

Now and ever and unto ages of ages. Amen.

Nativity of the Virgin Mary

TONE 4

By thy Nativity, O most pure Virgin, Joachim and Anna are freed from barrenness; Adam and Eve from the corruption of death. And we, thy people, freed from the guilt of sin, celebrate and sing to thee: The barren woman gives birth to the Theotokos, the Nourisher of our Life.

Prokeimenon

TONE 4: O Lord, how manifold are Thy works! / In wisdom hast Thou made them all!

Vs. Bless the Lord, O my soul! O Lord my God, Thou art very great!

Another (St. Philip) TONE 8: Their proclamation has gone out into all the earth and their words to the ends of the universe.

The Epistle of the Holy Apostle Paul to the Galatians 2:16 – 20

Epistle

Brethren: Knowing that a man is not justified by the works of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be justified by faith in Christ and not by the works of the law; for by the works of the law no flesh shall be justified. But if, while we seek to be justified by Christ, we ourselves also are found sinners, is Christ therefore a minister of sin? Certainly not! For if I build again those things which I destroyed, I make myself a transgressor. For I though the law died to the law that I might live to God. I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me.

Alleluia

Go forth, prosper and reign, for the sake of truth, meekness, and righteousness.

v: For Thou lovest righteousness and dost hate iniquity.

v: The heavens will praise Thy wonders, O Lord; and Thy truth in the congregation of the saints.

Luke 10:25 - 37

Gospel

At that time: a certain lawyer stood up and tested Him, saying, "Teacher, what shall I do to inherit eternal life?" He said to him, "What is written in the law? What is your reading of it?" So he answered and said, "You shall love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind," and "your neighbor as yourself." And He said to him, "You have answered rightly; do this and you will live." But he, wanting to justify himself, said to Jesus, "And who is my neighbor?" Then Jesus answered and said: "A certain man went down from Jerusalem to Jericho, and fell among thieves, who stripped him of his clothing, wounded him, and departed, leaving him half dead. Now by chance a certain priest came down that road. And when he saw him, he passed by on the other side. Likewise a Levite, when he arrived at the place, came and looked, and passed by on the other side. But a certain Samaritan, as he journeyed, came where he was. And when he saw him, he had compassion. So he went to him and bandaged his wounds, pouring on oil and wine; and he set him on his own animal, brought him to an inn, and took care of him. On the next day, when he departed, he took out two denarii, gave them to the innkeeper, and said to him, "Take care of him; and whatever more you spend, when I come again, I will repay you." "So which of these three do you think was neighbor to him who fell among the thieves?" And he said, "He who showed mercy on him." Then Jesus said to him, "Go and do likewise."



Schedule

Monday, November 15, 2021

BEGIN NATIVITY FAST

Saturday, November 20, 2021

5:00 P.M. Vespers

Sunday, November 21, 2021

Feast of the Entrance of the

Theotokos into the Temple

10:00 A.M. Divine Liturgy

Saturday, November 27, 2021

5:00 P.M. Vespers

Sunday, November 28, 2021

10:00 A.M. Divine Liturgy

Saturday, December 4, 2021

5:00 P.M. Vespers

Sunday, December 5, 2021

10:00 A.M. Divine Liturgy

Saturday, December 11, 2021

3:00 P.M. Parish Council

Meeting

5:00 P.M. Vespers

Sunday, December 12, 2021

10:00 A.M. Divine Liturgy

Saturday, December 18, 2021

5:00 P.M. Vespers

Sunday, December 19, 2021

10:00 A.M. Divine Liturgy

Friday, December 24, 2021

10:00 A.M. Royal Hours

1:00 P.M. Vespers of

St. Basil the Great

5:00 P.M. Vigil of Christmas

(Compline & Matins)

Saturday, December 25, 2021

The Nativity in the flesh of our

Nativity of the Virgin Mary

Orthodox Church

416 Ewing Ave, Madison, IL 62060

Sunday, November 14, 2021

21st Sunday After Pentecost; All Praise to Apostle

Philip; St. Gregory Palamas

www.nativityofthevirgin.com

"Our life is children's play, only not innocent, but sinful, because, with a strong mind, and with the knowledge of the purpose of our life, we neglect this purpose and occupy ourselves with frivolous, purposeless matters. And thus our life is childish, unpardonable play. We amuse ourselves with food and drink, gratifying ourselves by them, instead of only using them for the necessary nourishment of our body and the support of our bodily life. We amuse ourselves with dress, instead of only decently covering our body and protecting it from the injurious action of the elements. We amuse ourselves with silver and gold, admiring them in treasuries, or using them for objects of luxury and pleasure, instead of using them only for our real needs, and sharing our superfluity with those in want. We amuse ourselves with our houses and the variety of furniture in them, decorating them richly and exquisitely, instead of merely having a secure and decent roof to protect us from the injurious action of the elements, and things necessary and suitable for domestic use. We amuse ourselves with our mental gifts, with our intellect, imagination, using them only to serve sin and the vanity of this world - that, is, only to serve earthly and corruptible things - instead of using them before all and above all to serve God, to learn to know Him, the all-wise Creator of every creature, for prayers, supplication, petitions, thanksgiving and praise to Him, and to show mutual love and respect, and only partly to serve this world, which will some day entirely pass away. We amuse ourselves with our knowledge of"

Prayer Requests

Those in this earthly life

Pamela	Catechumen Peter	Barbara
Sarah	Natalia	Mark
Raymond	Hope	Angela
Stephanie	Justin	Elijah
David	Dymphna	Sophia
Hanna	Nicholas	Matushka Tanya
Jacob	Theodora	Mary
Leah	Theresa	Met. HERMAN (BP)
Emily	Subdeacon Andrew	Archpriest Basil (BP)
Neil	Lori Ann	Archpriest Andrew (BP)
Ben	Deborah	Archpriest Moses (BP)
Sam	Timothy	Archprst John Zabinko (BP)
Elizaveta	Amy	Mat. Margaret Zabinko(BP)
Emily	Michael	Matthew Zabinko
Reader Nicholas	Joseph	Priest Josef (BP)
Diane	Andrew	Arprst. Michael <i>Kuzara</i> (BP)
Ray	Magdalene	Archpriest Gregory (BP)
Jane	Subdeacon Charles	Deacon Paul (BP)
Sandy	Deborah	Deacon Peter (BP)
Nancy	Michael	Matushka Virginia (BP)
Stephanie	Laverne	Marie (BP)
Julie	Victor	Paul
Emily	Wilma	Mary
Elana	Michael	Nicholas
Miriam	Michael	Andrew
Joe	April	Anthony
Kim	Joseph	Christopher
Angie	Barb	Jackie

Those in the life to come

Tyler
Brian
Karen
Archpriest Thomas
Metropolitan THEODOSIUS
Archpriest Vladimir

"worldly vanity, and to acquire this knowledge we waste most precious time, which was given to us for our preparation for eternity. We frequently amuse ourselves with our affairs and business, with our duties, fulfilling them heedlessly, carelessly, and wrongfully, and using them for our own covetous, earthly purposes. We amuse ourselves with beautiful human faces, or the fair, weaker sex, and often use them for the sport of our passions. We amuse ourselves with time, which ought to be wisely utilized for redeeming eternity, and not for games and various pleasures. Finally, we amuse ourselves with our own selves, making idols out of ourselves, before which we bow down, and before which we expect others to bow down. Who can sufficiently describe and deplore our accursedness, our great, enormous vanity, the great misery into which we voluntarily throw ourselves? What answer shall we give to our immortal King, Christ our God, Who shall come again in the glory of His Father to judge both the quick and the dead, to declare the secret thoughts of our hearts, and receive from us our answer for every word, and deed. O, woe, woe, woe to us who bear the name of Christ, but have none of the spirit of Christ in us; who bear the name of Christ, but do not follow the teaching of the Gospel; who love the present fleeting, deceptive life, and neglect the inheritance of the life that follows after the death of our corruptible body beyond this carnal veill!" *My Life in Christ - St. John of Kronstadt*

Troparia

Resurrection TONE 4

When the women disciples of the Lord learned from the angel the joyous message of Thy Resurrection; they cast away the ancestral curse and elatedly told the apostles: death is overthrown! Christ God is Risen, granting the world great mercy.

Nativity of the Virgin Mary TONE 4

Thy Nativity, O Virgin, has proclaimed joy to the whole universe! The Sun of Righteousness, Christ our God, has shone from thee, O Theotokos! By annulling the curse, He bestowed a blessing. By destroying death, He has granted us eternal life.

St. Philip TONE 3

Holy Apostle Philip, entreat the merciful God to grant our souls forgiveness of transgressions!

Kontakia

Resurrection TONE 4

My Savior and Redeemer as God rose from the tomb and delivered the earthborn from their chains. He has shattered the gates of hell, and as Master, He has Risen on the third day!

Glory to the Father, and to the Son, and to the Holy Spirit.

St. Philip TONE 8

Thy disciple, friend and imitator of Thy passion, the God-preaching Philip, proclaimed Thee to the universe. By his prayers deliver Thy Church from her enemies; through the Theotokos protect every city, O most merciful Christ!