

KONTAKIA

Resurrection

-tone 6

When Christ God, the Giver of Life, raised all of the dead from the valleys of misery with His mighty Hand, He bestowed resurrection on the human race; He is the Savior of all, the Resurrection, the Life, and the God of all.

Glory to the Father, and to the Son, and to the Holy Spirit,

Venerable Macarius

-tone 4

The Lord truly placed thee in the house of abstinence, as a star enlightening the ends of the earth, Venerable Macarius, Father of Fathers.

Now and ever and unto the ages of ages. Amen.

Nativity of the Virgin Mary

-tone 4

By thy Nativity, O most pure Virgin, Joachim and Anna are freed from barrenness; Adam and Eve from the corruption of death. And we, thy people, freed from the guilt of sin, celebrate and sing to thee: The barren woman gives birth to the Theotokos, the Nourisher of our Life.

Prokeimenon

tone 6: O Lord, save Thy people / and bless Thine inheritance!

v: To Thee, O Lord, will I call. O my God, be not silent to me!

The First Epistle of the Holy Apostle Paul to Timothy 1:15 – 17

My son Timothy: This is a faithful saying and worthy of all acceptance, that Christ Jesus came into the world to save sinners, of whom I am chief. However, for this reason I obtained mercy, that in me first Jesus Christ might show all longsuffering, as a pattern to those who are going to believe on Him for everlasting life. Now to the King eternal, immortal, invisible, to God who alone is wise, be honor and glory forever and ever. Amen.

Alleluia

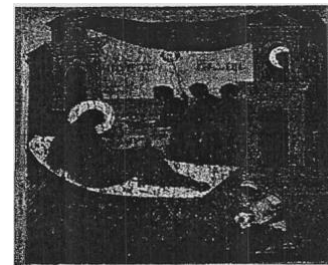
v: He that dwelleth in the aid of the Most High shall abide under the protection of the God of heaven.

v: He shall say to the Lord: Thou art my protector and my refuge, my God. In Him will I trust!

Luke 18:35-43

Gospel

Now when Jesus drew near Jericho, that a certain blind man sat by the road begging. And hearing a multitude passing by, he asked what it meant. So they told him that Jesus of Nazareth was passing by. And he cried out, saying, "Jesus, Son of David, have mercy on me!" Then those who went before warned him that he should be quiet; but he cried out all the more, "Son of David, have mercy on me!" So Jesus stood still and commanded him to be brought to Him. And when he had come near, He asked him, saying, "What do you want Me to do for you?" He said, "Lord, that I may receive my sight." Then Jesus said to him, "Receive your sight; your faith has made you well." And immediately he received his sight, and followed Him, glorifying God. And all the people, when they saw it, gave praise to God.



Schedule

Saturday, January 25, 2020

3:00 P.M. Parish Council Meeting

5:00 P.M. Vespers

Sunday, January 26, 2020

9:30 A.M. 3rd & 6th Hours

10:00 A.M. Divine Liturgy

Saturday, February 1, 2020

5:00 P.M. Vespers

Sunday, February 2, 2020

*FEAST OF THE MEETING OF
OUR LORD; Zacchaeus Sunday*

9:30 A.M. 3rd & 6th Hours

10:00 A.M. Divine Liturgy

PARISH ANNUAL MEETING

Saturday, February 8, 2020

5:00 P.M. Vespers

Sunday, February 9, 2020

PUBLICAN & THE PHARISEE

9:30 A.M. 3rd & 6th Hours

10:00 A.M. Divine Liturgy

Monday, February 10-Friday,

February 14, 2020

FAST FREE WEEK

Saturday, February 15, 2020

5:00 P.M. Vespers

Sunday, February 16, 2020

PRODIGAL SON

9:30 A.M. 3rd & 6th Hours

10:00 A.M. Divine Liturgy

Saturday, February 22, 2020

5:00 P.M. Vespers

Sunday, February 24, 2020

Nativity of the Virgin Mary

Orthodox Church

416 Ewing Ave, Madison, IL 62060

Sunday, January 19, 2020

*31st Sunday After Pentecost; Venerable Macarius
the Great of Egypt*

www.nativityofthevirgin.com

"Remember the words of the Scripture: "Be not overcome of evil, but overcome evil with good." (Romans 12:21) People offend you, irritate you, breathe contempt and malice against you; do not repay them in the same way, but be gentle, meek, and kind, respectful and loving towards those very persons who behave unworthily to you. If you are agitated yourself, and speak excitedly, rudely, contemptuously - that is, unlovingly - then you will be vanquished yourself, and those who offend you will have the right to say, "Physician, heal thyself, (St. Luke 4:23)" or "Why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye? ... First cast out the beam out of thine own eye. (St. Matthew 7:3, 5)" Do not wonder, then, if the affronts of those who offend you are often repeated, for they will notice your weakness and will irritate you intentionally. "Be not overcome of evil, but overcome evil with good (Romans 12:21)." Show the one who offends you that he has not offended you, but himself; pity him heartily for being so easily overcome by his passions - for being spiritually sick; and the more rude and irritated he is, the more hatred he nourishes towards you, the more meekness and love you must show him. Then you will surely conquer him. Good is always stronger than evil, and therefore always conquers. Remember also that we are all weak, are very easily overcome by passions, and therefore be meek and indulgent to those who sin against you, knowing that you yourself often suffer from the same"

Prayer Requests

Those in this earthly life

Priest Stephen
Matushka Anne
Luke
Aaron
David
Adina
Elizaveta
Michaela
Terry
Mary
Don
Theresa
Maryanne
Dennis
Heather
Heather
Mike
Irene
Emily & Child to be born
of her
Michael
Jacob
David
Marie

Reader George
George
Catechumen Kristine
Janet
Victor
Wilma
Michael
April
Joseph
Michael
Barb
Barbara
Mark
Angela
Elijah
Sophia
Mary
Matushka Tanya
Archpriest John
Matushka Margaret
Matthew
Protopresbyter Radomir
Archpriest Joseph
Archpriest Moses

Priest Josef
Matushka Virginia
Archpriest Vladimir
Archprst Christopher *Phillips*
Archpriest Gregory
Archpriest Myron
Archpriest Philip
Priest Benjamin
Deacon Nicholas
Deacon Paul
Deacon Paul
Deacon Gregory
Matushka Snezana
Matushka Melania
Helen
Theodore
Paul
Mary
Nicholas
Anne
Andrew
Anthony
Christopher
Jackie

"infirmity as your brother. Forgive those who trespass against you, so that God may forgive your trespasses, incomparably greater than the trespasses of others against you. Be always calm, lofty in spirit, unsuspecting, firm, simple, and kind-hearted, and you will always triumph over your enemies. "He that reproveth a scorner getteth to himself shame. Reprove not a scorner, lest he hate thee: rebuke a wise man, and he will love thee. (Proverbs 9:7, 8)" Sometimes the enemy uses his wiles against us in such a manner that when we see any sin or vice in our brother, or in society, he strikes our heart with indifference and coldness and reluctance, or rather with shameful cowardice, to say a firm, accusatory word against the iniquity, to break the horn of the sinner. Christ, my King! Give me apostolic zeal and the fire of the Holy Ghost in my heart, so that I may ever boldly rise up against insolent vice, especially against the vice that corrupts many; and may I not spare anyone, both for the sake of their own salvation and that of the rest of Thy people, in order that they should not be seduced, seeing the overflow of vice, and that they should not themselves fall! "Whoso shall offend one of these little ones which believe in Me, it were better for him that a millstone were hanged about his neck and that he were drowned in the depth of the sea, (St. Matthew 18:6)" "For the Son of Man is come to save that which was lost. (St. Matthew 18:11)." When the foolish thought of counting up any of your good works enters into your head, immediately correct your fault and rather count up your sins, your continual and innumerable offences against the All-merciful and Righteous Master, and you will find that their number is as the sand of the sea, whilst your virtues in comparison with them are as nothing." *My Life in Christ - St. John of Kronstadt*

TROPARIA

Resurrection

TONE 6

The angelic powers were at Thy tomb; the guards became as dead men. Mary stood by Thy grave; seeking Thy Most Pure Body, Thou didst capture hell, not being tempted by it. Thou didst come to the Virgin, granting life. O Lord Who didst rise from the dead, glory to Thee!

Nativity of the Virgin Mary

TONE 4

Thy Nativity, O Virgin, has proclaimed joy to the whole universe! The Sun of Righteousness, Christ our God, has shone from thee, O Theotokos! By annulling the curse, He bestowed a blessing. By destroying death, He has granted us eternal life.

Venerable Macarius

TONE 1

Dweller of the desert and angel in the body thou wast shown to be a wonder-worker, our God-bearing Father Macarius. Thou didst receive heavenly gifts through fasting, vigil, and prayer: healing the sick and the souls of those drawn to thee by faith. Glory to Him who gave thee strength! Glory to Him who granted thee a crown! Glory to Him who through thee grants healing to all!

Those in the life to come

Archpriest Thomas

Steven
Archpriest John
Adelia
Lynn