

Now and ever and unto ages of ages. Amen.

Dormition

TONE 2

Neither the tomb, nor death, could hold the Theotokos, who is constant in prayer and our firm hope in her intercessions. For being the Mother of Life, she was translated to life by the One Who dwelt in her virginal womb.

Prokeimenon

TONE 2: The Lord is my strength and my song, He has become my salvation.

vs. The Lord has chastened me sorely, but He has not given me over unto death.

Another (song of the Theotokos) **TONE 3:** My soul magnifies the Lord, and my spirit rejoices in God my Savior.

The First Epistle of the Holy Apostle Paul to the Corinthians 9:2 – 12

Brethren: If I am not an apostle to others, ye doubtless I am to you. For you are the seal of my apostleship in the Lord. My defense to those who examine me is this: Do we have no right to eat and drink? Do we have no right to take along a believing wife, as do also the other apostles, the brothers of the Lord, and Cephas? Or is it only Barnabas and I who have no right to refrain from working? Who ever goes to war at his own expense? Who plants a vineyard and does not eat of its fruit? Or who tends a flock and does not drink of the milk of the flock? Do I say these things as a mere man? Or does not the law say the same also? For it is written in the law of Moses, “*You shall not muzzle an ox while it treads out the grain.*” Is it oxen God is concerned about? Or does He say it altogether for our sakes? For our sakes, no doubt, this is written, that he who plows should plow in hope, and he who threshes in hope should be partaker of his hope. If we have sown spiritual things for you, is it a great thing if we reap your material things? If others are partakers of this right over you, are we not even more? Nevertheless we have not used this right, but endure all things lest we hinder the gospel of Christ.

Alleluia

v: May the Lord hear thee in the day of trouble! May the Name of the God of Jacob protect thee!

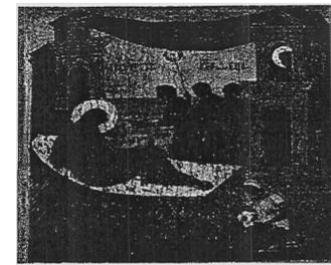
v: Save the King, O Lord, and hear us on the day we call to Thee!

v: Arise, O Lord, into Thy resting place, Thou and the ark of Thy holiness.

Matthew 18:23-35

Gospel

The Lord said this parable: Therefore the kingdom of heaven is like a certain king who wanted to settle accounts with his servants. And when he had begun to settle accounts, one was brought to him who owed him ten thousand talents. But as he was not able to pay, his master commanded that he be sold, with his wife and children and all that he had, and that payment be made. The servant therefore fell down before him, saying, ‘Master, have patience with me, and I will pay you all.’ Then the master of that servant was moved with compassion, released him, and forgave him the debt. But that servant went out and found one of his fellow servants who owed him a hundred denarii; and he laid hands on him and took him by the throat, saying, ‘Pay me what you owe!’ So his fellow servant fell down at his feet and begged him, saying, ‘Have patience with me, and I will pay you all.’ And he would not, but went and threw him into prison till he should pay the debt. So when his fellow servants saw what had been done, they were very grieved, and came and told their master all that had been done. Then his master, after he had called him, said to him, ‘You wicked servant! I forgave you all that debt because you begged me. Should you not also have had compassion on your fellow servant, just as I had pity on you?’ And his master was angry, and delivered him to the torturers until he should pay all that was due to him. So My heavenly Father also will do to you if each of you, from his heart, does not forgive his brother his trespasses.”



Schedule

Friday, August 28, 2020

7:00 P.M. Vespers

Saturday, August 29, 2020

Feast of the Beheading of the Forerunner and Baptist John
STRICT FAST DAY

8:30 A.M. Baptism Charlotte Ann Butchko

9:30 A.M. Divine Liturgy

5:00 P.M. Vespers

Sunday, August 30, 2020

9:30 A.M. Divine Liturgy

Friday, September 4, 2020

7:00 P.M. Vespers (subject to change based on arrival of Archbishop PAUL)

Saturday, September 5, 2020

*Archpastoral Visit by His Eminence PAUL; Archbishop of Chicago and the Diocese of the Midwest **

*10:00 A.M. Divine Liturgy

*5:00 P.M. Vespers

Sunday, September 6, 2020

*10:00 A.M. Divine Liturgy

Monday, September 7, 2020

7:00 P.M. Vespers

Tuesday, September 8, 2020

Nativity of the Virgin Mary Feast Day

10:00 A.M. Divine Liturgy

Nativity of the Virgin Mary

Orthodox Church

416 Ewing Ave, Madison, IL 62060

Sunday, August 23, 2020

11th Sunday After Pentecost; Leavetaking of Dormition; Martyr Lupus; Hieromartyr Irenaeus, Bishop of Lyons

www.nativityofthevirgin.com

“That our union with God in the future world will come to pass, and that it will be for us the source of light, peace, joy, and beatitude, this we partly recognize by experience even in the present life. During prayer, when our soul is wholly turned towards God, and is united to Him, we feel happy, calm, easy, and joyful, like children resting on their mother’s breast; or, I would rather say, we experience a sensation of inexpressible well-being. “It is good for us to be here (St. Luke 9:33). Therefore struggle unremittingly to obtain future everlasting bliss, the beginning of which you know by experience even in the present life; but bear in mind that these beginnings are only earthly, imperfect, which we see now only “in part, as through a glass darkly (1 Corinthians 13:12). How will it be with us then, when we shall indeed be most truly united to God, when the images and shadows shall pass away, and the kingdom of truth and vision will come? O! we must labor unceasingly all our life, until death, for future blessedness, for our future union with God. You see how bright the sun and the stars are. “Then shall the righteous shine forth as the sun” (St. Matthew 13:43) from the inner immaterial light of God. Whenever the angels appear upon earth, they are almost always surrounded by light. Aspire to that enlightenment. Throw aside the works of darkness. We can raise our nature to communion with the Divine Nature; and God is the Light uncreated, surpassing every light that has been created.” Man! When I look upon you – upon your earthly feelings, upon your flesh – when I remember

Prayer Requests

Those in this earthly life

John	Dnsa. Christine	Arprst John
David	Abigail	Mtk Mrgaret
Constance	Aidan	Matthew
Sarah	Eve	Protopresbyter
Hope	Met. THEODOSIUS (BP)	Arprt Joseph (BP)
Andrea	Met. HERMAN (BP)	Archpriest Moses (BP)
John	Cynthia	Priest Josef (BP)
Sarah	Peter	Archpriest Vladimir (BP)
Joan	Rebecca	Matushka Virginia (BP)
Sarah	Infant Ann	Archpst Christopher (BP)
Gabriel	Andrew	Archpriest Gregory (BP)
David	Sarah	Archpriest Myron (BP)
Adina	Emily	Deacon Paul (BP)
David	Michael	Deacon Paul (BP)
Mary	Jacob	Deacon Gregory (BP)
Magdalene	Victor	Matushka Trudi (BP)
Dymphna & CTBB	Wilma	Matushka Snezana (BP)
Justin	Michael	Helen (BP)
Hope	April	Theodore (BP)
Nicholas	Joseph	Paul
Sarah	Michael	Mary
Subdeacon Charles	Barb	Nicholas
Debrah	Barbara	Anne (Crowell)
Michael	Mark	Anna (Prochko)
Laverne	Angela	Andrew
Deacon Matthew	Elijah	Anthony
	Sophia	Christopher
	Matushka Tanya	Jackie

Those in the life to come

John
Tekla
Archpriest Thomas
Marie Billy (Anniversary of repose July 29)

"the day of your birth, and the days that followed of your childhood and growth, up till now, and when I afterwards transport my thoughts to the day of your death, and after that to the eternity, which is destined to you from the foundation of the world, then I do not know at what most to marvel - at your nothingness, or at the omnipotence and goodness of the Creator who has mercifully given you life, and will eventually clothe your corruptible and mortal body with immortality. My wonderment increases when I see that the Lord God, the Eternal King, gives you His Own Flesh and Blood, to partake of "in the same manner as, in the days of His Flesh, " "He also Himself likewise took part of our flesh and blood," (Hebrews v. 7 2:14) in order to give you eternal life. The dead live. "God is not a God of the dead, but of the living; for all live unto Him (St. Luke 20:38)." The soul invisibly hovers round the body, and the places where it liked to dwell. If it died in sins, then it cannot help to free itself from their bonds, and is in great need of the prayers of the living, especially of those of the Church , the most holy Bride of Christ. Therefore let us pray earnestly for the dead. It is of great benefit to them; of more benefit than to the living." *My Life in Christ - St. John of Kronstadt*

TROPARIA

TONE 2

When Thou didst descend to death, O Life Immortal, Thou didst slay hell with the splendor of Thy Godhead! And when from the depths Thou didst raise the dead, all the powers of heaven cried out: O Giver of Life! Christ our God! Glory to Thee!

Dormition (or falling asleep) of the Virgin Mary

TONE 1

In giving birth, thou didst preserve thy virginity! In falling asleep thou did not forsake the world, O Theotokos! Thou wast translated to life, O Mother of Life, and by thy prayers thou doest deliver our souls from death!

Glory to the Father, and to the Son, and to the Holy Spirit.

Kontakia

TONE 2

Hell became afraid, O Almighty Savior, seeing the miracle of Thy Resurrection from the tomb! The dead arose! Creation, with Adam, beheld this and rejoiced with Thee! And the world, O my Savior praises Thee forever.