

Kontakia

Resurrection

TONE 7

The dominion of death can no longer hold men captive, for Christ descended, shattering and destroying its powers! Hell is bound, while the Prophets rejoice and cry: The Savior has come to those in faith! Enter, you faithful, into the Resurrection!

Glory to the Father, and to the Son, and to the Holy Spirit.

New Martyrs

TONE 3

Today the New Martyrs of Russia stand in white robes before the Lamb of God, and with the angels they sing to God the hymn of victory: "Blessing, and glory, and wisdom, and praise, and honor, and power, and strength be to our God unto the ages of ages. Amen."

Now and ever and unto ages of ages. Amen.

Nativity of the Virgin Mary

TONE 4

By thy Nativity, O most pure Virgin, Joachim and Anna are freed from barrenness; Adam and Eve from the corruption of death. And we, thy people, freed from the guilt of sin, celebrate and sing to thee: The barren woman gives birth to the Theotokos, the Nourisher of our Life.

Prokeimenon

TONE 7: The Lord shall give strength to His people! The Lord shall bless His people with peace!

v: Offer to the Lord, o ye sons of God! Offer young rams to the Lord!

Another (New Martyrs) TONE 7: God is our refuge and our strength, our help in the afflictions that come heavily upon us.

Epistle of the Holy Apostle Paul to Timothy 1:15 – 17

My son Timothy: This is a faithful saying and worthy of all acceptance, that Christ Jesus came into the world to save sinners, of whom I am chief. However, for this reason I obtained mercy, that in me first Jesus Christ might show all longsuffering, as a pattern to those who are going to believe on Him for everlasting life. Now to the King eternal, immortal, invisible, to God who alone is wise, be honor and glory forever and ever. Amen.

Alleluia

v: It is good to give thanks to the Lord, to sing praises to Thy Name, O Most High!

v: To declare thy mercy in the morning and Thy truth by night.

v: The righteous cried and the Lord heard them, and he delivered them from all their troubles.

The reading is from the Holy Gospel according to Luke 18:35-43

Gospel

Now when Jesus drew near Jericho, that a certain blind man sat by the road begging. And hearing a multitude passing by, he asked what it meant. So they told him that Jesus of Nazareth was passing by. And he cried out, saying, "Jesus, Son of David, have mercy on me!" Then those who went before warned him that he should be quiet; but he cried out all the more, "Son of David, have mercy on me!" So Jesus stood still and commanded him to be brought to Him. And when he had come near, He asked him, saying, "What do you want Me to do for you?" He said, "Lord, that I may receive my sight." Then Jesus said to him, "Receive your sight; your faith has made you well." And immediately he received his sight, and followed Him, glorifying God. And all the people, when they saw it, gave praise to God.



Schedule

Saturday, January 28, 2023

5:00 P.M. Vespers

Sunday, January 29, 2023

9:30 A.M. 3rd & 6th Hours

10:00 A.M. Divine Liturgy

*Panikhida – 40 Day Christopher
(Nathan) Monroe*

Tuesday, January 31, 2023

*TBD Panikhida – 40th Day of
Repose of Christopher (Nathan
Sr.) Monroe*

Wednesday, February 1, 2023

7:00 P.M. Vespers

Thursday, February 2, 2023

*Feast of the Meeting of Our Lord
in the Temple (Luke 2:22-40)*

10:00 A.M. Divine Liturgy

Saturday, February 4, 2023

5:00 P.M. Vespers

Sunday, February 5, 2023

9:30 A.M. 3rd & 6th Hours

10:00 A.M. Divine Liturgy

12:30 (Approx.) Parish Annual
Meeting

Saturday, February 11, 2023

5:00 P.M. NO VESPERS

Sunday, February 12, 2023

9:30 A.M. 3rd & 6th Hours

10:00 A.M. Divine Liturgy

Saturday, February 18, 2023

5:00 P.M. Vespers

Sunday, February 19, 2023

9:30 A.M. 3rd & 6th Hours

Nativity of the Virgin Mary

Orthodox Church

416 Ewing Ave, Madison, IL 62060

Sunday, January 22, 2022

*32nd Sunday After Pentecost; Synaxis of the Holy
New Martyrs of Russia; Apostle Timothy of the
Seventy*

www.nativityofthevirgin.com

"What does the holy Church instill in us by putting in our mouths, both during prayer at home and in church, prayers addressed, not by a single person, but by all? She instills in us constant, mutual love, in order that we should always and in everything, during prayer and during worldly intercourse, love one another as our own selves - in order that we, imitating God in three Persons constituting the highest Unity, should ourselves be one formed of many. "That they all may be one, as Thou, Father, art in Me, and I in Thee, that they also may be one in Us (St. John 17:21)." Common prayer on the part of all teaches us also to share earthly needs with others, so that in life also we may have everything in common and as one - that is, that mutual love should be evident in everything, and that each one should use his capacities for the good of others, not hiding his talent in the ground - that he should not be selfish and idle. If you are wise, give advice to the foolish. If you are educated, teach the ignorant. If you are strong, help the weak; if rich, help the poor. When you are praying alone, and your spirit is dejected, and you are wearied and oppressed by your loneliness, remember then, as always, that God the Trinity looks upon you with eyes brighter than the sun; also all the angels, your own Guardian Angel, and all the saints of God. Truly they do; for they are all one in God, and where God is, there are they also. Where the sun is, thither also are directed all its rays. Try to understand what this means. Always pray with a fervent heart; and to attain to this, never eat and drink excessively. Remember with Whom you"

Prayer Requests

Those in this earthly life

Reader Stephen
Nancy
Debbie
Andrew
Nancy
Charlotte
Devon
Marissa
Nathan
George
Kristine
Reader Michael
Michelle
Mikaela
Zachary
David
Adina
Michael
Candy
Ron
Beverly
Dymphna & CTBB

Justin
Hope
Nicholas
Theodora
Presbyteria Irené
John
Cyndi
Natalia
Peter (*Altan Wuliji*)
Diana
Amy
Michael
Joseph
Andrew
Magdalene
Barbara
Elaine
Victor
Wilma
Michael
April
Joseph
Michael

Barb
Barbara
Mark
Angela
Elijah
Sophia
Matushka Tanya
Mary
Archpriest Moses
Archpriest John
Matushka Margaret
Matthew
Priest Joseph
Archpriest Michael
Matushka Virginia
Paul
Mary
Nicholas
Andrew
Anthony
Christopher
Jackie

Those in the life to come

Marvin
Stephen
Christopher
Lilliana
Vladimir
Archpriest Thomas
Metropolitan THEODOSIUS

Archpriest Vladimir
Archbishop PAUL
Adelia
Michael

"are conversing. Men very often forget with Whom they are conversing during prayer. Who are the witnesses of their prayer. They forget that they are conversing with the Vigilant and the All-seeing God; that all the Heavenly Powers and the saints of God are listening to their converse. If enemies surround you, and you are in spiritual distress, call immediately upon our Most Holy Lady. She is Queen in order that she may reign, by Her sovereign power, over the powers that oppose us, and may mightily succour us, for we are Her inheritance. We are all one, and there is one Lord for all - for the angels, for the saints, for all material worlds, and for each smallest part of them. "Behold the fowls of the air ... Consider the lilies of the field ... If God so clothe the grass of the field ... shall He not much more clothe you, O ye of little faith? ... Seek ye first the Kingdom of God and His righteousness" (mutual love), "and all these things shall be added unto you (St. Matthew 6:30, 33)" (from God). This is the most indispensable truth for you. Follow it! Set your hope in everything upon God. "Casting all your care upon Him, for He careth for you (1 Peter 5:7)." Indeed, how is it possible to live as we live, as though there were no God caring for us? We think to order everything ourselves. We think to provide for ourselves, setting aside the thought of God, Who careth for us all. Do not care for pleasures and fine things, but do not even care for your own sinful flesh; for by the slightest attachment to all these things you anger God. "While we look not at the things which are seen, but at the things which are not seen; for the things which are seen are temporal, but the things which are not seen are eternal (2 Corinthians 4:18)." You see, therefore, that you are not to pay attention to visible things - let them be as though they did not exist; but you must pay attention to invisible things; for the former are temporal, and the latter eternal. Besides this, if you seek the invisible, then God will provide the visible for you, as He has done until now." My Life in Christ - St. John of Kronstadt

Troparia

Resurrection

TONE 7

By Thy Cross, Thou didst destroy death! To the thief, Thou didst open Paradise! For the myrrhbearers, Thou didst change weeping into joy! And Thou didst command Thy disciples, O Christ God, to proclaim that Thou art Risen, granting the world great mercy!

Nativity of the Virgin Mary

TONE 4

Thy Nativity, O Virgin, has proclaimed joy to the whole universe! The Sun of Righteousness, Christ our God, has shone from thee, O Theotokos! By annulling the curse, He bestowed a blessing. By destroying death, He has granted us eternal life.

New Martyrs

TONE 4

Today the Church of Russia joyfully forms a chorus, praising her New Martyrs and Confessors; hierarchs and priests, royal passion-bearers, right-believing princes and princesses, venerable men and women, and all Orthodox Christians. Having laid down their life for faith in Christ during the days of godless persecution, they preserved the truth by the shedding of blood. By their protection, O long-suffering Lord, preserve our land in Orthodoxy until the end of the age.