

*Palm Sunday*

**STONE 6**

Sitting on Thy throne in heaven, carried on a foal on earth, O Christ God! Accept the praise of angels and the songs of children who sing: Blessed is He that comes to recall Adam!

*Prokeimenon*

**STONE 4:** Blessed is He that comes in the Name of the Lord. / God is the Lord and has revealed Himself to us.  
vs. O give thanks unto the Lord for He is good, for His mercy endureth forever.

**Epistle of the Holy Apostle Paul to the Philippians 4:4 – 9**

*Epistle*

*Brethren:* Rejoice in the Lord always. Again I will say, rejoice! Let your gentleness be known to all men. The Lord is at hand. Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus. Finally, brethren, whatever things are true, whatever things are noble, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report, if there is any virtue and if there is anything praiseworthy – meditate on these things. The things which you learned and received and saw in me, these do, and the God of peace will be with you.

*Alleluia*

*O sing to the Lord a new song, for the Lord hath done marvelous things.  
v: All the ends of the earth have seen the salvation of our God.*

**John 12:1-18**

*Gospel*

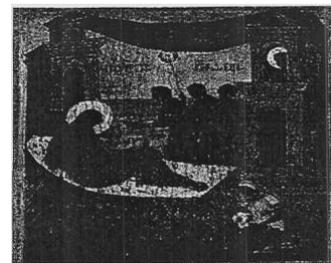
Then, six days before the Passover, Jesus came to Bethany, where Lazarus was who had been dead, whom He had raised from the dead. There they made Him a supper; and Martha served, but Lazarus was one of those who sat at table with Him. Then Mary took a pound of very costly oil of spikenard, anointed the feet of Jesus, and wiped His feet with her hair. And the house was filled with the fragrance of the oil. But one of His disciples, Judas Iscariot, Simon's son, who would betray Him, said, "Why was this fragrant oil not sold for three hundred denarii and given to the poor? This he said, not that he cared for the poor, but because he was a thief, and had the money box; and he used to take what was put in it. But Jesus said, "Let her alone; she has kept this for the day of My burial. For the poor you have with you always, but Me you do not have always." Now a great many of the Jews knew that He was there; and they came, not for Jesus' sake only, but that they might also see Lazarus, whom He had raised from the dead. But the chief priests plotted to put Lazarus to death also, because on account of him many of the Jews went away and believed in Jesus. The next day a great multitude that had come to the feast, when they heard that Jesus was coming to Jerusalem, took branches of palm trees and went out to meet Him, and cried out:

*"Hosanna! 'Blessed is He who comes in the name of the Lord!' The King of Israel!"*

Then Jesus, when He had found a young donkey, sat on it; as it is written:

*"Fear not, daughter of Zion; behold, your King is coming sitting on a donkey's colt."*

His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things were written about Him and that they had done these things to Him. Therefore the people, who were with Him when He called Lazarus out of his tomb and raised him from the dead, bore witness. For this reason the people also met Him, because they heard that He had done this sign.



*Schedule*

**Monday-Tuesday, April 18 & 19, 2022**

*Great & Holy Monday Tuesday*  
7:00 P.M. Bridegroom Matins

**Wednesday, April 20, 2022**

*Great and Holy Wednesday*  
6:00 P.M. Presanctified Liturgy

**Thursday, April 21, 2022**

*Great and Holy Thursday*  
10:00 A.M. Vespers  
Liturgy of St. Basil the Great  
7:00 P.M. Matins of Holy Friday with reading of 12 Passion Gospels

**Friday, April 22, 2022**

*Great and Holy Friday*  
10:00 A.M. Royal Hours  
3:00 P.M. Vespers  
7:00 P.M. Matins of Holy Saturday

**Saturday, April 23, 2022**

*Great and Holy Saturday*  
8:00 A.M. Baptism of Peter (Altan) Wuliji  
10:00 A.M. (Starting as soon as possible upon completion of rite of Holy Baptism)

11:30 P.M. Nocturn

**Sunday, April 24, 2022**

*PASCHA*  
12:00 A.M. Procession with Matins, followed by Divine Liturgy of St. John Chrysostom followed by blessing of baskets

**Nativity of the Virgin Mary**

**Orthodox Church**

**416 Ewing Ave, Madison, IL 62060**

**Sunday, April 17, 2022**

**The Triumphal Entry into the City of Jerusalem of our Lord and God and Savior Jesus Christ**

[www.nativityofthevirgin.com](http://www.nativityofthevirgin.com)

"It is the Spirit that quickeneth (St. Jon 6:63)." It is to the Spirit of the Lord in creatures that their animation belongs, since the time of their creation, and to the Son of God their creation, the bringing of them into existence from non-existence. This is also how the Body and Blood of Christ are transubstantiated by the Holy Ghost from the bread and wine, in the same manner as a body was created by the Holy Ghost in the womb of the Most-pure Virgin from Her blood. The Holy Ghost creates us in the womb of our mother; it is to the Spirit of God that we owe our spiritual blessings. The kingdom of life and the kingdom of death go side by side. I say go, because they are spiritual. The Chief of the first - that is, of the kingdom of life - is Jesus Christ, and those who are with Christ are undoubtedly in the kingdom of life; the chief of the second - that is, of the kingdom of death - is the prince of the powers of the air - the Devil, with the spirits of evil subject to him, of which there are so many that their number far exceeds the number of all men dwelling upon earth. These children of death, the subjects of the prince of the air, are in constant stubborn warfare with the children of life - that is, with faithful Christians - and strive by every crafty means to win them over to their side, through the lust of"

**Prayer Requests**

**Those in this earthly life**

Evelyn	Andrew	Archpriest Moses (BP)
Tatiana	Magdalene	Archpriest John (BP)
Michael	Timothy	Matushka Margaret (BP)
Emily	Deborah	Matthew (BP)
Jacob	Subdeacon Charles	Priest Josef (BP)
Charlotte	Deborah	Archpriest Michael (BP)
Karen	Michael	Archpriest Gregory (BP)
Theresa	Victor	Deacon Paul (BP)
David	Wilma	Deacon Peter (BP)
Adina	Michael	Deacon Michael (BP)
Randy	April	Matushka Virginia (BP)
Mary	Joseph	Mary (BP)
Clarita	Michael	Zoe (BP)
Linda	Barb	Noah (BP)
Walter	Barbara	Marie (BP)
Joan	Mark	Paul
Archbishop PAUL	Angela	Mary
Diana	Elijah	Nicholas
Catechumen Peter	Sophia	Andrew
Natalia	Matushka Tanya	Anthony
Amy	Mary	Christopher
Michael	Met. HERMAN (BP)	Jackie
Joseph		

**Those in the life to come**

Michael	Archpriest Thomas
Delores	Metropolitan THEODOSIUS
Charlotte ( <i>close friend of Ruth Tedesco</i> )	Archpriest Vladimir
Thomas	Galina
<u>Margarette</u>	

"the flesh, the lust of the eyes, and the pride of life, because sin and crime are their elements, and through sins, if we do not repent of them, we pass over to their side; whilst those to whom sins form as though an every-day requirement, who drink in iniquity like water, are not disturbed by the spirits of evil, because they already belong to them as long as they live carelessly in regard to their souls. But as soon as they turn to God, acknowledging their sins, both voluntary and involuntary, the war bursts forth, and the hordes of Satan rise up and carry on an unceasing fight. You see by this how necessary it is to seek Christ, as the Chief of the kingdom of life, and the Conqueror of hell and death. Every affliction and oppression arises either from want of faith or from some passion concealing itself within the man, or from some other impurity visible to the Almighty, and shows that the Devil is in the heart, and that Christ is not in the heart. Christ is the peace, the freedom, and the ineffable light of the soul. The air, the blowing of the wind, the breathing of creatures in the material world correspond to the spirits in the spiritual world, and to the uncreated, all life-giving Spirit of God itself This is why the Spirit manifested itself as "a rushing mighty wind (Acts 2:2)," this is why also the Savior compares "the breathing of the Spirit in the souls of those who are born of the Spirit (St. John 3:8)," to the blowing of wind. In the material world there are many things that correspond to those of the spiritual world, because the material world is also the creation of the Spirit; and cannot the creating Spirit in part show His image and His affinity in the creatures created by Him? Man is only the highest possible image of God amongst creatures, partakers of matter and purely material." *My Life in Christ - St. John of Kronstadt*

**Troparia**

*Palm Sunday*

**TONE 1**

By raising Lazarus from the dead before Thy passion, Thou didst confirm the universal Resurrection, O Christ God! Like the children with the palms of victory, we cry out to Thee, O Vanquisher of death: Hosannah in the highest! Blessed is He that comes in the Name of the Lord.

*Glory to the Father, and to the Son, and to the Holy Spirit.*

**Kontakia**

*Palm Sunday*

**TONE 4**

When we were buried with Thee in Baptism, O Christ God, we were made worthy of eternal life by Thy Resurrection! Now we praise Thee and sing: Hosanna in the highest! Blessed is He that comes in the Name of the Lord!

*Now and ever and unto the ages of ages. Amen.*