

Glory to the Father, and to the Son, and to the Holy Spirit.

St. Emilian

TONE 3

The Church for which thou didst suffer glorifies thee in hymns, O Emilian; thou art a valiant champion of the Trinity, therefore we honor thy memory. Deliver thy servants from all assaults of the enemy.

Now and ever and unto ages of ages. Amen.

Transfiguration

TONE 7

On the mountain wast Thou transfigured, O Christ God, and Thy disciples beheld Thy glory as far as they could see it; so that when they would behold Thee crucified, they would understand that Thy suffering was voluntary, and would proclaim to the world that Thou art truly the Radiance of the Father.

Prokeimenon

TONE 6: O Lord, save Thy people and bless Thine inheritance!

Vs. To Thee, O Lord, will I call. O my God, be not silent to me!

Another (Feast) TONE 4: O Lord, how manifold are Thy works! In wisdom hast Thou made them all!

The Epistle of the Holy Apostle Paul to the Romans 15:1 – 7

Epistle

Brethren: We then who are strong ought to bear with the scruples of the weak, and not to please ourselves. Let each of us please his neighbor for his good, leading to edification. For even Christ did not please Himself; but as it is written, “*The reproaches of those who reproached You fell on Me.*” For whatever things were written before were written for our learning, that we through the patience and comfort of the Scriptures might have hope. Now may the God of patience comfort you to be like-minded toward one another, according to Christ Jesus, that you may with one mind and one mouth glorify the God and Father of our Lord Jesus Christ. Therefore receive one another, just as Christ also received us, to the glory of God.

Alleluia

He that dwelleth in the aid of the Most High shall abide under the protection of the God of heaven.

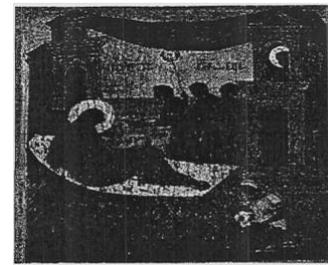
v. He shall say to the Lord: Thou art my protector and my refuge, my God. In Him will I trust!

v. The heavens are Thine; the earth also is Thine!

Matthew 9:27-35

Gospel

At that time, Jesus departed from there, two blind men followed Him, crying out and saying, “Son of David, have mercy on us!” And when He had come into the house, the blind men came to Him. And Jesus said to them, “Do you believe that I am able to do this?” They said to Him, “Yes, Lord.” Then He touched their eyes, saying, “According to your faith let it be to you.” And their eyes were opened. And Jesus sternly warned them, saying, “See that no one knows it.” But when they had departed, they spread the news about Him in all that country. As they went out, behold, they brought Him a man, mute and demon-possessed. And when the demon was cast out, the mute spoke. And the multitudes marveled, saying, “It was never seen like this in Israel!” But the Pharisees said, “He casts out demons by the ruler of the demons.” Then Jesus went about all the cities and villages, teaching in their synagogues, preaching the gospel of the kingdom, and healing every sickness and every disease among the people.



Schedule

Saturday, August 14, 2021

3:00 P.M. Parish Council Mtg.

5:00 P.M. Vespers

Sunday, August 15, 2021

Feast of the Dormition of the Most Holy Theotokos

9:30 A.M. Divine Liturgy

Saturday, August 21, 2021

5:00 P.M. Vespers

Sunday, August 22, 2021

9:30 A.M. Divine Liturgy

Saturday, August 28, 2021

5:00 P.M. Vespers

Sunday, August 29, 2021

Beheading of St. John the Baptist (Strict Fast Day)

9:30 A.M. Divine Liturgy

Saturday, September 4, 2021

Annual Golf Tournament – NO VESPERS

Sunday, September 5, 2021

9:30 A.M. Divine Liturgy

Tuesday, September 7, 2021

Eve of Feast of Nativity

6:00 P.M. Vespers Liturgy

Saturday, September 11, 2021

3:00 P.M. Parish Council Meeting

5:00 P.M. Vespers

Sunday, September 12, 2021

10:00 A.M. Divine Liturgy

Monday, September 13, 2021

Eve of Feast of Exultation of the Cross

Cross

Nativity of the Virgin Mary

Orthodox Church

416 Ewing Ave, Madison, IL 62060

Sunday, August 8, 2021

7th Sunday After Pentecost; Afterfeast of Transfiguration; St. Emilian the Confessor

Bishop of Cyzicus

www.nativityofthevirgin.com

“Here is a society of men of the world: they go on talking and talking, for the greater part amusing themselves with trifles, and there is no mention of God – the common Father of all – of His love for us, of the future life, of recompense; why is it so? Because they are ashamed to speak of God. But what is still more surprising is that even persons deeming themselves pious, themselves luminaries, seldom speak of God, of Christ the Savior, of the preciousness of time, of abstinence, of the resurrection from the dead, of judgment, of future bliss and everlasting torments, either in their family circle or amongst men of the world, but often spend their time in futile conversations, games, and occupations! This is, again, because they are ashamed to converse upon such subjects, being afraid to weary others, or fearing that they themselves may not be able to converse heartily upon spiritual subjects. O, adulterous and sinful world! Woe unto thee at the day of judgment by the universal and impartial Judge. “He came unto His own, and His own received Him not (St. John 1:11).” Yes, the Lord and Creator of all is not received by us! He is not received into our houses, nor into our conversations; or, else, when a man reads a religious book or prayers aloud, why does he sometimes do so as if against his will, reluctantly, his tongue hesitating? His mouth speaketh not out of the abundance of the heart, but out of straitness and emptiness it can scarcely speak at all. Why is this so? It proceeds from the neglect of reading books and or prayer, and from false shame”

Prayer Requests

Those in this earthly life

Michael <i>Dougherty</i>	Anthony	Matushka Tanya
Jacob	Amy	Mary
Charlotte	Michael	Met. HERMAN (BP)
Michael	Joseph	Archpriest Moses (BP)
Emily	Andrew	Archprst John Zabinko (BP)
Susan	Magdalene	Mat. Margaret Zabinko
Carlos	Subdeacon Charles	(BP)Matthew Zabinko
Geraldine	Deborah Michael	Priest Josef (BP)
Maryanne	Laverne	Matushka Virginia (BP)
Andrew	Victor	Archpriest Gregory (BP)
Bridget	Wilma	Deacon Paul (BP)
Deborah	Michael	Deacon Peter (BP)
Timothy	April	Gabriel (BP)
Jane	Joseph	Marie (BP)
John	Michael	Melinda <i>Kuzara</i> (BP)
Sarah	Barb	Paul
Altan	Barbara	Mary
Natalia	Mark	Nicholas
Diana	Angela	Andrew
Reader Nicholas	Elijah	Anthony
Melanie & CTBB	Sophia	Christopher
Paul		Jackie

Those in the life to come

Protopresbyter Leonid	Metropolitan THEODOSIUS
Steven	Archpriest Vladimir

Galina

Archpriest Thomas Succarotte 6th anniversary of repose – August 8, 2015

“sown in the heart by the Devil. What miserable creatures we men are! We are ashamed of that which ought to be regarded as the highest honor. O, ungrateful and evil-natured creatures! What torments do we not deserve for such conduct. When the enemy does not succeed in hindering the Christian upon the path of salvation by means of afflictions, oppression, poverty and various other privations, maladies, misfortunes, then he rushes to the other extreme: he fights against him by his own health, tranquility, softness, the weakness of his heart, the insensibility of his soul to spiritual blessings, or by the opulence of his outer life. O, how dangerous is this last condition! It is more dangerous than the first state - the state of affliction, oppression, of sickness, etc. In such a state we easily forget God; we cease to feel His mercies; we slumber and spiritually sleep. “While the Bridegroom tarried, they all slumbered and slept. And at midnight there was a cry made: Behold, the Bridegroom cometh; go ye out to meet Him (St. Matthew 25:5, 6).” But in affliction we involuntarily turn to God to be saved; we constantly feel that God is the God of our salvation - “the God Who saves” - that He is our life, our breath, our light, our strength. Thus, it is better for the Christian to live in some or other kind of affliction.” *My Life in Christ - St. John of Kronstadt*

Troparia

Resurrection

TONE 6

The angelic powers were at Thy tomb; the guards became as dead men. Mary stood by Thy grave; seeking Thy Most Pure Body, Thou didst capture hell, not being tempted by it. Thou didst come to the Virgin, granting life. O Lord Who didst rise from the dead, glory to Thee!

Transfiguration

TONE 7

Thou wast transfigured on the Mount, O Christ God, revealing Thy glory to Thy disciples as far as they could bear it. Let Thine everlasting light shine upon us sinners! Through the prayers of the Theotokos, O Giver of Light, glory to Thee!

St. Emilian

TONE 3

In confessing the Faith thou didst proclaim Orthodox doctrine and wast unjustly exiled for rebuking the wicked king. Righteous and glorious Emilian, the boast of Cyzicus, entreat Christ God to grant us His great mercy.

Kontakia

Resurrection

TONE 6

When Christ God, the Giver of Life, raised all of the dead from the valleys of misery with His mighty Hand, He bestowed resurrection on the human race; He is the Savior of all, the Resurrection, the Life, and the God of all.