

KONTAKIA

Resurrection

TONE 2

Hell became afraid, O Almighty Savior, seeing the miracle of Thy Resurrection from the tomb! The dead arose! Creation, with Adam, beheld this and rejoiced with Thee! And the world, O my Savior praises Thee forever.

Glory to the Father and to the Son and to the Holy Spirit.

St. Parthenius

TONE 3

Thou didst receive divine grace to work miracles, wise and holy God-bearing wonderworker Parthenius. Thou didst cleanse the passions of all the faithful and drive out evil spirits. Therefore, we praise thee as a great initiate of the grace of God.

Now and ever and unto the ages of ages. Amen

Feast

TONE 1

By Thy nativity, Thou didst sanctify the Virgin's womb, and bless Simeon's hands, O Christ God. Now Thou hast come and saved us through love. Grant peace to all Orthodox Christians, O Only Lover of man!

Prokeimenon

TONE 2: The Lord is my strength and my song, He is become my salvation.

v: The Lord has chastened me sorely, but He has not given me over unto death.

Another (Song of the Theotokos) TONE 3: My soul magnifies the Lord, and my spirit rejoices in God my Savior.

The First Epistle of the Holy Apostle Paul to Timothy 1:15 – 17

Brethren: This is a faithful saying and worthy of all acceptance, that Christ Jesus came into the world to save sinners, of whom I am chief. However, for this reason I obtained mercy, that in me first Jesus Christ might show all longsuffering, as a pattern to those who are going to believe on Him for everlasting life. Now the King eternal, immortal, invisible, to God who alone is wise, be honor and glory forever and ever. Amen.

Alleluia

v: May the Lord hear thee in the day of trouble! May the Name of the God of Jacob protect thee!

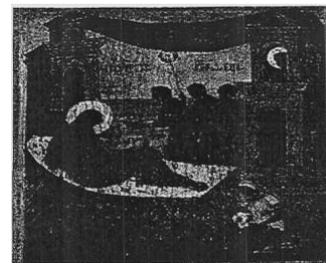
v: Save the King, O Lord, and hear us on the day we call to Thee!

v: Lord, now lettest Thou Thy servant depart in peace according to Thy word.

Matthew 15:21-28

Gospel

At that time: Jesus went out from there and departed to the region of Tyre and Sidon. And behold, a woman of Canaan came from that region and cried out to Him, saying, "Have mercy on me, O Lord, Son of David! My daughter is severely demon-possessed." But He answered her not a word. And His disciples came and urged Him, saying, "Send her away, for she cries out after us." But He answered and said, "I was not sent except to the lost sheep of the house of Israel." Then she came and worshiped Him, saying, "Lord, help me!" But He answered and said, "It is not god to take the children's bread and throw it to the little dogs." And she said, "Yes, Lord, yet even the little dogs eat the crumbs which fall from their master's table." Then Jesus answered and said to her, "O woman, great is your faith! Let it be to you as you desire." And her daughter was healed from that very hour.



Schedule

Friday, February 12, 2021

7:00 P.M. Vespers

Saturday, February 13, 2021

10:00 A.M. Divine Liturgy

5:00 P.M. Vespers

Sunday, February 14, 2021

Zacchaeus Sunday

10:00 A.M. Divine Liturgy

Friday, February 19, 2021

7:00 P.M. Vespers

Saturday, February 20, 2021

10:00 A.M. Divine Liturgy

5:00 P.M. Vespers

Sunday, February 21, 2021

10:00 A.M. Divine Liturgy

Friday, February 26, 2021

7:00 P.M. Vespers

Saturday, February 27, 2021

10:00 A.M. Divine Liturgy

5:00 P.M. Vespers

Sunday, February 28, 2021

10:00 A.M. Divine Liturgy

Friday, March 5, 2021

7:00 P.M. Vespers

Saturday, March 6, 2021

Soul Saturday

10:00 A.M. Divine Liturgy

5:00 P.M. Vespers

Sunday, March 7, 2021

10:00 A.M. Divine Liturgy

Friday, March 12, 2021

7:00 P.M. Vespers

Saturday, March 13, 2021

10:00 A.M. Divine Liturgy

Nativity of the Virgin Mary

Orthodox Church

416 Ewing Ave, Madison, IL 62060

Sunday, February 7, 2021

35th Sunday After Pentecost; Afterfeast of the Meeting of our Lord in the Temple; St.

Parthenius, Bishop of Lampsacus on the Hellespont; the 1,003 Marytrs of Nicomdia

www.nativityofthevirgin.com

"Deny yourself sensual delights in the hope that, instead of them, you will obtain higher spiritual, heavenly delights. Do good to all in the hope that, in accordance with God's justice, "with what measure ye mete, it shall be measured to you again (St. Matthew 7:2)"; that the good you have done to your neighbor shall be sooner or later returned into your bosom, just as the evil you have done him shall sooner or later be returned into your bosom. Remember that we are one body. "We being many are one bread (1 Corinthians 10:17)." Remember that God is just to the highest degree, to an iota. Where would there be opportunities for struggling for great deeds if we were not occasioned injury by our neighbors, if they did not offend us? Where would there be opportunities for patiently bearing offences, for meekness and humility? You see, then, that we must be tried by many and various evils in order to prove our virtue and be eventually crowned. Do not be irritated either with those who sin or those who offend; do not have a passion for noticing every sin in your neighbor, and for judging him, as we are in the habit of doing. Everyone shall give an answer to God for himself. Everyone has a conscience; everyone hears God's Word, and knows God's Will either from books or"

Prayer Requests

Those in this earthly life

Archpriest Daniel	Kathy	Barbara
Clarita	Alexandra	Mark
Elizabeth	Amy	Angela
Melanie & CTBB	Michael	Elijah
Paul	Joseph	Sophia
Anthony	Andrew	Matushka Tanya
Janice	Magdalene	Mary
Andrew	David	Met. HERMAN (BP)
Mackenzie	Reader George	Archpriest Moses (BP)
Maddie	Marie	Archprst. John Zabinko (BP)
Sagan	Michael	Mat. Margaret Zabinko (BP)
Savanah	Dymphna & CTBB	Matthew Zabinko
Ben	Justin	Priest Josef (BP)
Abigail	Hope	Archpriest Mykola (BP)
Sophia	Nicholas	Matushka Olga (BP)
Bella	Subdeacon Charles	Archpriest Vladimir (BP)
Avery	Deborah	Matushka Virginia (BP)
Ellie	Michael	Archpriest Gregory (BP)
Laren	Laverne	Deacon Paul (BP)
Melanie	Priest Matthew	Matushka Snezana (BP)
Keith	Matushka Christine	Helen (BP)
Autumn	Abigail	Theodore (BP)
Robin	Aidan	Melinda <i>Kuzara</i> (BP)
Ruth	Eve	Paul
Alexandra	Victor	Mary
Andrew	Wilma	Nicholas
Glenda	Michael	Andrew
Elizaveta	April	Anthony
Molly	Joseph	Christopher
Marc	Michael	Jackie
	Barb	

Those in the life to come

Jason	Theresa
Archimandrite Alexander	Melba
Cynthia	Archpriest Rodion
Peggy	<u>Archpriest Eugene</u>
Archpriest Joseph	Archpriest Thomas
Archpriest Daniel	Metropolitan THEODOSIUS

"from conversation with other people. Especially do not look with evil intention upon the sins of your elders, which do not regard you; "to his own master he standeth or falleth (Romans 14:4)." Correct your own sins, amend your own heart. Why does the Lord allow there to be poor? For your good, so that you may be cleansed from your sins and expiate them, "for alms doth deliver from death, and shall purge away all sin (Tobit 12:9; Sirach 3:30)"; so that you may win suppliants who will pray for you in the persons of those upon whom you bestow your charity, so that the Lord may be merciful to you. "Blessed are the merciful: for they shall obtain mercy (St. Matthew 5:7)." Why does the Lord allow people to be poor? For the same reason, amongst others, that He does not make you righteous all at once according to your wish. God might have made all men well off, even rich; but then a great forgetfulness of God would have arisen, and pride, envy, etc., would have increased. And you would have thought too highly of yourself had the Lord made you soon righteous. But as sin humbles you, showing you your great infirmity, impurity, and constant need of God and His grace, so likewise the poor man is humbled by poverty and his need of other people. If the poor were to be enriched, many of them would forget God and their benefactors, would ruin their souls in the luxury of this world. So destructive are riches, and so do they blind the spiritual vision! They make the heart gross and ungrateful!" *My Life in Christ - St. John of Kronstadt*

Troparia

Resurrection

TONE 2

When Thou didst descend to death, O Life Immortal, Thou didst slay hell with the splendor of Thy Godhead! And when from the depths Thou didst raise the dead, all the powers of heaven cried out: O Giver of Life! Christ our God! Glory to Thee!

Feast

TONE 1

Rejoice O Virgin Theotokos full of grace! From thee shone the Sun of Righteousness, Christ our God. Enlightening those that sat in darkness! Rejoice and be glad, O Righteous Elder; thou hast accepted in thine arms the Redeemer of our souls, Who grants us the Resurrection.

St. Parthenius

TONE 4

In truth thou wast revealed to thy flock as a rule of faith, an image of humility and a teacher of abstinence; thy humility exalted thee; thy poverty enriched thee. Hierarch Father Parthenius, entreat Christ our God that our souls may be saved.