

Prokeimenon

TONE 4 (Song of the Fathers): Blessed art Thou, O Lord God of our Fathers / and praised and glorified is Thy Name forever!

Vs. For Thou art just in all that Thou hast done for us!

The Act of the Holy Apostles 20:16 – 18, 28 – 36 Epistle

At that time: Paul had decided to sail past Ephesus, so that he would not have to spend time in Asia; for he was hurrying to be at Jerusalem, if possible, on the Day of Pentecost. From Miletus he sent to Ephesus and called for the elders of the church. And when they had come to him, he said to them: “You know, from the first day that I came to Asia, in what manner I always lived among you. Therefore, I testify to you this day that I am innocent of the blood of all men. For I have not shunned to declare to you the whole counsel of God. Therefore take heed to yourselves and to all the flock, among which the Holy Spirit has made you overseers, to shepherd the church of God which He purchased with His own blood. For I know this, that after my departure savage wolves will come in among you, not sparing the flock. Also from among yourselves men will rise up, speaking perverse things, to draw away the disciples after themselves. Therefore watch, and remember that for three years I did not cease to warn everyone night and day with tears. So now, brethren, I commend you to God and to the word of His grace, which is able to build you up and give you an inheritance among all those who are sanctified. I have coveted no one’s silver or gold or apparel. Yes, you yourselves know that these hands have provided for my necessities, and for those who were with me. I have shown you in every way, by laboring like this, that you must support the weak. And remember the words of the Lord Jesus, that He said, ‘It is more blessed to give than to receive.’” And when he had said these things, he knelt down and prayed with them all.

Alleluia

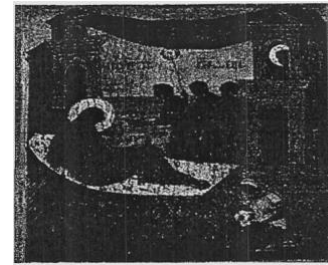
The Lord, the God of gods, speaks and summons the earth from the rising of the sun to its setting.

v: Gather to Me, My venerable ones, who made a covenant with Me by sacrifice.

John 17:1-13

Gospel

At that time: Jesus spoke these words, lifted up His eyes to heaven, and said: “Father, the hour has come. Glorify Your Son, that Thy Son also may glorify You, as You have given Him authority over all flesh, that He should give eternal life to as many as You have given Him. And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent. I have glorified You on earth. I have finished the work which You have given me to do. And now, O Father, glorify Me together with Yourself, with the glory which I had with You before the world was. I have manifested Your name to the men whom You have given Me out of the world. They were Yours, You gave them to Me, and they have kept Your word. Now they have known that all things which You have given Me are from You. For I have given them the words which You have given Me; and they have received them, and have known surely that I came forth from You; and they have believed that You sent Me. I pray for them. I do not pray for the world but for those whom You have given Me, for they are Yours. And all Mine are Yours, and Yours are Mine, and I am glorified in them. Now I am no longer in the world, but these are in the world, and I come to You. Holy Father, keep through Your name those whom You have given Me, that they may be one as We are. While I was with them in the world, I kept them in Your name. Those whom You gave Me I have kept; and none of them is lost except the son of perdition, that the Scripture might be fulfilled. But now I come to You, and these things I speak in the world, that they may have My joy fulfilled in themselves.”



Schedule

Sunday, June 5, 2022

Sunday of the Holy Fathers

40 day Panikhida for Archbishop

PAUL following Divine Liturgy

Saturday, June 11, 2022

3:00 P.M. Parish Council Meeting

5:00 P.M. Vespers

Sunday, June 12, 2022

The Descent of the Most Holy

Spirit in the form of Fiery Tongues

upon the Holy Apostles

9:00 A.M. 3rd & 6th Hours

9:30 A.M. Divine Liturgy;

followed by Vespers of Pentecost

with Kneeling Prayers

Saturday, June 18, 2022

5:00 P.M. Vespers

Sunday, June 19, 2022

All Saints

9:00 A.M. 3rd & 6th Hours

9:30 A.M. Divine Liturgy

Monday, June 20, 2022

Begin Apostles’ Fast

Saturday, June 25, 2022

5:00 P.M. Vespers

Sunday, June 26, 2022

9:00 A.M. 3rd & 6th Hours

9:30 A.M. Divine Liturgy

Tuesday, June 28, 2022

7:00 P.M. Vespers

Wednesday, June 29, 2022

Feast of the Chief of the Apostles

Peter & Paul

Nativity of the Virgin Mary

Orthodox Church

416 Ewing Ave, Madison, IL 62060

Sunday, June 5, 2022

*7th Sunday of Pascha; Sunday of the Holy Fathers
of the 1st Ecumenical Council*

www.nativityofthevirgin.com

**KNEELING PRAYERS ON PENTECOST (June 12,
2022)**

1. From the 3rd Kneeling Prayer *For the dead praise Thee not, O Lord, neither do they that are in Hades dare to bring confession unto Thee; but we, the living, bless Thee and entreat Thee, and offer unto Thee propitiatory prayers and sacrifices for their souls. O Great God, Who art Eternal and Holy, and lovest mankind, Who hast counted us worthy, also, to stand before Thine unapproachable glory at this hour, that we may hymn and praise Thy wonders: Do Thou cleanse us, Thine unworthy servants, and grant grace that with contrite heart and without presumption, we may offer unto Thee the Thrice-holy doxology and thanksgiving for Thy great gifts, which Thou hast granted us, and ever grantest unto us. Remember, O Lord, our infirmity, and destroy us not for our transgressions, but show great mercy because of our humility, that fleeing from the darkness of sins, we may walk in the daylight of righteousness, and, having been clothed with the armor of light, we may persevere unassailed by any snare of the evil one, that with boldness we may glorify Thee in all things, the only True God and Lover of Mankind. For surely and truly a great mystery is Thine, O Master and Creator of all, both in the temporary dissolution of Thy creatures, and, thereafter, their restoration and eternal rest. We confess Thy grace in all things, in our coming into this world, and our departure, our hopes of resurrection and life incorruptible, pledged beforehand, through Thine unfailing promise, which we shall receive*

Prayer Requests

Those in this earthly life

Lori	Rebecca	Angela
James	Paul	Elijah
Reader Peter	George	Sophia
Patricia	Kristine	Mary
Soo	Patricia	Metropolitan HERMAN
Mary	Kaitlin	Archpriest Moses
Horatsiu	Janet	Archpriest John
Andrew	Janet	Matushka Margaret
Subdeacon Andrew	Diana	Matthew
Theresa	Michael	Priest Joseph
Karen	Amy	Archpriest Michael
David	Michael	Archpriest Gregory
Adina	Joseph	Deacon Paul
Samuel	Andrew	Deacon Peter
Presbyteria Yianna	Magdalene	Matushka Virginia
Priest Achilles	Subdeacon Charles	Matushka Susan
Demetrius	Deborah	Mary
Isadora	Michael	Zoe
Samuel	Victor	Noah
Isaac	Wilma	Marie
Reader George (<i>travel</i>)	Michael	Paul
Marie (<i>travel</i>)	April	Mary
Ken	Joseph	Nicholas
Nancy	Michael	Andrew
Frank	Barb	Anthony
Amber	Barbara	Christopher
Kathy	Mark	Jackie
Peter		

Those in the life to come

Matushka Genevieve	Archpriest Vladimir
Lynn	Mary Rydgig (<i>Anniversary 6/4</i>)
Protodeacon Nicodemus	
Antonina	
<u>Archbishop PAUL</u>	
Archpriest Thomas	
Metropolitan THEODOSIUS	

hereafter at Thy Second Coming. For Thou art both the Author of our resurrection and the impartial Judge, Who lovest mankind, of them that have lived, and the Master and Lord of recompense, Who, through Thine extreme condescension, didst partake, equally with us, of flesh and blood, and of our undeniable passions, when Thou didst willingly submit to temptation, accepting this out of Thy loving kindness and compassion, and wherein Thou Thyself, being tempted, hast suffered, becoming for us who are tempted, the Helper which Thou Thyself hast promised to be; and therefore Thou hast led us with Thyself unto Thy passionlessness. Accept, therefore, O Master, our prayers and supplications, and give rest unto all the fathers and mothers, and children, and brothers and sisters of each of us, and to any others of our kindred and of our people, and to every soul that has fallen asleep before in the hope of the resurrection unto life eternal.

Resurrection

TONE 6

The angelic powers were at Thy tomb; the guards became as dead men. Mary stood by Thy grave; seeking Thy Most Pure Body, Thou didst capture hell, not being tempted by it. Thou didst come to the Virgin, granting life. O Lord Who didst rise from the dead, glory to Thee!

Ascension

TONE 4

O Christ God, Thou hast ascended in glory, granting joy to Thy disciples by the promise of the Holy Spirit. Through the blessing they were assured that Thou art the Son of God, the Redeemer of the world!

Fathers

TONE 8

Most glorious art Thou, O Christ our God, Thou hast established our Holy Fathers as lights on the earth! Through them Thou hast led us to knowledge of the true faith! O greatly Compassionate One, glory to Thee!

Glory to the Father, and to the Son, and to the Holy Spirit

Fathers

TONE 8

The Apostles' preaching and the Fathers' doctrines have established one faith for the Church. Adorned with the robe of truth, woven from heavenly theology, it defines and glorifies the great mystery of Orthodoxy!

Now and ever and unto ages of ages. Amen.

Ascension

TONE 4

When Thou hast fulfilled the dispensation for our sake, and united earth to heaven: Thou didst ascend in glory, O Christ our God, not being parted from those who love Thee, but remaining with them and crying: "I am with you and no one will be against you!"