

Glory to the Father, and to the Son, and to the Holy Spirit.

Apostle Thaddeus

TONE 4

The Church has acquired thee as a brilliant star, and is ever enlightened by thy miracles, O Apostle Thaddeus. Save those who in faith honor thy memory.

Now and ever and unto ages of ages. Amen.

Dormition

TONE 2

Neither the tomb, nor death could hold the Theotokos, who is constant in prayer and our firm hope in her intercessions. For being the Mother of Life, she was translated to life by the One who dwelt in her virginal womb.

Prokeimenon

TONE 1: Let Thy mercy, O Lord, be upon us / as we have set our hope on Thee!

Vs. Rejoice in the Lord, O ye righteous! Praise befits the just!

Another (Song of the Theotokos) TONE 3: My soul magnifies the Lord, and my spirit rejoices in God my Savior.

The First Epistle of the Holy Apostle Paul to the Corinthians 4:9 – 16

Epistle

For I think that God has displayed us, the apostles, last, as men condemned to death; for we have been made a spectacle to the world, both to angels and to men. We are fools for Christ's sake, but you are wise in Christ! We are weak, but you are strong! You are distinguished, but we are dishonored! To the present hour we both hunger and thirst, and we are poorly clothed, and beaten, and homeless. And we labor, working with our own hands. Being reviled, we bless; being persecuted, we endure; being defamed, we entreat. We have been made as the filth of the world, the offscouring of all things until now. I do not write these things to shame you, but as my beloved children I warn you. For though you might have ten thousand instructors in Christ, yet you do not have many fathers; for in Christ Jesus I have begotten you through the gospel. Therefore I urge you, imitate me.

Alleluia

God gives vengeance unto me, and subdues people under me.

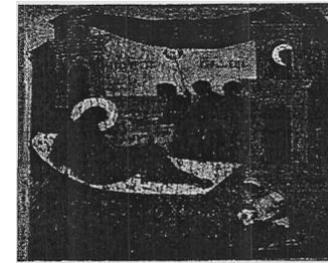
v: He magnifies the salvation of the King and deals mercifully with David, His anointed, and his seed forever.

v: Arise, O Lord, into thy resting place, thou and the ark of thy holiness.

Matthew 17:14-23

Gospel

And when they had come to the multitude, a man came to Him, kneeling down and saying, "Lord, have mercy on my son, for he is an epileptic and suffers severely; for he often falls into the fire and into the water. So I brought him to Your disciples, but they could not cure him." Then Jesus answered and said, "O faithless and perverse generation, how long shall I be with you? How long shall I bear with you? Bring him here to Me." And Jesus rebuked the demon, and it came out of him; and the child was cured from that very hour. Then the disciples came to Jesus privately and said, "Why could we not cast it out?" So Jesus said to them, "Because of your unbelief; for assuredly, I say to you, if you have faith as a mustard seed, you will say to this mountain, 'Move from here to there,' and it will move; and nothing will be impossible for you. However, this kind does not go out except by prayer and fasting." Now while they were staying in Galilee, Jesus said to them, "The Son of Man is about to be betrayed into the hands of men, and they will kill Him, and the third day He will be raised up." And they were exceedingly sorrowful.



Schedule

Saturday, August 27, 2022

5:00 P.M. Vespers

Sunday, August 28, 2022

9:00 A.M. 3rd & 6th Hours

9:30 A.M. Divine Liturgy

7:00 P.M. Vespers

Monday, August 29, 2022

Feast of the Beheading of St. John

the Forerunner and Baptist

(STRICT FAST)

9:30 A.M. Divine Liturgy

Saturday, September 3, 2022

5:00 P.M. Vespers

Sunday, September 4, 2022

9:00 A.M. 3rd & 6th Hours

9:30 A.M. Divine Liturgy

Wednesday, September 7, 2022

7:00 P.M. Vespers

Thursday, September 8, 2022

Feast of the Nativity of the Most

Holy Theotokos and ever-Virgin

Mary

10:00 A.M. Divine Liturgy

Saturday, September 10, 2022

3:00 P.M. Parish Council Meeting

5:00 P.M. Vespers

Sunday, September 11, 2022

9:30 A.M. 3rd & 6th Hours

10:00 A.M. Divine Liturgy

Tuesday, September 13, 2022

7:00 P.M. Vespers & Doxology

Wednesday, September 14, 2022

Feast of the Exultation of the

Nativity of the Virgin Mary

Orthodox Church

416 Ewing Ave, Madison, IL 62060

Sunday, August 21, 2022

*10th Sunday After Pentecost; Afterfeast of
Dormition; Apostle Thaddeus of the 70;*

www.nativityofthevirgin.com

"Flatterers are our greatest enemies. They blind our eyes, do not let us see our many defects, and thus hinder us upon the way to perfection, especially if we ourselves are self-loving and not far-seeing. This is why we must always stop those who flatter us, or avoid them. Woe unto him who is surrounded by flatterers! Happy is he who is surrounded by simple-hearted people who do not hide the truth, although it may be unpleasant! For instance, when they detect his weaknesses, faults, passions, and mistakes. He that is joined to God unfailingly, and as if naturally, loves his neighbor, because his neighbor is the image of God. And if he is a Christian, then he is also a child of God, a member of Christ, the God-man, and his own member besides. "For we are members one of another (Ephesians 4:25)." We are members of His Body, of His Flesh, and of His Bones (Ephesians 5:30)." But he who loves God is indifferent to everything earthly - to food, drink, dainties, to earthly beauty, dress, fame. For he cannot serve two masters, for his heart is joined to the Lord; he is absorbed by Him, by his love for Him, and in the Lord everything earthly seems to vanish for him. Every worldly charm, even his old sinful, passionate heart vanishes, and becomes united to God in one spirit. "He that is joined unto the Lord is one spirit (1 Corinthians 6:17)," because he becomes enlightened in God, and sees the true value of all things earthly and heavenly, sees especially the vanity, the uselessness of everything earthly; the truth, the immeasurable superiority, and the eternally spiritual blessings. He finds in God the cleansing from sins, and the holiness, peace, lightness,"

Prayer Requests

Those in this earthly life

Metropolitan Kallistos	Theresa	Mark
Angela	Lori Ann	Angela
Dee Dee	Peter (<i>Altan Wuliji</i>)	Elijah
Adriana	Diana	Sophia
Andrea	Michael	Matushka Tanya
David	Amy	Mary
Adina	Michael	Metropolitan HERMAN
Abba Thomas	Joseph	Archpriest Moses
Archpriest John	Andrew	Archpriest John
Matushka Macrina	Magdalene	Matushka Margaret
Thomas	Deborah	Matthew
Lucy	George	Priest Joseph
Peter	Michael	Archpriest Michael <i>Kuzara</i>
Alexandra	Victor	Matushka Virginia <i>Lecko</i>
Archpriest Martin	Wilma	Paul
Constantine	Michael	Mary
Monica	April	Nicholas
Archpriest Laurent	Joseph	Andrew
Matushka Irene	Michael	Anthony
Subdeacon Andrew	Barb	Christopher
	Barbara	Jackie

Those in the life to come

Subdeacon Charles	Archpriest Vladimir
Matushka Anne	Archbishop PAUL
Alona	
Michael	
<u>Rose Marie</u>	
Archpriest Thomas	
Metropolitan THEODOSIUS	

"true freedom, and joy in the Holy Ghost which are natural to our spirit, but which we have lost. He also finds in God his natural spiritual food and drink, spiritual sweetness, spiritual raiment, shining adorned, and white as snow, and unspeakable beauty, which will eternally enrapture him, inaccessible light which shall eternally light him, and an abode corresponding to his soul in like manner as he himself will be the abode of the Holy Trinity. Lord! Let my heart cling to Thee alone, and do not let it cling to anything earthly; for in earthly attachments there is sorrow, oppression, and torment. Let nothing earthly be dear to my heart, but grant that I may value Thee, the one Lord, above all, as well as everything heavenly, and the soul created after Thine image, immortal, reasonable, speaking, free, the breath of Thy mouth. Let nothing earthly - money, food, dress, rank, signs of distinction, etc. - become the idol of my heart. We must accustom ourselves to the simplest, least dainty of food, in order that the heart should not be allured by it, and even that in moderation, only for imparting strength. The Lord was crucified for us on the cross. This is the reason why it, as well as the sign of the cross, has such power. This is why it is life-giving. This is why even in the Old Testament its symbol had such great power. The pole upon which the serpent was set cured those who were bitten by serpents; the cross, traced by Moses's rod, separated the waters; Moses's hands uplifted in prayer, and forming the cross, conquered Amalek, and so on." *My Life in Christ - St. John of Kronstadt*

Troparia

Resurrection

TONE 1

When the stone had been sealed by the Jews; while the soldiers were guarding Thy Most Pure Body; Thou didst rise on the third day, O Savior, granting life to the world. The powers of heaven therefore cried to Thee, O Giver of Life: Glory to Thy Resurrection, O Christ! Glory to Thy Kingdom! Glory to Thy Dispensation, O Thou Who lovest mankind.

Dormition

TONE 1

In giving birth thou didst preserve thy virginity, in falling asleep you did not forsake the world, O Theotokos. Thou wast translated to life, O Mother of Life, and by thy prayers, thou doest deliver our souls from death.

Apostle Thaddeus

TONE 3

Holy Apostle Thaddeus, entreat the merciful God to grant our souls forgiveness of transgressions.

Kontakia

Resurrection

TONE 1

As God, Thou didst rise from the tomb in glory, raising the world with Thyself. Human nature praises Thee as God, for death has vanished! Adam exults, O Master! Eve rejoices, for she is freed from bondage, and cries to Thee: Thou art the Giver of Resurrection to all, O Christ!