

Palm Sunday

TONE 6

Sitting on Thy throne in heaven, carried on a foal on earth, O Christ God! Accept the praise of angels and the songs of children who sing: Blessed is He that comes to recall Adam!

Prokeimenon

TONE 4: Blessed is He that comes in the Name of the Lord. / God is the Lord and has revealed Himself to us. vs. O give thanks unto the Lord for He is good, for His mercy endureth forever.

Epistle of the Holy Apostle Paul to the Philippians 4:4 – 9

Epistle

Brethren: Rejoice in the Lord always. Again I will say, rejoice! Let your gentleness be known to all men. The Lord is at hand. Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus. Finally, brethren, whatever things are true, whatever things are noble, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report, if there is any virtue and if there is anything praiseworthy – meditate on these things. The things which you learned and received and saw in me, these do, and the God of peace will be with you.

Alleluia

O sing to the Lord a new song, for the Lord hath done marvelous things.

v: All the ends of the earth have seen the salvation of our God.

John 12:1-18

Gospel

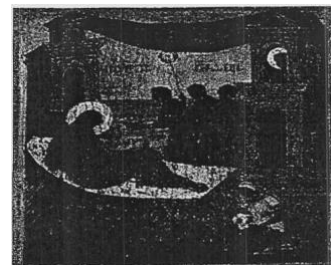
Then, six days before the Passover, Jesus came to Bethany, where Lazarus was who had been dead, whom He had raised from the dead. There they made Him a supper; and Martha served, but Lazarus was one of those who sat at table with Him. Then Mary took a pound of very costly oil of spikenard, anointed the feet of Jesus, and wiped His feet with her hair. And the house was filled with the fragrance of the oil. But one of His disciples, Judas Iscariot, Simon's son, who would betray Him, said, "Why was this fragrant oil not sold for three hundred denarii and given to the poor? This he said, not that he cared for the poor, but because he was a thief, and had the money box; and he used to take what was put in it. But Jesus said, "Let her alone; she has kept this for the day of My burial. For the poor you have with you always, but Me you do not have always." Now a great many of the Jews knew that He was there; and they came, not for Jesus' sake only, but that they might also see Lazarus, whom He had raised from the dead. But the chief priests plotted to put Lazarus to death also, because on account of him many of the Jews went away and believed in Jesus. The next day a great multitude that had come to the feast, when they heard that Jesus was coming to Jerusalem, took branches of palm trees and went out to meet Him, and cried out:

"Hosanna! 'Blessed is He who comes in the name of the Lord!' The King of Israel!"

Then Jesus, when He had found a young donkey, sat on it; as it is written:

"Fear not, daughter of Zion; behold, your King is coming sitting on a donkey's colt."

His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things were written about Him and that they had done these things to Him. Therefore the people, who were with Him when He called Lazarus out of his tomb and raised him from the dead, bore witness. For this reason the people also met Him, because they heard that He had done this sign.



Schedule

April 25-27 2021

7:00 P.M. Bridegroom Matins

Wednesday, April 28, 2021

6:00 P.M. Presanctified Liturgy

7:30 P.M. Matins of Holy

Thursday

Thursday, April 29, 2021

10:00 A.M. Vespers of

St. Basil the Great

7:00 P.M. Matins of Holy

Friday

Friday, April 30, 2021

10:00 A.M. Royal Hours

3:00 P.M. Vespers

7:00 P.M. Matins of Holy

Saturday

Saturday, May 1, 2021

9:45 A.M. Reception into the

Orthodox Church

10:00 A.M. Vespers of

St. Basil the Great

11:30 A.M. Nocturn

Sunday, May 2, 2021

PASCHA

12:00 A.M. Procession

(weather permitting); Matins;

Divine Liturgy of St. John

Chrysostom; Blessing of

baskets

2:00 P.M. Paschal Vespers

Wednesday, May 5, 2021

7:00 P.M. Vespers

Thursday, May 6, 2021

9:00 A.M. Matins

Nativity of the Virgin Mary

Orthodox Church

416 Ewing Ave, Madison, IL 62060

Sunday, April 25, 2021

Our Lord's Triumphal Entry into Jerusalem

www.nativityofthevirgin.com

"How often it happens in life that a man has one thing in his heart and another upon his lips, and wears two faces at one and the same time! It is thus also during prayer, before God Himself, Who knows the secrets of the heart; a man also frequently wears two faces, saying one thing and having another in his heart and thoughts. If, which happens still oftener, when saying a prayer, although he understands it and thinks about it, he does not sympathize in his heart with that which he is saying - being dead, and thus throwing the words to the air - then he deceives himself if he believes that he can please God by such a prayer. This is a strange sinful duplicity! It is a bitter fruit and evidence of our fall into sin. It seems habitual to our heart to lie in prayer and in our intercourse with other men. The heart is a pillar of falsehood. "All men are liars (Psalm 116:10)." The Christian must make use of every means in order to eradicate every falsehood from his heart, and to implant pure truth within it. We must begin with prayer, as with a matter in which truth is indispensable before everything, in accordance with the Lord's own words: "Worship Him in spirit and in truth (St. John 4:24)." Speak the truth from your heart (Psalm 115:2). When we have learnt to speak the truth from our heart during prayer, we shall not allow ourselves to lie in our everyday life: sincere, true prayer, having cleansed our heart"

Prayer Requests

Those in this earthly life

| | | |
|----------------------------|---|-----------------------------|
| Scott | Andrew | Barb |
| Julie | Magdalene | Barbara |
| Abigail | David | Mark |
| David | Reader George | Angela |
| Adina | Marie | Elijah |
| David | Sarah | Sophia |
| Susan | Michael <i>Butchko traveling</i> | Matushka Tanya |
| Brandon | Emily <i>Butchko traveling</i> | Mary |
| David | Jacob <i>Butchko traveling</i> | Met. HERMAN (BP) |
| Constance | Ann (<i>Charlotte</i>) <i>traveling</i> | Archpriest Moses (BP) |
| Xenia | Theodora | Archprst. John Zabinko (BP) |
| Hope | Rachel | Mat. Margaret Zabinko (BP) |
| Elizabeth | Isaac | Matthew Zabinko |
| Sarah | Dymphna | Priest Josef (BP) |
| Vanessa | Justin | Matushka Virginia (BP) |
| Reader Peter | Hope | Archpriest Gregory (BP) |
| Patricia | Nicholas | Deacon Paul (BP) |
| Dan | Subdeacon Charles | Proto Deacon Edwin (BP) |
| Kristen | Deborah | Matushka Doreen (BP) |
| Elizabeth (<i>Megan</i>) | Michael | Matushka Snezana (BP) |
| Andrew | Laverne | Helen (BP) |
| Amelia | Priest Matthew | Theodore (BP) |
| Reader David | Matushka Christine | Rob Koncel (BP) |
| Laura | Abigail | Melinda <i>Kuzara</i> (BP) |
| Melanie & CTBB | Aidan | Paul |
| Paul | Eve | Mary |
| Anthony | Victor | Nicholas |
| Catechumen Bridget | Wilma | Andrew |
| Andrew | Michael | Anthony |
| Amy | April | Christopher |
| Michael | Joseph | Jackie |
| Joseph | Michael | |

Those in the life to come Metropolitan THEODOSIUS

Archpriest Peter
Archpriest Basil
Michael
Neil
Archpriest Vladimir
Archpriest Thomas

"from falsehood, will protect it against falsehood in our relations with other men in worldly matters. How can we teach ourselves to speak the truth from our heart during prayer? We must bring every word of the prayer down to our heart, lay it to heart, feel its truth in our heart, be convinced of all our need of that for which we ask God in prayer, or of the need of hearty gratitude for His great and innumerable benefits to us, and of most heartfelt praise for His great, most wise works in His creation. Everything that constitutes me man (the soul), lives solely by God, and only in union with Him, whilst when the soul separates itself from God, then it experiences extreme distress. But the life of my soul consists in the peace of my spiritual powers, and this peace proceeds exclusively from God. There is, it is true, carnal peace also, but it is a delusive one - the forerunner of spiritual storm - of which the Lord says: "When they shall say (to men, Peace and safety, then suddenly destruction cometh upon them 1 Thessalonians 5:3)"; but spiritual peace, which proceeds from the Spirit of God differs, as heaven from earth, from such carnal peace. It is heavenly blissgiving. "Peace I give you," often said the Lord to His disciples, giving them His peace, and the Apostles also gave "peace to believers," and wished them God's peace as the highest blessing, because God's peace constitutes the life of our soul, and witnesses to the union of our soul with God. The absence of peace in the soul - disturbance, by which all the passionate conditions of our soul are distinguished - is spiritual death and the sign of the action of the enemy of our salvation in our hearts." *My Life in Christ - St. John of Kronstadt*

Troparia

Palm Sunday

TONE 1

By raising Lazarus from the dead before Thy passion, Thou didst confirm the universal Resurrection, O Christ God! Like the children with the palms of victory, we cry out to Thee, O Vanquisher of death: Hosannah in the highest! Blessed is He that comes in the Name of the Lord.

Glory to the Father, and to the Son, and to the Holy Spirit.

Kontakia

Palm Sunday

TONE 4

When we were buried with Thee in Baptism, O Christ God, we were made worthy of eternal life by Thy Resurrection! Now we praise Thee and sing: Hosanna in the highest! Blessed is He that comes in the Name of the Lord!

Now and ever and unto the ages of ages. Amen.