

*St. Anthony*

**TONE 8**

From thy youth thou hast given thyself to God whom thou doest love above all, O Venerable One; and in love thou hast followed after him with thy whole soul. Scorning the passing corruption of the world, thou didst make a cave in the earth; and in it thou didst struggle nobly facing the snares of the invisible enemy, while illumining the ends of the earth like a bright, shining sun. Therefore, with rejoicing thou hast entered into the heavenly chambers. Standing now before the throne of the Master together with the angels, remember us who honor thy holy memory, that we may cry out to thee: Rejoice, Anthony our Holy Father!

*Now and ever and unto ages of ages. Amen.*

*Nativity of the Virgin Mary*

**TONE 4**

By thy Nativity, O most pure Virgin, Joachim and Anna are freed from barrenness; Adam and Eve from the corruption of death. And we, thy people, freed from the guilt of sin, celebrate and sing to thee: The barren woman gives birth to the Theotokos, the Nourisher of our Life.

***Prokeimenon***

**TONE 3:** Sing praises to our God, sing praises! Sing praises to our King, sing praises!

**Vs.** Clap your hand, all ye people, shout to God with loud songs of joy!

**Another TONE 4 (St. Anthony):** Precious in the sight of the Lord is the death of His saints.

**The Epistle of the Holy Apostle Paul to the Romans 6:18 – 23**

*Epistle*

*Brethren:* having been set free from sin, you became slaves of righteousness. I speak in human terms because of the weakness of your flesh. For just as you presented your members as slaves of uncleanness, and of lawlessness leading to more lawlessness, so now present your members as slaves of righteousness for holiness. For when you were slaves of sin, you were free in regard to righteousness. What fruit did you have then in the things of which you are now ashamed? For the end of those things is death. But now having been set free from sin, and having become slaves of God, you have your fruit to holiness, and the end, everlasting life. For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

*Alleluia*

*In Thee, O Lord, have I placed my hope; let me not be put to shame.*

*v: Be Thou a God of protection for me, a house of refuge in order to save me.*

*v: Blessed is the man who fears the Lord, who greatly delights in His commandments.*

**Matthew 8:5-13**

*Gospel*

At that time: when Jesus had entered Capernaum, a centurion came to Him, pleading with Him, saying, "Lord, my servant is lying at home paralyzed, dreadfully tormented." And Jesus said to him, "I will come and heal him." The centurion answered and said, "Lord, I am not worthy that you should come under my roof. But only speak a word, and my servant will be healed. For I also am a man under authority, having soldiers under me. And I say to this one, 'Go,' and he goes; and to another, 'Come,' and he comes; and to my servant, 'Do this,' and he does it." When Jesus heard it, He marveled, and said to those who followed, "Assuredly, I say to you, I have not found such great faith, not even in Israel! And I say to you that many will come from east and west, and sit down with Abraham, Isaac, and Jacob in the kingdom of heaven. But the sons of the kingdom will be cast out into outer darkness. There will be weeping and gnashing of teeth." Then Jesus said to the centurion, "Go your way; and as you have believed, so let it be done for you." And his servant was healed that same hour.



**Schedule**

**Saturday, July 16, 2022**

**NO VESPERS**

**Sunday, July 17, 2022**

9:30 A.M. Reader's Service

**Monday, July 18 – Friday, July 22, 2022**

*20<sup>th</sup> All American Council in Baltimore, MD*

**Saturday, July 23, 2022**

5:00 P.M. Vespers

**Sunday, July 24, 2022**

9:00 A.M. 3<sup>rd</sup> & 6<sup>th</sup> Hours

9:30 A.M. Divine Liturgy

**Saturday, July 30, 2022**

**NO VESPERS**

**Sunday, July 31, 2022**

9:30 A.M. Reader's Service

*Peel Potatoes for Perogies*

**Monday, August 1, 2022**

*Begin Dormition Fast*

**Tuesday, August 2, 2022**

8:30 A.M. Perogies

**Friday, August 5, 2022**

7:00 P.M. Vespers

**Saturday, August 6, 2022**

*Feast of Transfiguration*

9:30 A.M. Divine Liturgy

5:00 P.M. Vespers

**Sunday, August 7, 2022**

9:00 A.M. 3<sup>rd</sup> & 6<sup>th</sup> Hours

9:30 A.M. Divine Liturgy

**Saturday, August 13, 2022**

3:00 P.M. Parish Council Meeting

**Nativity of the Virgin Mary**

**Orthodox Church**

**416 Ewing Ave, Madison, IL 62060**

**Sunday, July 10 & 17, 2022**

*4<sup>th</sup> & 5<sup>th</sup> Sundays After Pentecost; 10 – Venerable Anthony of the Kiev Caves; 17 – Fathers of the First Six Ecumenical Councils*

[www.nativityofthevirgin.com](http://www.nativityofthevirgin.com)

*"The Lord is the perfect Owner and Master of all creatures; and we know that His commands and His will are obeyed by all creatures: by the angels and by men having understanding hearts; by heaven, earth, and all that is in them, even by hell and all that is therein. He commands the angels, and they hasten to fulfil His will; He commands them to be guardians of new-born men, and they guard them during all their life, not transgressing His commands in anything. He commands the heavens, and they either give forth rain and dew, or snow and hail, or keep them back; He commands the winds, the waters, and they obey Him; He commands the fire, and it obeys Him; He commands the sun, and it is obscured or shines upon everything under it, warming and lighting it; He commands the earth, and it germinates various kinds of plants; He commands it to cease growing, and the growth ceases; He commanded the waters to flow unrestrainably upon the earth, and they did so, as in the time of the universal deluge; He commands the winds, and they blow, they rage furiously, and sometimes become destructive, as a punishment for our sins; He commanded the sea-whale to devour the prophet Jonah, and it was ready to seize him; He commanded the fishes to fill His disciples' nets, and the fishes rushed into the nets, rushed to obey the Creator's commands; He commands the dead to rise, to live again, and death flees from the man and life again appears in him; He commands the disease to leave a sick man, and the disease departs, and the sick man rises up healthy and sound; He commands the demons, and they"*

## Prayer Requests

### Those in this earthly life

Archpriest Martin	Justin	Angela
Gregory	David	Elijah
Subdeacon Andrew	Lori	Sophia
Theresa	James	Mary
Reader Nicholas	George	Metropolitan HERMAN
Thomas	Kristine	Archpriest Moses
Anna	Patricia	Archpriest John
Elizabeth	Kaitlin	Matushka Margaret
Owen	Diana	Matthew
Lucy	Michael	Priest Joseph
Samuel	Amy	Archpriest Michael
John	Michael	Archpriest Gregory
Augustine	Joseph	Deacon Paul
Linda	Andrew	Deacon Peter
Peter ( <i>Altan Wuliji</i> )	Magdalene	Matushka Virginia
Danny	Subdeacon Charles	Matushka Susan
Lori	Deborah	Mary
Megan	Michael	Zoe
Oliver	Victor	Noah
Protopresbyter Steven	Wilma	Marie
David	Michael	Paul
Constance	April	Mary
Xenia	Joseph	Nicholas
Hope	Michael	Andrew
Brandon	Barb	Anthony
Timothy	Barbara	Christopher
Deborah	Mark	Jackie

### Those in the life to come

Peggy	Olga
Patricia	Tatiana
<u>Shaw</u>	Tatiana
Archpriest Thomas	Maria
Metropolitan THEODOSIUS	Reba
Archpriest Vladimir	Catherine
Archbishop PAUL	

*"obey inconstestably. Great is the name of the Lord, praised be the name of the Lord, most glorious is the name of the Lord! He can change at His pleasure the objects created by Him; for instance, water into blood, water into wine, a rod into a living serpent; or, again, a rod into a living tree, a man into a pillar, as in the case of Lot's wife; a serpent into gold, and, again, gold into a serpent, as the Lord did at the prayer of St. Spiridon of Trimiphunt (St. Spiridon was born at Cyprus and, although of humble origin, was unanimously chosen Bishop of Trimiphunt on account of the holiness of his life. He was gifted with the power of working miracles, and was amongst the Bishops who took part in the first OEcumenical Council of Nicea, convoked to refute the heresy of Arius. He died in 348 (See "Lives of the Saints.")). But the Lord's power and sovereignty are especially manifested when He converts a sinful man into a holy chosen vessel after he had terribly fallen; when He restores, raises, and renews the depraved; when He gives life to the man who was dead in soul and body, and leads into eternal life him who had fallen into eternal death. This is indeed the miracle of miracles; this reveals the infinite mercy, wisdom, and omnipotence of the Lord in relation to His creatures; or, above all, that He Himself, the Lord of all creatures, the infinite, the uncontainable, was pleased and was able to become man for our salvation, and that "the Word, by whom all things were made, was made flesh, and dwelt among us (Canon of the Eighth Tone, Hymn 9)."*  
*My Life in Christ - St. John of Kronstadt*

#### Troparia

*Resurrection*

#### **TONE 3**

Let the heavens rejoice! Let the earth be glad! For the Lord has shown strength with His arm! He has trampled down death by death! He has become the first-born of the dead! He has delivered us from the depths of hell, and has granted the world great mercy!

*Nativity of the Virgin Mary*

#### **TONE 4**

Thy Nativity, O Virgin, has proclaimed joy to the whole universe! The Sun of Righteousness, Christ our God, has shone from thee, O Theotokos! By annulling the curse, He bestowed a blessing. By destroying death, He has granted us eternal life.

*St. Anthony*

#### **TONE 4**

Having departed from worldly tumults, in leaving the world thou didst follow Christ according to the Gospel. Thou didst reach the quiet refuge of the Holy Mount Athos, living there a life equal to the angels. Therefore, with the blessing of the Fathers, thou hast come to the Kievan hills. There having fulfilled a life loving of labors, thou hast illumined thy homeland. And having shown a multitude of monastics the pathway leading to the heavenly kingdom, thou didst lead them to Christ. Beseech Him, O Venerable Anthony, that He may save our souls!

#### Kontakia

*Resurrection*

#### **TONE 3**

On this day Thou didst rise from the tomb, O Merciful One, leading us from the gates of death. On this day Adam exults as Eve rejoices; with the prophets and patriarchs they unceasingly praise the divine majesty of Thy power!

*Glory to the Father, and to the Son, and to the Holy Spirit.*