

Glory to the Father and to the Son and to the Holy Spirit.

Martyr
TONE 4

In thy sufferings thou hast shone brightly in the royal purple of thy blood, and like a beautiful dove thou hast flown to heaven, passion-bearer Tatiana. Therefore, always pray for those who honor thee.

Now and ever and unto ages of ages. Amen.

Theophany
TONE 4

Today Thou hast appeared to the universe, and Thy light, O Lord, has shown on us who with understanding praise Thee. Thou hast come and revealed Thyself, O Light unapproachable.

Prokeimenon

TONE 1 (Sunday After): Let Thy mercy, O Lord, be upon us / as we have set our hope on Thee.

v: Rejoice in the Lord, O ye righteous! Praise befits the just!

Epistle of the Holy Apostle Paul to Ephesians 4:7 – 13

Brethren: But to each one of us grace was given according to the measure of Christ's gift.

Therefore He says:

*“When He ascended on high,
He led captivity captive,
And gave gifts to men.”*

(Now this, “*He ascended*” – what does it mean but that He also first descended into the lower parts of the earth? He who descended is also the One who ascended far above all the heavens, that He might fill all things.) And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers, for the equipping of the saints for the work of ministry, for the edifying of the body of Christ, till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fullness of Christ.

Alleluia

v: I will sing of Thy mercies, O Lord forever; with my mouth I will proclaim Thy truth from generation to generation.

v: For Thou hast said: ‘Mercy will be established forever; Thy truth will be prepared in the heavens.’

The Gospel of the Holy Apostle and Evangelist Matthew 4:12-17

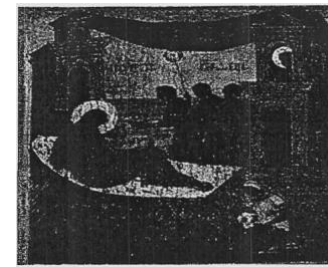
Gospel

Now when Jesus heard that John had been put in prison, He departed to Galilee. And leaving Nazareth, He came and dwelt in Capernaum, which is by the sea, in the regions of Zebulun and Naphtali, that it might be fulfilled which was spoken by Isaiah the prophet saying:

*“The land of Zebulun and the land of Naphtali,
By the way of the sea, beyond the Jordan,
Galilee of the Gentiles:*

*The people who sat in darkness have seen a great light,
And upon those who sat in the region and shadow of death
Light has dawned.”*

From that time Jesus began to preach and to say, “Repent, for the kingdom of heaven is at hand.”



Schedule

Saturday, January 18, 2025

5:00 P.M. Vespers

Sunday, January 19, 2025

9:15 A.M. Church School

9:30 A.M. 3rd & 6th Hours

10:00 A.M. Divine Liturgy

Saturday, January 25, 2025

5:00 P.M. Vespers

Sunday, January 26, 2025

9:15 A.M. Church School

9:30 A.M. 3rd & 6th Hours

10:00 A.M. Divine Liturgy

Saturday, February 1, 2025

5:00 P.M. Vespers

Sunday, February 2, 2025

Feast of the Meeting of our Lord in the Temple; Annual Parish Meeting

9:15 A.M. Church School

9:30 A.M. 3rd & 6th Hours

10:00 A.M. Divine Liturgy

Saturday, February 8, 2025

5:00 P.M. Vespers

Sunday, February 9, 2025

Publican & Pharisee: Beginning of Lenten Triodion

9:15 A.M. Church School

9:30 A.M. 3rd & 6th Hours

10:00 A.M. Divine Liturgy

Saturday, February 15, 2025

5:00 P.M. Vespers

Sunday, February 16, 2025

Prodigal Son

9:15 A.M. Church School

9:30 A.M. 3rd & 6th Hours

10:00 A.M. Divine Liturgy

Saturday, February 22, 2025

5:00 P.M. Vespers

Sunday, February 23, 2025

Nativity of the Virgin Mary

Orthodox Church

416 Ewing Ave, Madison, IL 62060

Sunday, January 12, 2025

29th Sunday After Pentecost; Sunday After Theophany; Martyr Tatiana of Rome and those with her

www.nativityofthevirgin.com

“During the oblation, the whole Church, in Heaven and upon earth – the Church of the first-born, inscribed in the heavens, and the Church militant, fighting against the enemies of salvation upon earth – is typically represented assembled around the Lamb, who took upon Himself the sins of the world. What a great spectacle, enrapturing and moving the soul! Is it possible that I too am among this assembly of saints; that I too am redeemed by the Lamb of God; that I too am the joint heir with the saints, if I remain faithful to the Lamb until death? Are not all my brethren too members of this heavenly holy assemblage, and joint heirs of the future kingdom? O, how widely my heart should expand in order to contain all within itself, to love all, to care for all, to care for the salvation of all as for mine own! This is wisdom and highest wisdom. Let us be simple; let us wait in simplicity of heart with all. Let us remember our high calling and election, and let us continually aspire to the honor of God's heavenly calling through Christ Jesus. “We are the children of God, heirs of God, and joint heirs with Christ (Romans 8:16, 17).” Do not observe the sins of others, and do not behave inimically, inwardly or outwardly, towards those who sin, but represent to yourself your own sins, and heartily repent of having committed them,”

Prayer Requests

Those in this earthly life

Archbishop ANASTASIOS	Shawn	Victor
Paul	Michaela	Wilma
Janet	Joseph	Michael
Kristine	Reader Simeon	April
George	Anna	Joseph
Nancy	Elizabeth	Michael
Terry	Edmund	Barb
Mark	Catechumen Athanasius	Barbara
Amy	Alex	Mark
Candice	Julia	Angela
Marty	Martha	Elijah
James	Kendra	Sophia
Jonathan	David	Kathy
Jessica	Adina	Matushka Tanya
Elizabeth	Reader Stephen	Mary
Marvin	Priest Andrew	Archpriest John
Elizabeth	Popadija Joan	Matushka Margaret
Michael	Eva	Matthew
Ann	Catechumen Mary	Priest Josef
Joselynn	Alexandra	Archpriest Michael
Theresa	Mary Magdalene	Reader Peter
Jake	Diana	Patricia
Cecelia	Barbara	Matushka Virginia
Gabriella & CTBB	Elaine	

Those in the life to come

Robert	Archbishop PAUL	Nancy
Max	Archimandrite Innocent	Magdalene
<u>Steve</u>	Edward	John
Matushka Olga	Francis	
Archpriest Thomas	Jean	
Metropolitan THEODOSIUS	Olga	
Archpriest Vladimir	Cheryl	

"considering yourself in reality worse than all. Pray lovingly for those who sin, knowing that we are all inclined to every sin. A true Christian behaves in this life so that it may be a preparation for the future one, and not only a life here below. In his actions he does not think what will be said of him here, but of what will be said there in Heaven; he represents to himself that he is always in the presence of God, of the angels and all the saints, and remembers that some day they will bear witness of his thoughts, words, and deeds. By my love for God and my neighbor I belong to heaven, I am heavenly; whilst by worldly cares, especially by worldly attachments, I belong to the earth, I am earthly, devilish. "Lord and Master of my life, grant unto me, Thy servant, the spirit of love (Prayer of St. Ephraim the Syrian)."" My Life in Christ - St. John of Kronstadt

Troparia

Resurrection

TONE 4

When the women disciples of the Lord learned from the angel the joyous message of Thy Resurrection; they cast away the ancestral curse and elatedly told the apostles: death is overthrown! Christ God is Risen, granting the world great mercy.

Theophany

TONE 1

When Thou, O Lord, wast baptized in the Jordan, the worship of the Trinity was made manifest. for the voice of the Father bore witness to Thee, and called Thee His beloved Son; and the Spirit in the form of a dove confirmed the truthfulness of His word. O Christ our God, Who hast revealed Thyself and hast enlightened the world, glory to Thee.

Nativity of the Virgin Mary

TONE 4

Thy Nativity, O Virgin, has proclaimed joy to the whole universe! The Sun of Righteousness, Christ our God, has shone from thee, O Theotokos! By annulling the curse, He bestowed a blessing. By destroying death, He has granted us eternal life.

Kontakia

Resurrection

TONE 4

My Savior and Redeemer as God rose from the tomb and delivered the earthborn from their chains. He has shattered the gates of hell, and as Master, He has Risen on the third day!