

Now and ever and unto ages of ages. Amen.

Transfiguration

TONE 7

On the mountain wast Thou transfigured, O Christ God, and Thy disciples beheld Thy glory as far as they could see it; so that when they would behold Thee crucified, they would understand that Thy suffering was voluntary, and would proclaim to the world that Thou art truly the Radiance of the Father.

Prokeimenon

TONE 7: The Lord shall give strength to His people! The Lord shall bless His people with peace!

Vs. Offer to the Lord, O ye sons of God! Offer young rams to the Lord!

Another TONE 7 (Feast): O Lord, how manifold are Thy works! In wisdom hast Thou made them all!

The First Epistle of the Holy Apostle Paul to the Corinthians 1:10 – 18

Epistle

Now I plead with you Brethren: by the name of our Lord Jesus Christ, that you all speak the same thing, and that there be no divisions among you, but that you be perfectly joined together in the same mind and in the same judgment. For it has been declared to me concerning you, my brethren, by those of Chloe's household, that there are contentions among you. Now I say this, that each of you says, "I am of Paul," or "I am of Apollos," or "I am of Cephas," or "I am of Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, lest anyone should say that I had baptized in my own name. Yes, I also baptized the household of Stephanas. Besides, I do not know whether I baptized any other. For Christ did not send me to baptize, but to preach the gospel, not with wisdom of words, lest the cross of Christ should be made of no effect. For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Alleluia

It is good to give thanks to the Lord, to sing praises to Thy Name, O Most High!

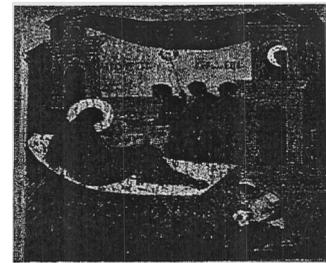
v. To declare Thy mercy in the morning, and Thy truth by night.

v. The heavens are Thine; the earth also is Thine.

Matthew 14:14-22

Gospel

At that time, as Jesus went out He saw a great multitude; and He was moved with compassion for them and healed their sick. When it was evening, His disciples came to Him, saying, "This is a deserted place, and the hour is already late. Send the multitudes away, that they may go into the villages and buy themselves food." But Jesus said to them, "They do not need to go away. You give them something to eat." And they said to Him, "We have here only five loaves and two fish." He said, "Bring them here to Me." Then He commanded the multitudes to sit down on the grass. And He took the five loaves and the two fish, and looking up to heaven, He blessed and broke and gave the loaves to the disciples; and the disciples gave to the multitudes. So they all ate and were filled, and they took up twelve baskets full of the fragments that remained. Now those who had eaten were about five thousand men, besides women and children. Immediately Jesus made His disciples get into the boat and go before Him to the other side, while He sent the multitudes away.



Schedule

Wednesday, August 14, 2019

6:30 P.M. Vespers at Assumption Greek Church, Town & Country, MO

Thursday, August 15, 2019

9:00 A.M. Matins at Assumption Greek Church

10:00 A.M. Divine Liturgy at Assumption Greek Church

Saturday, August 17, 2019

10:00 A.M. Parish Forum

5:00 P.M. Vespers

Sunday, August 18, 2019

9:00 A.M. 3rd & 6th Hours

9:30 A.M. Divine Liturgy

Saturday, August 24, 2019

5:00 P.M. Vespers

Sunday, August 25, 2019

9:00 A.M. 3rd & 6th Hours

9:30 A.M. Divine Liturgy

Wednesday, August 28, 2019

7:00 P.M. Vespers

Thursday, August 29, 2019

Beheading of St. John the Baptist

STRICT FAST DAY

9:30 A.M. Divine Liturgy

Saturday, August 31, 2019

5:00 P.M. Vespers

Sunday, September 1, 2019

9:00 A.M. 3rd & 6th Hours

9:30 A.M. Divine Liturgy

Nativity of the Virgin Mary

Orthodox Church

416 Ewing Ave, Madison, IL 62060

Sunday, August 11, 2019

Holy Martyr and Archdeacon Euplus of Catania

www.nativityofthevirgin.com

"World-wide Orthodoxy -- On March 31, 2020, the Orthodox Church in America will mark the 50th anniversary of the reception of the Tomos of Autocephaly from the Russian Orthodox Church. This act, granting canonical self-governance to our Church, was the culmination of a long process that started with our historical beginnings as a Mission of the Russian Orthodox Church in 1794, its expansion into the Diocese in Sitka in 1843, and its subsequent relocation of the See to San Francisco in 1870 and New York in 1907. Since 1970, the cathedral of the Orthodox Church in America has been located in Washington, DC, and the Orthodox Church in America has expanded in many geographic and spiritual ways. The Orthodox Church in America understands herself to be an indigenous, multi-ethnic, missionary Church, laboring to bring Orthodox Christianity to all citizens of this continent. We live as other self-governing Churches do electing our own bishops and Primate, without confirmation by any other Synod; maintaining inter-Church relationships with all other Churches; and consecrating our own chrism. As envisioned in the Tomos, we believe that the autocephaly given to us will be realized when the promise of Orthodox unity in North America is fulfilled, and the Orthodox Church in America, together with all the Orthodox faithful in North America, become one united Autocephalous Church of America, recognized by all other Orthodox Churches. We commit ourselves to work within the Episcopal Assembly in order to realize the goal of unity." Of What Life do We Speak? Four Pillars for the Fulfillment of the Apostolic Work of the Church – The Most Blessed Tikhon,

Prayer Requests

Those in this earthly life

Hal	Marie	Archpriest John
Naomi	Reader George	Matushka Margaret
Marie	Catechumen Kristine	Matthew
Michael	Janet	Protopresbyter Radomir
Subdeacon Andrew	Catechumen Shannon	Archbishop NIKON
Theresa	Adina	Archpriest Joseph
Lori Anne	David	Archpriest John
Joe	Andrew	Archpriest Emilian
Wendy	Christine	Priest John
Richard	Matushka Larissa	Priest Josef
Joyce	Zoe	Priest Zachariah
Cynthia	Archpriest John	Matushka Virginia
Maryann	Victor	Archpriest Vladimir
Priest Bob	Wilma	Deacon Paul
Reader Stephen	Michael	Helen
Nancy	April	Thomas
Elizaveta	Joseph	Theodore
Michaela	Michael	Vasilios
Terrence	Barb	Paul
Mary	Barbara	Mary
Jennifer & her unborn	Mark	Nicholas
Child	Angela	Anne
Craig	Elijah	Andrew
Maryann	Sophia	Anthony
Charles	Matushka Tanya	Christopher
David		Jackie

Those in the life to come

Patrick	Joanne
Cleta	<u>Archimandrite Pitrim</u>
Dorothy	Archpriest Thomas

Troparia

Resurrection

TONE 7

By Thy Cross, Thou didst destroy death! To the thief, Thou didst open Paradise! For the myrrhbearers, Thou didst change weeping into joy! And Thou didst command Thy disciples, O Christ God, to proclaim that Thou art Risen, granting the world great mercy!

Transfiguration

TONE 7

Thou wast transfigured on the Mount, O Christ God, revealing Thy glory to Thy disciples as far as they could bear it. Let Thine everlasting light shine upon us sinners! Through the prayers of the Theotokos, O Giver of Light, glory to Thee!

Nativity of the Virgin Mary

TONE 4

Thy Nativity, O Virgin, has proclaimed joy to the whole universe! The Sun of Righteousness, Christ our God, has shone from thee, O Theotokos! By annulling the curse, He bestowed a blessing. By destroying death, He has granted us eternal life.

Holy Martyr Euplus

TONE 4

Thy holy martyr Euplus, O Lord, through his sufferings have received an incorruptible crown from Thee, our God. For having Thy strength, he laid low his adversaries, and shattered the powerless boldness of demons. Through his intercessions, save our souls!

Kontakia

Resurrection

TONE 7

The dominion of death can no longer hold men captive, for Christ descended, shattering and destroying its powers! Hell is bound, while the Prophets rejoice and cry: The Savior has come to those in faith! Enter, you faithful, into the Resurrection!

Nativity of the Virgin Mary

TONE 4

By thy Nativity, O most pure Virgin, Joachim and Anna are freed from barrenness; Adam and Eve from the corruption of death. And we, thy people, freed from the guilt of sin, celebrate and sing to thee: The barren woman gives birth to the Theotokos, the Nourisher of our Life.

Glory to the Father, and to the Son, and to the Holy Spirit.

Holy Martyr Euplus

TONE 1

When the love of Christ was thine only defense, thou didst stand in the midst of thy fight and say: I endure this struggle willingly and with confidence! Thou didst rejoice, O Euplus, to offer thy head to the sword and so complete thy course!