

Now and ever and unto ages of ages. Amen.

Nativity of the Virgin Mary

TONE 4

By thy Nativity, O most pure Virgin, Joachim and Anna are freed from barrenness; Adam and Eve from the corruption of death. And we, thy people, freed from the guilt of sin, celebrate and sing to thee: The barren woman gives birth to the Theotokos, the Nourisher of our Life.

Prokeimenon

TONE 1: Let Thy mercy, O Lord, be upon us as we have set our hope on Thee.

vs. Rejoice in the Lord, O ye righteous! Praise befits the just!

Another (St. Mary) **TONE 7:** God is wondrous in His saints, the God of Israel.

Epistle of the Holy Apostle Paul to the Hebrews 9:11 – 14

Brethren: But Christ came as High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation. Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption. For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God?

Alleluia

v: God gives vengeance to me, and subdues people under me!

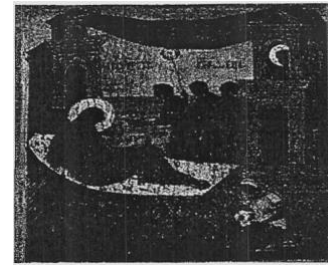
v: He magnifies the salvation of His King and deals mercifully with David, His anointed, and his seed forever.

v: I waited patiently for the Lord; He inclined to me and heard my prayer.

The reading is from the Holy Gospel according to St. Mark 10:32-45

Gospel

Now they were on the road, going up to Jerusalem, and Jesus was going before them; and they were amazed. And as they followed they were afraid. Then He took the twelve aside again and began to tell them the things that would happen to Him: "Behold, we are going up to Jerusalem, and the Son of Man will be betrayed to the chief priests and to the scribes; and they will condemn Him to death and deliver Him to the Gentiles; and they will mock Him, and scourge Him, and spit on Him, and kill Him. And the third day He will rise again." Then James and John, the sons of Zebedee, came to Him, saying, "Teacher, we want You to do for us whatever we ask." And He said to them, "What do you want Me to do for you?" They said to Him, "Grant us that we may sit, one on Your right hand and the other on Your left, in Your glory." But Jesus said to them, "You do not know what you ask. Are you able to drink the cup that I drink, and be baptized with the baptism that I am baptized with?" They said to Him, "We are able." So Jesus said to them, "You will indeed drink the cup that I drink, and with the baptism I am baptized with you will be baptized; but to sit on My right hand and on My left is not mine to give, but it is for those for whom it is prepared." And when the ten heard it, they began to be greatly displeased with James and John. But Jesus called them to Himself and said to them, "You know that those are considered rulers over the Gentiles lord it over them, and their great ones exercise authority over them. Yet it shall not be so among you; but whoever desires to become great among you shall be your servant. And whoever of you desires to become great among you shall be your servant. And whoever of you desires to be first shall be slave of all. For even the Son of Man did not come to be served, but to serve, and to give His life a ransom for many.



Schedule

Sunday, April 10, 2022

St. Mary of Egypt

5:00 P.M. Vespers at All Saints of North America Antiochian Orthodox Church, Maryland Heights, MO

Wednesday, April 13, 2022

6:00 P.M. Presanctified Liturgy

Thursday, April 14, 2022

7:00 P.M. Holy Unction

Friday, April 15, 2022

7:00 P.M. Vespers

Saturday, April 16, 2022

Lazarus Saturday

10:00 A.M. Divine Liturgy

5:00 P.M. Vespers *blessing of palms and willows*

Sunday, April 17, 2022

10:00 A.M. Divine Liturgy

7:00 P.M. Bridegroom Matins

Monday-Tuesday, April 18 & 19, 2022

Great and Holy Monday &

Great and Holy Tuesday

7:00 P.M. Bridegroom Matins

Wednesday, April 20, 2022

6:00 P.M. Presanctified Liturgy

Thursday, April 21, 2022

10:00 A.M. Vespersal Divine

Liturgy of St. Basil the Great

7:00 P.M. Matins of Holy

Friday with reading of 12

Passion Gospels

Friday, April 22, 2022

Nativity of the Virgin Mary

Orthodox Church

416 Ewing Ave, Madison, IL 62060

Sunday, April 10, 2022

5th Sunday of Great Lent; St. Mary of Egypt

www.nativityofthevirgin.com

"These hands, that like to take gifts, shall be folded upon the breast and shall take no more; these feet, that like to walk for evil, and that do not like to stand in prayer, shall be stretched out for ever, and shall not go anywhere more; these eyes, that look enviously upon the prosperity of their neighbor, shall close, their fire shall be dimmed for ever, and nothing shall charm them again; the hearing, so often open to listen with pleasure to evil speaking and calumny, shall be deadened, and no thunders even will be audible to it. It shall only hear the trumpet raising the dead, when our incorruptible body shall rise, either "unto the resurrection of life or unto the resurrection of damnation (St. John 5:9)." What, then, will live in us, even after our death, and what should be the object of all our care during our present life? That which we now call the heart, that is, the inward man, our soul; it should be the object of our solicitude. Cleanse your heart during all your life, so that it, or your soul, may be capable of seeing God afterwards; only care for your body and its requirements as much as is necessary for maintaining its health, power, and decency. It will all die; the earth will bear it all away. Strive, therefore, to perfect within you that which loves and hates, that which is calm or disturbed, which rejoices or grieves - that is, your heart or your inward man, which thinks and reasons through your"

Prayer Requests

Those in this earthly life

Evelyn	Diana	Matushka Tanya
Tatiana	Catechumen Peter	Mary
Michael	Natalia	Met. HERMAN (BP)
Emily	Amy	Archpriest Moses (BP)
Jacob	Michael	Archpriest John (BP)
Charlotte	Joseph	Matushka Margaret (BP)
Karen	Andrew	Matthew (BP)
Theresa	Magdalene	Priest Josef (BP)
David	Timothy	Archpriest Michael (BP)
Adina	Deborah	Archpriest Gregory (BP)
Randy	Subdeacon Charles	Deacon Paul (BP)
Mary	Deborah	Deacon Peter (BP)
Clarita	Michael	Deacon Michael (BP)
Linda	Victor	Matushka Virginia (BP)
Walter	Wilma	Mary (BP)
Joan	Michael	Zoe (BP)
Scott	April	Noah (BP)
Melissa	Joseph	Marie (BP)
Helen	Michael	Paul
Karen	Barb	Mary
Pamela	Barbara	Nicholas
Brock	Mark	Andrew
Jackson	Angela	Anthony
Thomas	Elijah	Christopher
Jane	Sophia	Jackie
Archbishop PAUL		

Those in the life to come

Michael	<u>Merle</u>
Delores	Archpriest Thomas
Charlotte (<i>close friend of Ruth Tedesco</i>)	Metropolitan THEODOSIUS
Thomas	Archpriest Vladimir
Margarette	Galina

"intellect. Men throughout all their earthly life see everything but Christ, the life-giver; this is why they have no spiritual life, this is why they are given to every passion; unbelief, want of faith, covetousness, envy, hatred, ambition, the pleasures of eating and drinking. It is only at the close of their life that they seek Christ through the Holy Communion, and even this out of crying necessity and as a custom usual amongst others. O Christ, our God, our Life and Resurrection! How low have we fallen in our vanity, how blind have we become! But how would it have been with us had we always sought Thee, had we always had Thee in our hearts? The tongue cannot express the bliss which those experience who have Thee in their hearts! Unto them Thou art strengthening food, inexhaustible drink, shining raiment, the sun, "the peace which passeth all understanding (Philippians 4:7)," unutterable joy, and everything. Possessing Thee, all earthly things become dust and corruption." *My Life in Christ - St. John of Kronstadt*

TROPARION

TONE 1

Resurrection

When the stone had been sealed by the Jews; while the soldiers were guarding Thy Most Pure Body; Thou didst rise on the third day, O Savior, granting life to the world. The powers of heaven therefore cried to Thee, O Giver of Life: Glory to Thy Resurrection, O Christ! Glory to Thy Kingdom! Glory to Thy Dispensation, O Thou Who lovest mankind.

Nativity of the Virgin Mary

TONE 4

Thy Nativity, O Virgin, has proclaimed joy to the whole universe! The Sun of Righteousness, Christ our God, has shone from thee, O Theotokos! By annulling the curse, He bestowed a blessing. By destroying death, He has granted us eternal life.

St. Mary of Egypt

TONE 8

The image of God was truly preserved in thee, O mother, for thou didst take up the Cross and followed Christ. By so doing, thou hast taught us to disregard the flesh, for it passes away, but to care instead for the soul, since it is immortal. Therefore thy spirit, holy mother Mary, Rejoices with the angels!

Kontakia

TONE 1

Resurrection

As God, Thou didst rise from the tomb in glory, raising the world with Thyself. Human nature praises Thee as God, for death has vanished! Adam exults, O Master! Eve rejoices, for she is freed from bondage, and cries to Thee: Thou art the Giver of Resurrection to all, O Christ!

Glory to the Father, and to the Son, and to the Holy Spirit.

St. Mary of Egypt

TONE 3

Having been a sinful woman, thou didst become through repentance a Bride of Christ. Having attained angelic life, thou didst defeat demons with the weapon of the Cross. Therefore, most glorious Mary, thou art a Bride of the Kingdom!