

Glory to the Father, and to the Son, and to the Holy Spirit.

Resurrection

-tone 7

The dominion of death can no longer hold men captive, for Christ descended, shattering and destroying its powers! Hell is bound, while the Prophets rejoice and cry: The Savior has come to those in faith! Enter, you faithful, into the Resurrection!

Now and ever and unto ages of ages. Amen.

Dormition

-tone 2

Neither the tomb, nor death could hold the Theotokos, who is constant in prayer and our firm hope in her intercessions. For being the Mother of Life, she was translated to life by the One who dwelt in her virginal womb.

Prokeimenon

tone 7: The Lord shall give strength to His people! The Lord shall bless His people with peace!

Vs. Offer to the Lord, O ye sons of God! Offer young rams to the Lord!

Another tone 3 (Feast): My soul magnifies the Lord, and my spirit rejoices in God my Savior!

The First Epistle of the Holy Apostle Paul to the Corinthians 1:10 – 18

Epistle

Now I plead with you Brethren: by the name of our Lord Jesus Christ, that you all speak the same thing, and that there be no divisions among you, but that you be perfectly joined together in the same mind and in the same judgment. For it has been declared to me concerning you, my brethren, by those of Chloe's household, that there are contentions among you. Now I say this, that each of you says, "I am of Paul," or "I am of Apollos," or "I am of Cephas," or "I am of Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, lest anyone should say that I had baptized in my own name. Yes, I also baptized the household of Stephanas. Besides, I do not know whether I baptized any other. For Christ did not send me to baptize, but to preach the gospel, not with wisdom of words, lest the cross of Christ should be made of no effect. For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Alleluia

It is good to give thanks to the Lord, to sing praises to Thy Name, O Most High!

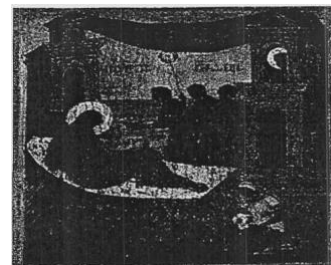
v. To declare Thy mercy in the morning, and Thy truth by night.

v. Arise, O Lord, into Thy resting place, Thou and the ark of Thy holiness.

Matthew 14:14-22

Gospel

At that time, as Jesus went out He saw a great multitude; and He was moved with compassion for them and healed their sick. When it was evening, His disciples came to Him, saying, "This is a deserted place, and the hour is already late. Send the multitudes away, that they may go into the villages and buy themselves food." But Jesus said to them, "They do not need to go away. You give them something to eat." And they said to Him, "We have here only five loaves and two fish." He said, "Bring them here to Me." Then He commanded the multitudes to sit down on the grass. And He took the five loaves and the two fish, and looking up to heaven, He blessed and broke and gave the loaves to the disciples; and the disciples gave to the multitudes. So they all ate and were filled, and they took up twelve baskets full of the fragments that remained. Now those who had eaten were about five thousand men, besides women and children. Immediately Jesus made His disciples get into the boat and go before Him to the other side, while He sent the multitudes away.



Schedule

Saturday, August 21, 2021

5:00 P.M. Vespers

Sunday, August 22, 2021

9:30 A.M. Divine Liturgy

Saturday, August 28, 2021

5:00 P.M. Vespers

Sunday, August 29, 2021

Beheading of St. John the Baptist (Strict Fast Day)

9:30 A.M. Divine Liturgy

Saturday, September 4, 2021

Annual Golf Tournament – NO VESPERS

Sunday, September 5, 2021

9:30 A.M. Divine Liturgy

Tuesday, September 7, 2021

Eve of Feast of Nativity

6:00 P.M. Vespersal Liturgy

Saturday, September 11, 2021

3:00 P.M. Parish Council Meeting

5:00 P.M. Vespers

Sunday, September 12, 2021

10:00 A.M. Divine Liturgy

Monday, September 13, 2021

Eve of Feast of Exultation of the Cross

7:00 P.M. Vespers with Great Doxology

Tuesday, September 14, 2021

10:00 A.M. Divine Liturgy

Saturday, September 18, 2021

5:00 P.M. Vespers

Sunday, September 19, 2021

Nativity of the Virgin Mary

Orthodox Church

416 Ewing Ave, Madison, IL 62060

Sunday, August 15, 2021

8th Sunday After Pentecost; Dormition of the Most Holy Theotokos and Ever-virgin Mary, the Mother of God

www.nativityofthevirgin.com

"Prayer is spiritual breathing; when we pray we breathe in the Holy Ghost; "praying in the Holy Ghost (Jude 1:20)." Thus, all church prayers are - the breathing of the Holy Ghost; as it were spiritual air and also light, spiritual fire, spiritual food and spiritual raiment. Holy Ghost, all we Christians are - Thy breath, Thy birth after baptism; by Thy first creative breathing into the person of the first man, we, all races of the earth, are - Thy breath, Thy birth! Have mercy upon us, raise us up, Holy Ghost! Drive away from us by Thy breathing the stench of our sins and passions, and uproot all our sinful inclinations! During prayer always firmly believe and remember that every thought and word of yours may, undoubtedly, become deeds. "For with God nothing shall be impossible (St. Luke 1:37)." "But he that is joined unto the Lord is one spirit (*with Him*) (1 Corinthians 6:17)." This signifies that even your words shall not be without power. "All things are possible to him that believeth (St Mark 9:23)." Take heed of your words; the word is precious. "Every idle word that men shall speak, they shall give account thereof in the day of judgment (St. Matthew 12:36)." The Word is the expression of the truth; the truth itself, being and deed. The Word precedes every being, every thing, as the cause of their being - past, present, or future. "I am Alpha and Omega, the beginning and the ending, saith the Lord, Which is, and Which was, and Which is to come, the Almighty (Revelation 1:8)." Thus speaks the creative Word of the Father. In Him - in the Word - is the cause of all creatures - present, past, and"

Prayer Requests

Those in this earthly life

Jacob	Anthony	Matushka Tanya
Charlotte	Amy	Mary
Michael	Michael	Met. HERMAN (BP)
Emily	Joseph	Archpriest Moses (BP)
Susan	Andrew	Archprst John Zabinko (BP)
Carlos	Magdalene	Mat. Margaret Zabinko
Geraldine	Subdeacon Charles	(BP)Matthew Zabinko
Maryanne	Deborah Michael	Priest Josef (BP)
Andrew	Laverne	Matushka Virginia (BP)
Bridget	Victor	Archpriest Gregory (BP)
Deborah	Wilma	Deacon Paul (BP)
Timothy	Michael	Deacon Peter (BP)
Jane	April	Gabriel (BP)
John	Joseph	Marie (BP)
Sarah	Michael	Melinda <i>Kuzara</i> (BP)
Altan	Barb	Paul
Natalia	Barbara	Mary
Diana	Mark	Nicholas
Reader Nicholas	Angela	Andrew
Melanie & CTBB	Elijah	Anthony
Paul	Sophia	Christopher
		Jackie

"future. Why do we honor the cross with such reverence that we make mention of its power in our prayers after asking for the intercession of the Mother of God and the heavenly Powers, before asking that of the Saints, and sometimes even before asking for that of the heavenly Powers? Because, after the Savior's sufferings, the cross became the sign of the Son of man, that is, the cross signifies the Lord Himself, incarnate and suffering for our salvation. On the cross Christ offered Himself as a sacrifice to God the Father for our sins on the cross, and by it, He has saved us from the works of the enemy; and this is why we honor it with such great reverence. And therefore it will always be a great power for believers, delivering them from every evil, and especially from the evil action of invisible enemies." *My Life in Christ - St. John of Kronstadt*

Troparia

Resurrection

TONE 6

By Thy Cross, Thou didst destroy death! To the thief, Thou didst open Paradise! For the myrrhbearers, Thou didst change weeping into joy! And Thou didst command Thy disciples, O Christ God, to proclaim that Thou art Risen, granting the world great mercy!

Dormition

TONE 7

In giving birth thou didst preserve thy virginity, in falling asleep you did not forsake the world, O Theotokos. Thou wast translated to life, O Mother of Life, and by thy prayers, thou doest deliver our souls from death.

Kontakia

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Those in the life to come

Protopresbyter Leonid	Metropolitan THEODOSIUS
Steven	Archpriest Vladimir
<u>Galina</u>	

Archpriest Thomas Succarotte 6th anniversary of repose – August 8, 2015