

Glory to the Father and to the Son and to the Holy Spirit.

St. Simeon and St. Anna

TONE 3

Let the godly pair be praised together: Simeon the Righteous and Anna the Prophetess, well-pleasing to God. They became witnesses of the Incarnate Lord when they saw Him as an infant; together they worshipped Him.

Now and ever and unto ages of ages. Amen.

Meeting of the Lord in the Temple

TONE 1

By Thy nativity, Thou didst sanctify the Virgin's womb, and didst bless Simeon's hands, O Christ God. Now Thou hast come and saved us through love. Grant peace to all Orthodox Christians, O only Lover of man!

Prokeimenon

TONE 3: Sing praises to our God, sing praises! Sing praises to our King, sing praises!

v: Clap your hands, all ye people, shout to God with loud songs of joy!

Another (Theotokos) TONE 3: My soul magnifies the Lord, and my spirit rejoices in God my Savior.

The First Epistle of the Holy Apostle Paul to Timothy 1:15 – 17

My son Timothy: This is a faithful saying and worthy of all acceptance, that Christ Jesus came into the world to save sinners, of whom I am chief. However, for this reason I obtained mercy, that in me first Jesus Christ might show all longsuffering, as a pattern to those who are going to believe on Him for everlasting life. Now to the King eternal, immortal, invisible, to God who alone is wise, be honor and glory forever and ever. Amen.

Alleluia

v: In Thee, O Lord, have I placed my hope; let me not be put to shame.

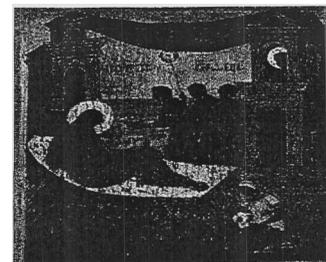
v: Be Thou a God of protection for me, a house of refuge in order to save me.

v: Lord, now lettest Thou Thy servant depart in peace according to Thy word.

Matthew 15:21-28

Gospel

At that time: Jesus went out from there and departed to the region of Tyre and Sidon. And behold, a woman of Canaan came from that region and cried out to Him, saying, "Have mercy on me, O Lord, Son of David! My daughter is severely demon-possessed." But He answered her not a word. And His disciples came and urged Him, saying, "Send her away, for she cries out after us." But He answered and said, "I was not sent except to the lost sheep of the house of Israel." Then she came and worshiped Him, saying, "Lord, help me!" But He answered and said, "It is not good to take the children's bread and throw it to the little dogs." And she said, "Yes, Lord, yet even the little dogs eat the crumbs which fall from their master's table." Then Jesus answered and said to her, "O woman, great is your faith! Let it be to you as you desire." And her daughter was healed from that very hour.



Schedule

Sunday, February 3, 2019

12:00 P.M. Parish Annual Meeting

Saturday, February 9, 2019

5:00 P.M. Vespers

Sunday, February 10, 2019

Zacchaeus

9:30 A.M. 3rd & 6th Hours

10:00 A.M. Divine Liturgy

Saturday, February 15, 2019

5:00 P.M. Vespers

Sunday, February 16, 2019

Publican & the Pharisee

9:30 A.M. 3rd & 6th Hours

10:00 A.M. Divine Liturgy

Saturday, February 22, 2019

5:00 P.M. Vespers

Sunday, February 23, 2019

Prodigal Son

9:30 A.M. 3rd & 6th Hours

10:00 A.M. Divine Liturgy

Saturday, March 2, 2019

5:00 P.M. Vespers

Sunday, March 3, 2019

Last Judgment

9:30 A.M. 3rd & 6th Hours

10:00 A.M. Divine Liturgy

Saturday, March 9, 2019

3:30 P.M. Parish Council Meeting

5:00 P.M. Vespers

Sunday, March 10, 2019

Forgiveness Sunday

9:30 A.M. 3rd & 6th Hours

10:00 A.M. Divine Liturgy

Lunch -- Following Lunch at

about 1:00 P.M. Vespers with

Rite of Forgiveness

Nativity of the Virgin Mary

Orthodox Church

416 Ewing Ave, Madison, IL 62060

Sunday, February 3, 2019

*36th Sunday After Pentecost; Holy and Righteous
Simeon the God-receiver and Anna the Prophetess*

www.nativityofthevirgin.com

“As the man consists of a soul and body, so, correspondingly, there are double means for supporting his life – spiritual and bodily ones. Those for supporting the bodily life are air, food, drink, light and warmth, and those for supporting the spiritual life, prayer (like air), reading the word of God, the life-giving Sacrament, and pious meditations. You know by experience that neither walls nor place where you live form any obstacles to the flight of thought; it can in a moment be borne from the house to beyond the clouds, or from one part of the world to another, from one kingdom unto another, from one town to another; but your soul, that thinking, reasoning element, is the image of God – a small image of the Infinite Spirit, God. If your thought is not restricted by four walls, and is not limited by space and time, then what can restrict the Lord, Who has created all things? Can He be restricted by walls – can He be limited by space and time, however infinite according to us they may be? O, His dominion is in every place! His eyes see all and everything. He sees, as upon the palms of His hands, even those who hide themselves in secret places, among the mountains, or in inaccessible castles. This is why the Lord sometimes hides His face from you and leaves you in the anguish of spiritual darkness, so that you may always remember by whose light your soul lives – that is, by the light of God – and that if God turns His”

Prayer Requests

Those in this earthly life

Rosemary *Close friend of Janet Finley*
Andrew *Craig Rydgig*
Ruth *Jenny A parishioner from Assumption Greek Church*
Jacob
Chrysovalantou
Devon
Catechumen Kristine *Smith*
Janet *Finley*
Subdeacon Paul
Judith
Peter
Rebecca
Hiie *Name provided by Andrea Davies*
Irene *John Derr's Mother*
Magdalene *Fryntzko*
Eric *Robertson*
Marie & Family *Robertson*
Helen *Allen*
David *Brian Prince*
Adina *Prince*
Benjamin *Kelly*
Nancy *Rydgig*
Matushka Larissa *Finley*
Zoe *Finley*
Archpriest John *Pawelchak*

Victor *Len*
Wilma *Len*
Michael *Len*
April *Len*
Joseph *Len*
Michael *Len*
Pate
Emilia & CTBB
Kenneth *Herman*
Government Duty Abroad
Elizabeth *Lauren Herman*
Alexandria *Herman*
Julia *Herman*
Sarah *Herman*
Barb
Barbara
Mark *Succarotte*
Angela *Succarotte*
Elijah *Succarotte*
Sophia *Succarotte*
Matushka Tanya *Succarotte*
Mary *Wierciszewski*
Shane *Thomas*
Lynsey
Truman
Thomas
Huxton
Linus
Jennifer & CTBB
Nathan

Brooks
Archpriest John *Zabinko*
Matshka**Margaret***Zabinko*
Matthew *Zabinko*
Protopresbyter Radomir
Barbara *Rogers*
(Bishop PAUL's list)
Archpriest Joseph *Gibson*
Archprst Theodore *Bobosh*
Archpriest John *Matusiak*
Archprst Emilian *Hutnyan*
Priest John *Jones*
Priest Josef *von Klarr*
Archpriest William *Bass*
Matushka Virginia *Lecko*
Archpriest Vladimir *Lecko*
Matushka Barbara *Kopka*
Helen *Lis*
Thomas *Hutnyan*
Theodore *Geletka*
Vasilios *(Donald) Zelle*
Subdeacon Charles & Family
Paul *Wanda*
Agnes *Fryntzko*
Mary *(Vicky Uram)*
Nicholas *Zemcuznikov*
Anne *Crowell*
Andrew
Anthony
Christopher *Smith*
Jackie

“face from you and takes His Holy Spirit from your heart, then you will be truly left in the darkness of hell, in infernal torments, and thus you will indeed although in part, understand what the future hell will be. Believe steadfastly and always remember that you have a dual nature, that there are two men in you, the one carnal, diseased by passions, old, of the Devil, seeking carnal things and setting his life upon them; you must mortify the old man within you and not satisfy him in anything, not bend to his sinful, persistent, sickly lamentations; whilst the other man in you is spiritual, new, healthy, of Christ, everywhere seeking Christ, living by Christ (instead of by worldly desires), and finding peace and life in Christ, wishing for nothing in this world but Christ, and counting earthly blessings but dung, in order to win Christ (Philippians 3:8). As we must despise in every way the requirements of the former man because their fulfillment destroys the soul, so we must fulfill in every way the requirements of the latter because they lead to true and eternal life. Let every Christian learn this, and labor to actually fulfill what he thus learns. Do not be despondent when the clouds of hell, one darker than the other, descend upon your soul; when infernal malice, envy, doubt, obstinacy, and other passions, rise upon in your soul; know surely that the gathering of these dark clouds upon your mental horizon is inevitable; but they are not always there and will not remain long; they are like the appearance of dark clouds on the sky in nature – they pass over and disappear, after which the mental atmosphere of the soul is cleared up again. In nature there must be clouds on the sky, and the darkening of the light of day; but these clouds are not constant, they soon pass away, and then the light of the sun shines again with renewed power.” *My Life in Christ – St. John of Kronstadt*

TROPARIA

Resurrection

TONE 3

Let the heavens rejoice! Let the earth be glad! For the Lord has shown strength with His arm! He has trampled down death by death! He has become the first-born of the dead! He has delivered us from the depths of hell, and has granted the world great mercy!

Meeting of the Lord in the Temple

TONE 1

Rejoice, O Virgin Theotokos, full of grace! From thee shone the Sun of Righteousness, Christ our God. Enlightening those who sat in darkness! Rejoice, and be glad, O righteous elder; thou hast accepted in thine arms the Redeemer of our souls, Who grants us the Resurrection.

KONTAKIA

Resurrection

TONE 3

On this day Thou didst rise from the tomb, O Merciful One, leading us from the gates of death. On this day Adam exults as Eve rejoices; with the prophets and patriarchs they unceasingly praise the divine majesty of Thy power.

Those in the life to come

Domnu Paraianu
Michael
Brandon
Christine

Julia *Gravatt*
Agnes *Fryntzko*
Archpriest Thomas