

Nativity of the Virgin Mary

tone 4

Thy Nativity, O Virgin, has proclaimed joy to the whole universe! The Sun of Righteousness, Christ our God, has shone from thee, O Theotokos! By annulling the curse, He bestowed a blessing. By destroying death, He has granted us eternal life.

KONTAKIA

Glory to the Father and to the Son and to the Holy Spirit.

Publican & the Pharisee

tone 4

Let us flee from the pride of the Pharisee! And learn humility from the Publican's tears! Let us cry to our Savior, have mercy on us, only merciful One!

Now and ever and unto the ages of ages. Amen.

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Prokeimenon

tone 5: Thou, O Lord, shalt protect us / and preserve us from this generation forever!

v: Save me, O Lord, for there is not longer any that is godly.

Second Epistle of the Holy Apostle Paul to Timothy 3:10 – 15

My son Timothy: you have carefully followed my doctrine, manner of life, purpose, faith, longsuffering, love, perseverance, persecutions, afflictions, which happened to me at Antioch, at Iconium, at Lystra – what persecutions I endured. And out of the all the Lord delivered me. Yes, and all who desire to live godly in Christ Jesus will suffer persecution. But evil men and impostors will grow worse and worse, deceiving and being deceived. But you must continue in the things which you have learned and been assured of, knowing from whom you have learned them, and that from childhood you have known the Holy Scriptures, which are able to make you wise for salvation through faith which is in Christ Jesus.

Alleluia

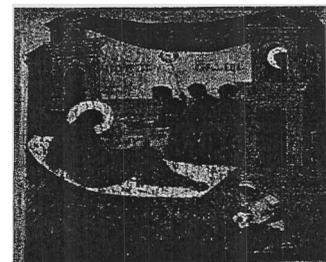
v: I will sing of Thy mercies, O Lord, for ever; with my mouth I will proclaim Thy truth from generation to generation.

For Thou hast said: Mercy will be established for ever; Thy truth will be prepared in the heavens.

Luke 19:1-10

Gospel

The Lord spoke this parable to some who trusted in themselves that they were righteous, and despised others: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee stood and prayed thus with himself, 'God, I thank You that I am not like other men – extortioners, unjust, adulterers, or even as this tax collector. I fast twice a week; I give tithes of all that I possess.' And the tax collector, standing afar off, would not so much as raise his eyes to heaven, but beat his breast, saying 'God, be merciful to me a sinner!' I tell you, this man went down to his house justified rather than the other; for everyone who exalts himself will be humbled, and he who humbles himself will be exalted."



Schedule

Saturday, February 22, 2019

5:00 P.M. Vespers

Sunday, February 23, 2019

Prodigal Son

9:30 A.M. 3rd & 6th Hours

10:00 A.M. Divine Liturgy

Saturday, March 2, 2019

5:00 P.M. Vespers

Sunday, March 3, 2019

Last Judgment

9:30 A.M. 3rd & 6th Hours

10:00 A.M. Divine Liturgy

Saturday, March 9, 2019

3:30 P.M. Parish Council Meeting

5:00 P.M. Vespers

Sunday, March 10, 2019

Forgiveness Sunday

9:30 A.M. 3rd & 6th Hours

10:00 A.M. Divine Liturgy

Lunch -- Following Lunch at

about 1:00 P.M. Vespers with

Rite of Forgiveness

Monday, March 11 – Thursday,

March 14, 2019

7:00 P.M. Compline with Canon

od St. Andrew of Crete

Friday, March 15, 2019

6:00 P.M. Presanctified Liturgy

Saturday, March 16, 2019

5:00 P.M. Vespers

Sunday, March 17, 2019

Orthodoxy Sunday

9:30 A.M. 3rd & 6th Hours

10:00 A.M. Divine Liturgy

5:00 P.M. Vespers at Assumption

Greek Church

Nativity of the Virgin Mary

Orthodox Church

416 Ewing Ave, Madison, IL 62060

Sunday, February 17, 2019

38th Sunday After Pentecost; 1st Sunday of the Triodion; Publican & the Pharisee; Greatmartyr Theodore the Recruit

www.nativityofthevirgin.com

“The final six words printed on the epigraph of this document, taken from the Gospel of Saint John the Theologian, serve as the title of the short, but influential, work of Protopresbyter Alexander Schmemmann, *For the Life of the World*. In a few brief chapters, Father Alexander sets forth an outline of the Christian world-view in the face of secularism and proposes “the approach to the world and to man’s life in it that stems from the liturgical experience of the Orthodox world.” The above six words have also been chosen as the theme for the Nineteenth All-American Council of the Orthodox Church in America, not only to honor the 55th anniversary of the book’s publication, but to set the stage for a Church-wide reevaluation of the issues raised by Father Alexander and to help us articulate our mission to the world in the 21st century. As clearly as Father Alexander lays out the challenges facing Orthodoxy in North America in 1963 and as enthusiastically as he recommends approaches and solutions to those challenges, we must ask ourselves what we have done over the past 55 years, as the Orthodox Church and as Orthodox Christians, to continue addressing those challenges and implementing those recommendations. Certainly, Father Alexander was a pioneering architect for many of the elements that characterize today’s Orth-

Prayer Requests

Those in this earthly life

Barbara Cuciureanu
Kenneth Herman
traveling
Elizabeth (Lauren)
Herman *traveling*
Julie
Marie (Sharon) Butchko
Michael Butchko *travel*
Emily Butchko *travel*
Jacob Butchko *travel*
Sarah Butchko *travel*
Rosemary Close friend of
Janet Finley
Andrew Craig Rydgig
Ruth Jenny A parishioner
from Assumption Greek
Church
Jacob
Chrysovalantou
Devon
Catechumen Kristine
Smith
Janet *Finley*
Subdeacon Paul
Judith
Peter
Rebecca
Hiie
Irene *John Derr's Mother*
Magdalene *Fryntzko*
Eric *Robertson*
Marie & Family
David *Brian Prince*
Adina *Prince*
Benjamin *Kelly*

Nancy *Rydgig*
Matushka Larissa *Finley*
Zoe *Finley*
Archpriest John
Pawelchak
Victor *Len*
Wilma *Len*
Michael *Len*
April *Len*
Joseph *Len*
Michael *Len*
Pate
Emilia & CTBB
Kenneth Herman
Government Duty Abroad
Elizabeth Lauren Herman
Alexandria Herman
Julia Herman
Sarah Herman
Barb
Barbara
Mark Succarotte
Angela Succarotte
Elijah Succarotte
Sophia Succarotte
Matushka Tanya
Succarotte
Mary Wierciszewski
Shane Thomas
Lynsey
Truman
Thomas
Huxton
Linus

Those in the life to come

Julia *Gravatt*
Agnes *Fryntzko*
Archpriest Thomas

Domnu Paraianu
Michael
Brandon
Christine

Jennifer & CTBB
Nathan
Brooks
Archpriest John Zabinko
MatshkaMargaretZabinko
Matthew Zabinko
Protopresbyter Radomir
Barbara Rogers
(Bishop PAUL's list)
Archpriest Joseph Gibson
Archprst Theodore Bobosh
Archpriest John Matusiak
Archprst Emilian Hutnyan
Priest John Jones
Priest Josef von Klarr
Archpriest William Bass
Matushka Virginia Lecko
Archpriest Vladimir Lecko
Matushka Barbara Kopka
Helen Lis
Thomas Hutnyan
Theodore Geletka
Vasilios (Donald) Zelle
Subdeacon Charles & Family
Paul Wanda
Agnes Fryntzko
Mary (Vicky *Uram*)
Nicholas Zemcuznikov
Anne Crowell
Andrew
Anthony
Christopher Smith
Jackie

“dox Church in America, including: the granting of autocephaly, liturgical renewal, an emphasis on the sacramental life of the Church, the use of English in the Divine Services, and the large number of missions planted throughout this continent. At the same time, changing realities have provided new challenges for us today: an evolving landscape in world Orthodoxy, the resurgence of ethnic identity through global movements, and ever-increasing complexity in moral and bio-ethical questions.

And let these Holy Gifts be unto my healing and purification, and enlightenment, and protection, and salvation, and sanctification of both soul and body, unto the averting of every fantasy and evil deed and diabolical operation working noetically in my members; unto confidence and love towards Thee, unto amendment of life and stability, unto an increase of virtue and perfection, unto fulfillment of the commandments, unto communion with the Holy Spirit, as a provision for life everlasting, and as an acceptable defense at Thy dread tribunal, not unto judgment, nor unto condemnation.

We must certainly celebrate the contributions that Father Alexander has made to our present circumstances as the local and indigenous Orthodox Church in America. And we should acknowledge that his analysis of the realities of secularism and the modern world in his time was both insightful and clear in its prescriptions. But Father Alexander would undoubtedly be the first to urge us not to rest on past accomplishments, including his own. Rather, he would challenge us to make our own contribution to the living tradition of the One, Holy, Catholic and Apostolic Church in the 21st century and to engage in an authentic Apostolic witness in North America, as individuals, as communities, and as a local Church. WE ought to consider and respond to this challenge, but we can only do this if we are willing to collectively experience and individually undertake a certain degree of self-examination and, above all, a willingness to ask ourselves

ARE WE WILLING

to eat the flesh of the Son of Man and to drink His blood so that we might receive His Life and share that life with the world?” *Of What Life do We Speak? Four Pillars for the Fulfillment of the Apostolic Work of the Church – The Most Blessed Tikhon, Archbishop of Washington, Metropolitan of all America and Canada*

TROPARIA

Resurrection

TONE 5

Let us, the faithful, praise and worship the Word, Co-eternal with the Father and the Spirit, born for our salvation from the Virgin; for He willed to be lifted up on the Cross in the flesh, to endure death, and to raise the dead by His Glorious Resurrection.