

Glory to the Father, and to the Son, and to the Holy Spirit.

St. George

TONE 4

Thou hast appeared as a brilliant light and hast illumined with divine rays those who cry to thee, O George. Pray for us to Christ the Master, Who appeared in the waters to illumine those born on earth.

Now and ever and unto ages of ages. Amen.

Theophany

TONE 4

Today Thou hast appeared to the universe, and Thy light, O Lord, has shown on us who with understanding praise Thee. Thou hast come and revealed Thyself, O Light unapproachable.

Prokeimenon

TONE 1 (Sunday After): Let Thy mercy, O Lord, be upon us / as we have set our hope on Thee.

v: Rejoice in the Lord, O ye righteous! Praise befits the just!

Epistle of the Holy Apostle Paul to Ephesians 4:7 – 13

Brethren: But to each one of us grace was given according to the measure of Christ's gift.

Therefore He says:

*“When He ascended on high,
He led captivity captive,
And gave gifts to men.”*

(Now this, “*He ascended*” – what does it mean but that He also first descended into the lower parts of the earth? He who descended is also the One who ascended far above all the heavens, that He might fill all things.) And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers, for the equipping of the saints for the work of ministry, for the edifying of the body of Christ, till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fullness of Christ.

Alleluia

v: I will sing of Thy mercies, O Lord forever; with my mouth I will proclaim Thy truth from generation to generation.

v: For Thou hast said: ‘Mercy will be established forever; Thy truth will be prepared in the heavens.’

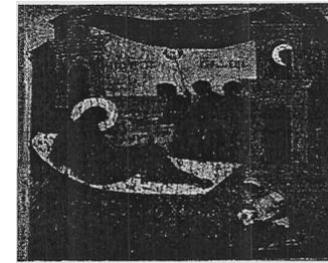
Matthew 4:12-17

Gospel

Now when Jesus heard that John had been put in prison, He departed to Galilee. And leaving Nazareth, He came and dwelt in Capernaum, which is by the sea, in the regions of Zebulun and Naphtali, that it might be fulfilled which was spoken by Isaiah the prophet saying:

*“The land of Zebulun and the land of Naphtali,
By the way of the sea, beyond the Jordan,
Galilee of the Gentiles:
The people who sat in darkness have seen a great light,
And upon those who sat in the region and shadow of death
Light has dawned.”*

From that time Jesus began to preach and to say, “Repent, for the kingdom of heaven is at hand.”



Schedule

Saturday, January 14, 2023

5:00 P.M. Vespers

Sunday, January 15, 2023

9:30 A.M. 3rd & 6th Hours

10:00 A.M. Divine Liturgy

Saturday, January 21, 2023

5:00 P.M. Vespers

Sunday, January 22, 2023

9:30 A.M. 3rd & 6th Hours

10:00 A.M. Divine Liturgy

Saturday, January 28, 2023

5:00 P.M. Vespers

Sunday, January 29, 2023

9:30 A.M. 3rd & 6th Hours

10:00 A.M. Divine Liturgy

Tuesday, January 31, 2023

TBD Panikhida – 40th Day of

Repose of Christopher (Nathan Sr.) Monroe

Wednesday, February 1, 2023

7:00 P.M. Vespers

Thursday, February 2, 2023

*Feast of the Meeting of Our Lord
in the Temple (Luke 2:22-40)*

10:00 A.M. Divine Liturgy

Saturday, February 4, 2023

5:00 P.M. Vespers

Sunday, February 5, 2023

9:30 A.M. 3rd & 6th Hours

10:00 A.M. Divine Liturgy

12:30 (Approx.) Parish Annual
Meeting

Saturday, February 11, 2023

Nativity of the Virgin Mary

Orthodox Church

416 Ewing Ave, Madison, IL 62060

Sunday, January 8, 2023

*30th Sundays After Pentecost; Sunday After
Theophany; Venerable George the Chozebite;
Venerable Domnica of Constantinople*

www.nativityofthevirgin.com

“By attaching ourselves to mere nothingness, to transitory things, what do we lose? - of what blessings do we deprive ourselves and are deprived? The Lord has told thee, my soul, that the whole visible world in comparison to thee is nothing. Therefore, count it as nothing, and see for what purpose the Creator has created thee and what He wishes to make thee. Remember how the Son of God came down upon earth; how He walked upon earth, announcing the good tidings of heavenly truth; His voluntary poverty; His miracles and prophecies; His last supper; His shame; His sufferings, death, resurrection, and ascension into heaven; and aim and aspire to heavenly bliss. True love willingly bears privations, troubles, and labors; endures offences, humiliations, defects, sins and injustices, if they do not harm others; bears patiently and meekly with the baseness and malice of others, leaving judgment to the all-seeing God, the righteous Judge, and praying that He may teach those who are darkened by senseless passions. During prayer, and when reading God's Word, we must reverence every thought, every word, as the Spirit of God Himself, the Spirit of Truth. We must extirpate doubt and contempt for the Word as a poison of the spirit of falsehood; and as doubt and contempt are the fruits of self-conceit and pride, we must eradicate pride, and be like infants, lisping in their simplicity before God - like infants, who know and say only that which their parents have taught them, and who do not hear or know any suggestions different to those of their parents, and do not even wish to listen to or”

Prayer Requests

Those in this earthly life

Devon	James	Michael
Marissa	Mary	April
Nathan	Michael	Joseph
George	Candy	Michael
Kristine	Priest George	Barb
Reader Michael	Preoteassa Margarette	Barbara
Michelle	Ron	Mark
Mikaela	Beverly	Angela
Zachary	Dymphna & CTBB	Elijah
Peter	Justin	Sophia
Rebecca	Hope	Matushka Tanya
Subdeacon Paul	Nicholas	Mary
Judith	Theodora	Archpriest Moses
John	Presbyteria Irené	Archpriest John
Kathy	John	Matushka Margaret
David	Cyndi	Matthew
Mary	Natalia (<i>Wuliji</i>)	Priest Joseph
Ioan	Peter (<i>Altan Wuliji</i>)	Archpriest Michael
David	Diana	Matushka Virginia
Adina	Amy	Paul
Amy	Michael	Mary
Eva	Joseph	Nicholas
Helen	Andrew	Andrew
Diane	Magdalene	Anthony
Anthony	Victor	Christopher
Marissa	Wilma	Jackie

Those in the life to come

Stephen	Archpriest Vladimir
Christopher	Archbishop PAUL
Lilliana	Adelia
Vladimir	Michael
<u>Richard</u>	
Archpriest Thomas	
Metropolitan THEODOSIUS	

"know them. For the Holy Ghost taught the Holy Fathers, like simple-hearted and gentle children, how to pray; to thank and praise God by means of those prayers which the Church puts into our mouths. Remember that all of us are the children of the Heavenly Father, and in the simplicity of your soul look upon all as upon the children of the Eternal Father, holy, most good, omnipresent, omniscient, Almighty, most wise, righteous, unchangeable, providing for all and protecting all under the wings of His goodness; and live in love with all, conquering every evil in men by good." My Life in Christ - St. John of Kronstadt

Troparia

Resurrection

TONE 5

Let us, the faithful, praise and worship the Word, Co-eternal with the Father and the Spirit, born for our salvation from the Virgin; for He willed to be lifted up on the Cross in the flesh, to endure death, and to raise the dead by His Glorious Resurrection.

Theophany

TONE 1

When Thou, O Lord, wast baptized in the Jordan, the worship of the Trinity was made manifest. for the voice of the Father bore witness to Thee, and called Thee His beloved Son; and the Spirit in the form of a dove confirmed the truthfulness of His word. O Christ our God, Who hast revealed Thyself and hast enlightened the world, glory to Thee.

Nativity of the Virgin Mary

TONE 4

Thy Nativity, O Virgin, has proclaimed joy to the whole universe! The Sun of Righteousness, Christ our God, has shone from thee, O Theotokos! By annulling the curse, He bestowed a blessing. By destroying death, He has granted us eternal life.

Kontakia

Resurrection

TONE 5

Thou didst descend into hell, O my Savior, shattering its gates as Almighty; resurrecting the dead as Creator, and destroying the sting of death. Thou hast delivered Adam from the curse, O lover of Man, and we all cry to Thee: O Lord, save us!