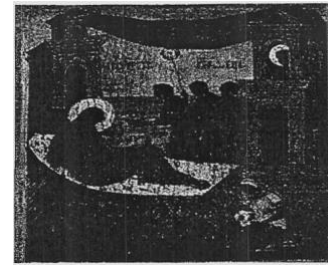


John 4:5-42

Gospel

At that time, Jesus came to a city of Samaria which is called Sychar, near the plot of ground that Jacob gave to this son Joseph. Now Jacob's well was there, Jesus therefore, being wearied from His journey, sat by the well. It was about the sixth hour. A woman of Samaria came to draw water. Jesus said to her, "Give Me a drink." For His disciples had gone away into the city to buy food. Then the woman of Samaria said to Him, "How is it that You, being a Jew, ask a drink from me, a Samaritan woman?" For Jews have no dealings with Samaritans." Jesus answered and said to her, "If you knew the gift of God, and who it is who says to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water." The woman said to Him, "Sir, You have nothing to draw with, and the well is deep. Where then do You get that living water? Are You greater than our father Jacob, who gave us the well, and drank from it himself, as well as his sons and his livestock?" Jesus answered and said to her, "Whoever drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life." The woman said to Him, "Sir, give me this water, that I may not thirst, nor come here to draw." Jesus said to her, "Go, call your husband and come here." The woman answered and said, "I have no husband." Jesus said to her, "You have well said, 'I have no husband,' for you have had five husbands, and the one whom you now have is not your husband; in that you spoke truly." The woman said to Him, "Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain, and you Jews say that in Jerusalem is the place where one ought to worship." Jesus said to her, "Woman, believe Me, the hour is coming when you will neither on this mountain, nor in Jerusalem, worship the Father. You worship what you do not know; we know what we worship, for salvation is of the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for the Father is seeking such to worship Him. God is Spirit, and those who worship Him must worship in spirit and truth." The woman said to Him, "I know that Messiah is coming" (who is called Christ). "When He comes, He will tell us all things." Jesus said to her, "I who speak to you am He." And at this point His disciples came, and they marveled that He talked with a woman; yet no one said, "What do you seek?" or, "Why are You talking with her?" The woman then left her waterpot, went her way into the city, and said to the men, "Come, see a Man who told me all things I ever did. Could this be the Christ?" Then they went out of the city and came to Him. In the meantime His disciples urged Him, saying, "Rabbi, eat." But He said to them, "I have food to eat which you do not know." Therefore the disciples said to one another, "Has anyone brought Him anything to eat?" Jesus said to them, "My food is to do the will of Him who sent Me, and to finish His work. Do you not say, 'There are still four months and then comes the harvest'? Behold, I say to you, lift up your eyes and look at the fields, for they are already white for harvest! And he who reaps receives wages, and gathers fruit for eternal life, that both he who sows and he who reaps may rejoice together. For in this the saying is true: 'One sows and another reaps.' I sent you to reap that for which you have not labored; others have labored, and you have entered into their labors." And many of the Samaritans of that city believed in Him because of the word of the woman who testified, "He told me all that I ever did." So when the Samaritans had come to Him they urged Him to stay with them; and He stayed there two days. And many more believed because of His own word. Then they said to the woman, "Now we believe, not because of what you said, for we ourselves have heard Him and we know that this is indeed the Christ, the Savior of the world."



Schedule

Saturday, June 8, 2024

11:00 A.M. Parish Council Meeting

5:00 P.M. Vespers

Sunday, June 9, 2024

Sunday of the Healing of the Man Born Blind

9:00 A.M. 3rd & 6th Hours

9:30 A.M. Divine Liturgy

11:00 A.M. Meeting of the Society of Myrrhbearing Women

Wednesday, June 12, 2024

7:00 P.M. Vespers

Thursday, June 13, 2024

Ascension of our Lord

9:30 A.M. Divine Liturgy

Saturday, June 15, 2024

5:00 P.M. Vespers

Sunday, June 16, 2024

Sunday of the Fathers

9:00 A.M. 3rd & 6th Hours

9:30 A.M. Divine Liturgy

Saturday, June 22, 2024

5:00 P.M. Vespers

Sunday, June 23, 2024

Pentecost

9:00 A.M. 3rd & 6th Hours

9:30 A.M. Divine Liturgy

11:00 A.M. Vespers of Pentecost

Friday, June 28, 2024

7:00 P.M. Vespers

Saturday, June 29, 2024

9:30 A.M. Divine Liturgy

Nativity of the Virgin Mary

Orthodox Church

416 Ewing Ave, Madison, IL 62060

Sundays, June 2, 2024

Sunday of the Samaritan Woman;

5th Sunday of Pascha; St. Nicephorus Patriarch of Constantinople

www.nativityofthevirgin.com

"Your soul seeks true life and its natural food. Food for the mind is truth; food for the heart is peace and blessedness; food for the will is normal direction or lawfulness. Go to the Church; she will give you all this in plenteousness; she possesses all this in superabundance; she is "the pillar and the ground of the truth (1 Timothy 3:15)," because in her is the Word of God, showing the origin of all things - the origin of the human race, the creation of man after the image and likeness of God, his fall, his restoration through the Savior of men, the means of salvation, faith, hope and love. She affords us peace and blessedness through her Divine service, and especially through the sacraments. She calls us; "Come unto Me, all ye that labor and are heavy laden, and I will give you rest (St. Matthew 11:28)." She teaches us the true way, which our will ought undeviatingly to follow, and which will lead us to eternal life - that is, the way of God's commandments." My Life in Christ - St. John of Kronstadt

Prayer Requests

Those in this earthly life

Clement	Lauren	Joseph
Paula	Lydia	Michael
Samantha	Janet	Barb
Jessica	Matushka Irene Reader	Barbara
Sarah	Stephen	Mark
Newly Illumined Rebecca	Paul	Angela
Marie	Shawn	Elijah
Michael	Gabriella	Sophia
Sandra	Catechumen Mary	Matushka Tanya
Bob	Alexandra	Mary
Linda	Mary Magdalene	Archpriest John
Kathy	Diana	Matushka Margaret
John	Barbara	Matthew
Eva	Julia	Priest Josef
David	Elaine	Archpriest Michael
Subdeacon Andrew	Victor	Reader Peter
Theresa	Wilma	Patricia
Lori Ann	Michael	Matushka Virginia
	April	

Those in the life to come

Nadia Bakan	Archpriest Vladimir	Nancy
E.M. Subdeacon George	Archbishop PAUL	Magdalene
Shaanti	Archimandrite Innocent	John
<u>Presbytera Sylvia</u>	Olga	
Matushka Olga	Francis	
Archpriest Thomas	Jean	
Metropolitan THEODOSIUS	Edward	

Troparia

Resurrection

TONE 4

When the women disciples of the Lord learned from the angel the joyous message of Thy Resurrection; they cast away the ancestral curse and elatedly told the apostles: death is overthrown! Christ God is Risen, granting the world great mercy.

Midfeast

TONE 8

In the middle of the Feast, O Savior, fill my thirsting soul with the waters of godliness, as Thou didst cry to all: If anyone thirst let him come to me and drink! O Christ God, Fountain of our life, glory to Thee!

Glory to the Father, and to the Son, and to the Holy Spirit.

Kontakia

Feast

TONE 8

The Samaritan Woman came to the well in faith; She saw Thee, the Water of Wisdom, and drank abundantly she inherited the Kingdom on High and is ever glorified!

Now and ever and unto the ages of ages. Amen.

Midfeast

TONE 4

Christ God, the Creator and Master of all cried to all in the midst of the Feast of the law: Come and draw the water of immortality! We fall before Thee and faithfully cry: Grant us Thy bounties, for Thou art the Fountain of our life!

Prokeimenon

TONE 3: Sing praises to our God, sing praises! / Sing praises to our King, sing praises!

vs. Clap your hands all people, shout to God with loud songs of joy!

The Act of the Holy Apostles 11:19 – 26; 29 – 30

Epistle

At that time: those who were scattered after the persecution that arose over Stephen traveled as far as Phoenicia, Cyprus, and Antioch, preaching the word to no one but the Jews only. But some of them were men from Cyprus and Cyrene, who, when they had come to Antioch, spoke to the Hellenists, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number believed and turned to the Lord. Then news of these things came to the ears of the church in Jerusalem, and they sent out Barnabas to go as far as Antioch. When he came and had seen the grace of God, he was glad, and encouraged them all that with purpose of heart they should continue with the Lord. For he was a good man, full of the Holy Spirit and of faith. And a great many people were added to the Lord. Then Barnabas departed for Tarsus to seek Saul. And when he had found him, he brought him to Antioch. So it was that for a whole year they assembled with the church and taught a great many people. And the disciples were first called Christians in Antioch. Then the disciples, each according to his ability, determined to send relief to the brethren dwelling in Judea. This they also did, and sent it to the elders by the hands of Barnabas and Saul.

Alleluia

*Go forth, prosper and reign, for the sake of meekness, righteousness and truth
v: For Thou lovest righteousness and dost hate iniquity.*