

*St. Bucolos*

**TONE 4**

Thou hast shone with the rays of virtue received from him who leaned on the Master's breast. Resplendent, God-inspired hierarch, thou didst lead thy flock to the pastures of truth. Entreat Christ our God for those who honor thee, father Bucolus.

**Kontakia**

*Resurrection*

**TONE 8**

By rising from the tomb, Thou didst raise the dead and resurrect Adam. Eve exults in Thy Resurrection, and the world celebrates Thy Rising from the dead, O greatly Merciful One!

*Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen.*

*Meeting of the Lord in the Temple*

**TONE 1**

By Thy nativity, Thou didst sanctify the Virgin's womb, and didst bless Simeon's hands, O Christ God. Now Thou hast come and saved us through love. Grant peace to all Orthodox Christians, O only Lover of man!

***Prokeimenon***

**TONE 8:** Pray and make your vows before the Lord our God!

*v: In Judah God is known; his name is great in Israel.*

**Another (Song of the Theotokos) TONE 3:** My soul magnifies the Lord, and my spirit rejoices in God my Savior.

### **First Epistle of the Holy Apostle Paul to Timothy 4:9 – 15**

*Brethren: My son Timothy:* this is a faithful saying and worthy of all acceptance. For to this end we both labor and suffer reproach, because we trust in the living God, who is the Savior of all men, especially of those who believe. These things command and teach. Let no one despise your youth, but be an example to the believers in word, in conduct, in love, in spirit, in faith, in purity. Till I come, give attention to the reading, to exhortation, to doctrine. Do not neglect the gift that is in you, which was given to you by prophecy with the laying on of the hands of the eldership. Meditate on these things; give yourself entirely to them, that your progress may be evident to all.

*Alleluia*

*v: Come, let us rejoice in the Lord! Let us make a joyful noise to God our Savior!*

*v: Let us come before His face with thanksgiving; let us make a joyful noise to Him with songs of praise!*

*v: Lord, now lettest thou Thy servant depart in peace according to Thy word.*

### **The reading is from the Holy Gospel according to St. Luke 19:1-10**

*Gospel*

At that time Jesus entered and passed through Jericho. Now behold, there was a man named Zacchaeus who was a chief tax collector, and he was rich. And he sought to see who Jesus was, but could not because of the crowd, for he was of short stature. So he ran ahead and climbed up into a sycamore tree to see Him, for He was going to pass that way. And when Jesus came to the place, He looked up and saw him, and said to him, "Zacchaeus, make haste and come down, for today I must stay at your house." So he made haste and came down, and received Him joyfully. But when they saw it, they all complained, saying, "He has gone to be a guest with a man who is a sinner." Then Zacchaeus stood and said to the Lord, "Look, Lord, I give half of my goods to the poor; and if I have taken anything from anyone by false accusation, I restore fourfold." And Jesus said to him, "Today salvation has come to this house, because he also is a son of Abraham; for the Son of Man has come to seek and to save that which was lost."



### **Schedule**

**Saturday, February 12, 2022**

5:00 P.M. Vespers

**Sunday, February 13, 2022**

*Publican and the Pharisee*

10:00 A.M. Divine Liturgy

**Saturday, February 19, 2022**

5:00 P.M. Vespers

**Sunday, February 20, 2022**

*Prodigal Son*

10:00 A.M. Divine Liturgy

**Saturday, February 26, 2022**

5:00 P.M. Vespers

**Sunday, February 27, 2022**

*The Last Judgment*

10:00 A.M. Divine Liturgy

**Saturday, March 5, 2022**

5:00 P.M. Vespers

**Sunday, March 6, 2022**

*Forgiveness Sunday*

10:00 A.M. Divine Liturgy

*Followed by Forgiveness*

Vespers

**Monday, March 7 –**

**Thursday, March 10, 2022**

7:00 P.M. Great Compline with

the Canon of St. Andrew of

Crete

**Friday, March 11, 2022**

6:00 P.M. Presanctified Liturgy

**Saturday, March 12, 2022**

3:00 P.M. Parish Council

Meeting

5:00 P.M. Vespers

**Sunday, March 13, 2022**

**Nativity of the Virgin Mary**

**Orthodox Church**

**416 Ewing Ave, Madison, IL 62060**

**Sunday, February 6, 2022**

*33<sup>rd</sup> Sunday After Pentecost; Sunday of  
Zacchaeus; St. Bucolus, Bishop of Smyrna*

[www.nativityofthevirgin.com](http://www.nativityofthevirgin.com)

"How pure and spiritual should be the lips of priests, who so often pronounce the most holy name of the Father, the Son, and the Holy Ghost! How still more spiritual and pure should be their hearts to contain and feel in themselves the sweetness of the most precious, glorious, and justly-worshipped name! O, how far a priest should withdraw himself from carnal delights, so as not to become flesh, in which the spirit of God cannot dwell! What carnal delights can there be for a priest, when he must absolutely delight in the Lord alone, so that He may grant him the petitions of his heart? What carnal delights can there be for a priest when he has so many spiritual children disclosing to him their various spiritual or bodily infirmities, with which he must heartily sympathize, concerning which he must give sincere and wholesome advice: when he must each day wrestle in prayer for them with his whole heart and with tears before the Lord, that the mental wolf may not fall upon them and ravish them, that God may grant that they may prosper in life and faith, and in spiritual wisdom? What carnal delights can there be for a priest when he must often perform the services in the church and stand before the altar of the Lord; when he has so often to celebrate the divine and most-wonderful Liturgy, and to be the celebrant and partaker of the heavenly, immortal, and life-giving Mysteries;"

**Prayer Requests**

*Those in this earthly life*

Michael	Priest Joseph	Mark
Tatiana	Ioannis	Angela
Devin	Ioannis	Elijah
Patricia	Catechumen Peter	Sophia
David	Natalia	Matushka Tanya
Adina	Theresa	Mary
Tory	Subdeacon Andrew	Met. HERMAN (BP)
Matushka Ann	Lori Ann	Archpriest Moses (BP)
Deacon Michael	Deborah	Archpriest John (BP)
Leonard	Timothy	Matushka Margaret (BP)
Kyle	Timothy	Matthew (BP)
Cecily	Amy	Priest Josef (BP)
Damien	Michael	Archpriest Michael (BP)
Damaris	Joseph	Archpriest Gregory (BP)
Reader Simeon	Andrew	Deacon Paul (BP)
Alexei	Magdalene	Deacon Peter (BP)
Patrick	Subdeacon Charles	Deacon Michael (BP)
Beverly	Deborah	Matushka Virginia (BP)
Ron	Michael	Mary (BP)
John	Victor	Marie (BP)
Vicky	Wilma	Paul
Sarah	Michael	Mary
Christine	April	Nicholas
Rachel	Joseph	Andrew
Bob	Michael	Anthony
Reader Nicholas	Barb	Christopher
Diana	Barbara	Jackie
Presbytera Rene		

*Those in the life to come*

Vera	<u>Joyce</u>
Joanna	Archpriest Thomas
LaVern	Metropolitan THEODOSIUS
Michael	Archpriest Vladimir
Paula	Galina
Bill	

"when, in general, he has so often to celebrate sacraments and prayers? The heart that loves carnal delights is unfaithful to the Lord. "Ye cannot serve God and Mammon (St. Matthew 6:24)." Ye shall know them by their fruits (St. Matthew 7:16)" By the most sweet most blessed, and life-giving fruits of the Liturgy - the most pure mysteries of the Body and Blood of the Lord - you will recognize that it is from God, the inspiration of the divine Spirit, and that this most holy, life-giving Spirit breathes in all its prayers and sacred rites. What a wonderful living tree is this divine Liturgy! What leaves it has! What fruits it bears! Not only the fruits, but even "The leaves of the tree are for the healing of the nations (Revelation 22:2)." For who has not received great spiritual benefit, peace, and blessedness into his soul from only devoutly assisting at the divine Liturgy! And that which brings forth good fruits must be in itself good; such is the law of creation. One of the most powerful wiles of the Devil is to weaken the heart through slothfulness, and with it all the spiritual and bodily powers. At such times faith, hope, and love are dried up in the heart; we become faithless, despondent, insensible towards God and men: the salt has lost its savor. Only feel sincerely the need of that for which you pray and believe that every good and perfect gift comes from God and not from men - not by chance, not through circumstances nor fate; that God sees and hears all your needs, every movement of your heart and of your thoughts; that He is all-good, Almighty, most wise, and that He can easily accomplish in an instant, by a single movement of His thought, through the Son in His Holy Spirit, everything that you need - and you will obtain everything. For although many things are impossible with men, they are not so with God: "For with God all things are possible (St. Mark 10:27)."" *My Life in Christ - St. John of Kronstadt*

**Troparia**

*Resurrection*

**TONE 8**

Thou didst descend from on high, O Merciful One! Thou didst accept the three-day burial to free us from our sufferings! O Lord, our Life and Resurrection, glory to Thee!

*Meeting of the Lord in the Temple*

**TONE 1**

Rejoice, O Virgin Theotokos, full of grace! From thee shone the Sun of Righteousness, Christ our God. Enlightening those who sat in darkness! Rejoice, and be glad, O righteous elder; thou hast accepted in thine arms the Redeemer of our souls, Who grants us the Resurrection.