

Glory to the Father, and to the Son, and to the Holy Spirit.

Martyr
TONE 6

Despising corruption and degrading philosophies, O venerable martyr Dometius, thou didst become a great guide of monks. Thou did not fear the wrath of the king, who did not wish to honor Christ the true God. Therefore in death thou didst raise the hymn: God is with me, and no one will be against me.

Now and ever and unto ages of ages. Amen.

Transfiguration
TONE 7

On the Mountain Thou wast Transfigured, O Christ God, and Thy disciples beheld Thy glory as far as they could see it; so that when they would behold Thee crucified, they would understand that Thy suffering was voluntary, and would proclaim to the world, that Thou art truly the Radiance of the Father!

Prokeimenon

TONE 7: The Lord shall give strength to His people! The Lord shall bless His people with peace!

Vs. Offer to the Lord, O ye sons of God! Offer young rams to the Lord!

Another TONE 3 (Feast): O Lord, how manifold are Thy works! In wisdom hast Thou made them all!

The First Epistle of the Holy Apostle Paul to the Corinthians 1:10 – 18

Epistle

Now I plead with you Brethren: by the name of our Lord Jesus Christ, that you all speak the same thing, and that there be no divisions among you, but that you be perfectly joined together in the same mind and in the same judgment. For it has been declared to me concerning you, my brethren, by those of Chloe's household, that there are contentions among you. Now I say this, that each of you says, "I am of Paul," or "I am of Apollos," or "I am of Cephas," or "I am of Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, lest anyone should say that I had baptized in my own name. Yes, I also baptized the household of Stephanas. Besides, I do not know whether I baptized any other. For Christ did not send me to baptize, but to preach the gospel, not with wisdom of words, lest the cross of Christ should be made of no effect. For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Alleluia

It is good to give thanks to the Lord, to sing praises to Thy Name, O Most High!

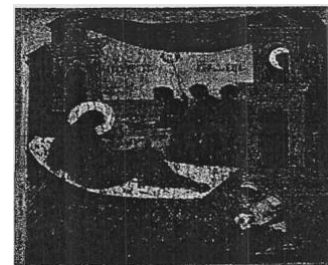
v. To declare Thy mercy in the morning, and Thy truth by night.

v. The heavens are Thine; the earth also is Thine

Matthew 14:14-22

Gospel

At that time, as Jesus went out He saw a great multitude; and He was moved with compassion for them and healed their sick. When it was evening, His disciples came to Him, saying, "This is a deserted place, and the hour is already late. Send the multitudes away, that they may go into the villages and buy themselves food." But Jesus said to them, "They do not need to go away. You give them something to eat." And they said to Him, "We have here only five loaves and two fish." He said, "Bring them here to Me." Then He commanded the multitudes to sit down on the grass. And He took the five loaves and the two fish, and looking up to heaven, He blessed and broke and gave the loaves to the disciples; and the disciples gave to the multitudes. So they all ate and were filled, and they took up twelve baskets full of the fragments that remained. Now those who had eaten were about five thousand men, besides women and children. Immediately Jesus made His disciples get into the boat and go before Him to the other side, while He sent the multitudes away.



Schedule

Saturday, August 13, 2022

3:00 P.M. Parish Council Meeting

5:00 P.M. Vespers

Sunday, August 14, 2022

9:00 A.M. 3rd & 6th Hours

9:30 A.M. Divine Liturgy

6:30 P.M. Vespers at Assumption

Greek Orthodox Church, Town and Country, MO

Monday, August 15, 2022

Dormition of the Most Holy Theotokos

9:00 A.M. Orthros

10:00 A.M. Divine Liturgy at Assumption Greek Orthodox Church, Town and County, MO

Saturday, August 20, 2022

5:00 P.M. Vespers

Sunday, August 21, 2022

9:00 A.M. 3rd & 6th Hours

9:30 A.M. Divine Liturgy

Saturday, August 27, 2022

5:00 P.M. Vespers

Sunday, August 28, 2022

9:00 A.M. 3rd & 6th Hours

9:30 A.M. Divine Liturgy

7:00 P.M. Vespers

Monday, August 29, 2022

Feast of the Beheading of St. John the Forerunner and Baptist (STRICT FAST)

9:30 A.M. Divine Liturgy

Saturday, September 3, 2022

Nativity of the Virgin Mary

Orthodox Church

416 Ewing Ave, Madison, IL 62060

Sunday, August 7, 2022

8th Sunday After Pentecost; Afterfeast of the Transfiguration; Martyr Dometius of Persia and his two disciples Martyr Marinus the Soldier and Austerius the Senator at Caesarea in Palestine

www.nativityofthevirgin.com

"Enlightened by the material light, say: Glory to Thee, light that never sets, most sweet, and giving joy to everything, for this perishable but beautiful light, for lighting us by this image of Thine inaccessible Divine light, so that from this material light our thoughts may unceasingly pass to Thee, the eternal Light that never sets, and may aspire to attain through purity of life to the most blessed contemplation of Thyself. When you breathe the air with your lungs, that vivifying and refreshing element, constantly necessary for the support of our perishable life, again raise yourself in thought to the life-giving Lord, the Holy Ghost, with the Father and the Son, by whom we live, move, and exist, thanking Him for uninterrupted breath, and know, that as the body cannot live without air, so your soul cannot for an instant lead the true life without the Holy Ghost, and by pure and temperate living strive constantly to be in communion with God Himself, for without Him the soul dies. Thus from every created thing or being raise yourself continually to the Creator; thank Him for everything, and do not cling to any creature, do not serve any creature more than the Creator Himself, for service or slavery to creatures and attachment to earthly things is idolatry. Bring your heart in sacrifice to God, give it wholly to the Almighty, renounce yourself, and all sinful inclinations: malice, hatred, pride, disobedience, and self-will, envy, malevolence, malignancy, avarice, covetousness, gluttony, fornication, uncleanness, stealina. deceit. fulness. slothfulness. and"

Prayer Requests

Those in this earthly life

Abba Thomas (<i>Finley</i>)	Alona	Barb
Archpriest John (<i>Hopko</i>)	Subdeacon Andrew	Barbara
Matshka Macrina (<i>Hopko</i>)	Theresa	Mark
Thomas (<i>Hopko</i>)	Lori Ann	Angela
Lucy	Reader Nicholas	Elijah
Peter (<i>Hopko</i>)	Thomas	Sophia
Alexandra (<i>Sandie Ellis</i>)	Anna	Mary
Arprst Martin (<i>Swanson</i>)	Elizabeth	Metropolitan HERMAN
Constantine	Owen	Archpriest Moses
Monica	Lucy	Archpriest John
Archpriest Laurent	Samuel	Matushka Margaret
Matushka Irene	John	Matthew
Anthony	Augustine	Priest Joseph
Julie	Linda	Archpriest Michael
Janet	Peter (<i>Altan Wuliji</i>)	Archpriest Gregory
Brendon	Diana	Deacon Paul
Dylan	Michael	Deacon Peter
Jason	Amy	Matushka Virginia
Kristen	Michael	Matushka Susan
Timothy	Joseph	Mary
Thomas	Andrew	Zoe
Kara	Magdalene	Noah
Kimberly	Subdeacon Charles	Marie
Paul	Deborah	Paul
Elizabeth	Michael	Mary
Cecelia	Victor	Nicholas
Anna	Wilma	Andrew
Steven	Michael	Anthony
Sharon	April	Christopher
Nancy	Joseph	Jackie
	Michael	

Those in the life to come

Matushka Anne
Gregory
Archpriest Thomas
Metropolitan THEODOSIUS
Archpriest Vladimir
Archbishop PAUL

"others; and continually force yourself to be kind when others exasperate and offend you, to pray for your enemies, for meekness, humility, gentleness, truer benevolence, generosity, disinterestedness, abstinence, chastity, alms-giving, truth and righteousness, industry, obedience, and others. It is difficult to conquer the passions, which become as though our natural members ("Mortify therefore your members which are upon the earth (Colossians 3:5))", but by being continually watchful over yourself, by constant fervent prayer and abstinence, with the help of God you will be able to conquer and eradicate them. "For where two or three are gathered together in My name, there am I in the midst of them (St. Matthew 18:20)." I reverence even two or three praying together, for in accordance with the Lord's promise He Himself is in the midst of them. I reverence still more a numerous congregation. Collective prayer is speedily fulfilled, and bears much fruit when it is united, unanimous ("gathered together in My name"). The assiduous prayer of the Church for the Apostle Peter immediately ascended before the throne of the Lord, and the Lord sent his angel to miraculously deliver Peter from the prison, whom Herod wished to destroy. The unanimous prayer of the Apostles Paul and Silas brought down upon them wonderful heavenly help from the Holy Ghost (Acts 12:5-11; 16:24-6)." My Life in Christ - St. John of Kronstadt

Troparia

Resurrection

TONE 7

By Thy Cross, Thou didst destroy death! To the thief, Thou didst open Paradise! For the myrrhbearers, Thou didst change weeping into joy! And Thou didst command Thy disciples, O Christ God, to proclaim that Thou art Risen, granting the world great mercy!

Transfiguration

TONE 7

Thou wast transfigured on the mountain, O Christ God, revealing Thy glory to Thy disciples as far as they could bear it. Let Thine everlasting Light shine upon us sinners, through the prayers of the Theotokos. O Giver of Light, glory to Thee!

Martyr

TONE 4

Preparing thyself through prayer and fasting on the mountain, thou didst destroy the hosts of spiritual enemies with the weapon of the Cross. And then courageously preparing thyself for martyrdom, thou wast crowned by God for both thy life and death, O ever-memorably venerable martyr Dometius.

Kontakia

Resurrection

TONE 7

The dominion of death can no longer hold men captive, for Christ descended, shattering and destroying its powers! Hell is bound, while the Prophets rejoice and cry: The Savior has come to those in faith! Enter, you faithful, into the Resurrection!