

KONTAKIA

Resurrection

tone 4

My Savior and Redeemer as God rose from the tomb and delivered the earthborn from their chains. He has shattered the gates of hell, and as Master, He has Risen on the third day!

Glory to the Father and to the Son and to the Holy Spirit.

Hieromartyr Charalampus

tone 4

Thou didst rise from the east like a star, hieromartyr Charalampus, And enlightened the faithful with the brightness of thy miracles. Therefore we honor thy holy contest!

Now and ever and unto ages of ages. Amen.

Nativity of the Virgin Mary

tone 4

By thy Nativity, O most pure Virgin, Joachim and Anna are freed from barrenness; Adam and Eve from the corruption of death. And we, thy people, freed from the guilt of sin, celebrate and sing to thee: The barren woman gives birth to the Theotokos, the Nourisher of our Life.

Prokeimenon

tone 4: O Lord, how manifold are Thy works! / In wisdom hast Thou made them all!

v: Bless the Lord, O my soul! O Lord my God, Thou art very great!

First Epistle of the Holy Apostle Paul to Timothy 4:9 – 15

Brethren: My son Timothy: this is a faithful saying and worthy of all acceptance. For to this end we both labor and suffer reproach, because we trust in the living God, who is the Savior of all men, especially of those who believe. These things command and teach. Let no one despise your youth, but be an example to the believers in word, in conduct, in love, in spirit, in faith, in purity. Till I come, give attention to the reading, to exhortation, to doctrine. Do not neglect the gift that is in you, which was given to you by prophecy with the laying on of the hands of the eldership. Meditate on these things; give yourself entirely to them, that your progress may be evident to all.

Alleluia

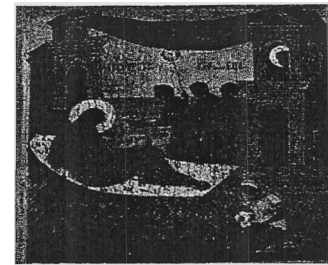
v: Go forth, prosper and reign, for the sake of truth, meekness and righteousness.

v: For Thou lovest righteousness and dost hate iniquity.

Luke 19:1-10

Gospel

At that time Jesus entered and passed through Jericho. Now behold, there was a man named Zacchaeus who was a chief tax collector, and he was rich. And he sought to see who Jesus was, but could not because of the crowd, for he was of short stature. So he ran ahead and climbed up into a sycamore tree to see Him, for He was going to pass that way. And when Jesus came to the place, He looked up and saw him, and said to him, "Zacchaeus, make haste and come down, for today I must stay at your house." So he made haste and came down, and received Him joyfully. But when they saw it, they all complained, saying, "He has gone to be a guest with a man who is a sinner." Then Zacchaeus stood and said to the Lord, "Look, Lord, I give half of my goods to the poor; and if I have taken anything from anyone by false accusation, I restore fourfold." And Jesus said to him, "Today salvation has come to this house, because he also is a son of Abraham; for the Son of Man has come to seek and to save that which was lost."



Schedule

Saturday, February 15, 2019

5:00 P.M. Vespers

Sunday, February 16, 2019

Publican & the Pharisee

9:30 A.M. 3rd & 6th Hours

10:00 A.M. Divine Liturgy

Saturday, February 22, 2019

5:00 P.M. Vespers

Sunday, February 23, 2019

Prodigal Son

9:30 A.M. 3rd & 6th Hours

10:00 A.M. Divine Liturgy

Saturday, March 2, 2019

5:00 P.M. Vespers

Sunday, March 3, 2019

Last Judgment

9:30 A.M. 3rd & 6th Hours

10:00 A.M. Divine Liturgy

Saturday, March 9, 2019

3:30 P.M. Parish Council Meeting

5:00 P.M. Vespers

Sunday, March 10, 2019

Forgiveness Sunday

9:30 A.M. 3rd & 6th Hours

10:00 A.M. Divine Liturgy

Lunch -- Following Lunch at

about 1:00 P.M. Vespers with

Rite of Forgiveness

Monday, March 11 – Thursday,

March 14, 2019

7:00 P.M. Compline with Canon

od St. Andrew of Crete

Friday, March 15, 2019

6:00 P.M. Presanctified Liturgy

Saturday, March 16, 2019

5:00 P.M. Vespers

Sunday, March 17, 2019

Nativity of the Virgin Mary

Orthodox Church

416 Ewing Ave, Madison, IL 62060

Sunday, February 10, 2019

37th Sunday After Pentecost; Zacchaeus;

Heriomartyr Charalampus and those with him

www.nativityofthevirgin.com

“The words of our Lord Jesus Christ are found throughout the Scripture and are familiar to all Orthodox Christians who dwell within the bosom of the Church. And yet, our hearts often fail to grasp the deep meaning of these words and to recognize the transformative impact they could have in our life. We are bombarded daily with competing words, images, and ideologies which drown out the simple, yet direct, message of the Holy Gospel and make it more difficult, not only to hear the Lord’s words of life, but to incorporate them as the foundation of our very existence. We know that the Christian path requires an ascetical effort on our part, but this ascetical effort is not limited to fasting, prayer and attendance at liturgical services. The latter are tools at our disposal, not simply to shield our minds from the noise of this worldly assault, but to help us acquire a genuine life of piety, guided by the fear of God and activated by real humility, all of which can lead us towards an authentic Christ-like existence in the world. The words of Jesus Christ cannot be placed on equal footing with the noise and chatter we encounter in our daily existence precisely because they can only be fully experienced within the context of our life in the Church, which is in the world, but not of the world. The Christian experience is a very real and actual immersion in God’s grace, not merely an intellectual understanding of abstract commandments or emotional”

Prayer Requests

Those in this earthly life

Kenneth Herman
traveling
Elizabeth (Lauren)
Herman *traveling*
Julie
Marie (Sharon) Butchko
Michael Butchko *travel*
Emily Butchko *travel*
Jacob Butchko *travel*
Sarah Butchko *travel*
Rosemary *Close friend of*
Janet Finley
Andrew *Craig Rydgig*
Ruth *Jenny A parishioner*
from Assumption Greek
Church
Jacob
Chrysovalantou
Devon
Catechumen Kristine
Smith
Janet *Finley*
Subdeacon Paul
Judith
Peter
Rebecca
Hiie
Irene *John Derr's Mother*
Magdalene *Fryntzko*
Eric *Robertson*
Marie & Family
David *Brian Prince*
Adina *Prince*
Benjamin *Kelly*

Nancy *Rydgig*
Matushka Larissa *Finley*
Zoe *Finley*
Archpriest John
Pawelchak
Victor *Len*
Wilma *Len*
Michael *Len*
April *Len*
Joseph *Len*
Michael *Len*
Pate
Emilia & CTBB
Kenneth Herman
Government Duty Abroad
Elizabeth Lauren Herman
Alexandria Herman
Julia Herman
Sarah Herman
Barb
Barbara
Mark Succarotte
Angela Succarotte
Elijah Succarotte
Sophia Succarotte
Matushka Tanya
Succarotte
Mary Wierciszewski
Shane Thomas
Lynsey
Truman
Thomas
Huxton
Linus

Those in the life to come

Domnu Paraianu
Michael
Brandon
Christine

Julia *Gravatt*
Agnes *Fryntzko*
Archpriest Thomas

Jennifer & CTBB
Nathan
Brooks
Archpriest John Zabinko
MatshkaMargaretZabinko
Matthew Zabinko
Protopresbyter Radomir
Barbara Rogers
(Bishop PAUL's list)
Archpriest Joseph Gibson
Archprst Theodore Bobosh
Archpriest John Matusiak
Archprst Emilian Hutnyan
Priest John Jones
Priest Josef von Klarr
Archpriest William Bass
Matushka Virginia Lecko
Archpriest Vladimir Lecko
Matushka Barbara Kopka
Helen Lis
Thomas Hutnyan
Theodore Geletka
Vasilios (Donald) Zelle
Subdeacon Charles &
Family
Paul Wanda
Agnes Fryntzko
Mary (Vicky *Uram*)
Nicholas Zemcuznikov
Anne Crowell
Andrew
Anthony
Christopher Smith
Jackie

“response to Divine revelation. The Lord spoke of Himself as the bread of life not so that His words could remain as written letters on a page, but to welcome us into an experience: “Verily, Verily, except ye eat the flesh of the Son of man and drink His blood, ye have no life in you.” It is through our participation in the Holy Eucharist, by literally having Christ within us, His blood coursing through our veins and His body sanctifying our bodies, that we enter this life-giving experience. Our communion with Christ occurs not only at the precise moment of our partaking of the Holy Things but through all the mysteries by which we participate sacramentally in the life of the Holy Trinity. From the moment that the priest blesses the water of baptism, showing it to be “the water of sanctification” and “the fountain of life,” to the final exclamation of the funeral service where Christ is proclaimed to be the “life and the resurrection” of the newly departed, a Christian is never denied access to the gift of life. This sanctification moves beyond the individual person to affect the entire world. There is an unbroken movement of life from the Liturgy of preparation when the priest cuts the hly bread cross wise, saying: “Sacrificed is the Lamb of God, who takes away the sin of the world, for the life of the world and its salvation” to the paschal explosion when we “arise at the rising of the sun” and “behold Christ, the Sun of Righteousness, Who causes life to dawn for all.” All of this reflected in the fullness of our sacramental and liturgical life, is what it means to be a communicant in the Church” *Of What Life do We Speak? Four Pillars for the Fulfillment of the Apostolic Work of the Church – The Most Blessed Tikhon, Archbishop of Washington, Metropolitan of all America and Canada*

TROPARIA

Resurrection

TONE 4

When the women disciples of the Lord learned from the angel the joyous message of Thy Resurrection; they c
away the ancestral curse and elatedly told the apostles: death is overthrown! Christ God is Risen, granting the wor
great mercy.

Nativity of the Virgin Mary

TONE 4

Thy Nativity, O Virgin, has proclaimed joy to the whole universe! The Sun of Righteousness, Christ our God,
has shone from thee, O Theotokos! By annulling the curse, He bestowed a blessing. By destroying death, He has
granted us eternal life.

Hieromartyr Charalampus

TONE 4

Thou didst become a firm column in the Church of Christ, wise Charalampus; a lamp of everlasting light to th
world: Well known to the world through thy martyrdom, Thou didst dispell the dark night of idolatry. Boldly
intercede with Christ God that He may save our souls.