

Glory to the Father, and to the Son, and to the Holy Spirit.

Prophet Ezekiel

TONE 2

The memory of Thy prophet Ezekiel, we celebrate today, O Lord. By his prayers, we beseech Thee, O Christ God, save our souls!

Now and ever and unto ages of ages. Amen.

Nativity of the Virgin Mary

TONE 4

By thy Nativity, O most pure Virgin, Joachim and Anna are freed from barrenness; Adam and Eve from the corruption of death. And we, thy people, freed from the guilt of sin, celebrate and sing to thee: The barren woman gives birth to the Theotokos, the Nourisher of our Life.

Prokeimenon

TONE 4: O Lord, how manifold are Thy works! / In wisdom hast Thou made them all!

Vs. Bless the Lord, O my soul! O Lord my God, Thou art very great!

The Epistle of the Holy Apostle Paul to the Romans 10:1 – 10 *Epistle*

Brethren: My heart's desire and prayer to God for Israel is that they may be saved. For I bear them witness that they have a zeal for God, but not according to knowledge. For they being ignorant of God's righteousness, and seeking to establish their own righteousness, have not submitted to the righteousness of God. For Christ is the end of the law for righteousness to everyone who believes. For Moses writes about the righteousness which is of the law, "*The man who does those things shall live by them.*" But the righteousness of faith speaks in this way, "*Do not say in your heart, 'Who will ascend into heaven?'*" (that is, to bring Christ down from above) or, "*Who will descend into the abyss?'*" (that is, to bring Christ up from the dead). But what does it say? "*The word is near you, in your mouth and in your heart*" (that is, the word of faith which we preach): that if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved. For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation.

Alleluia

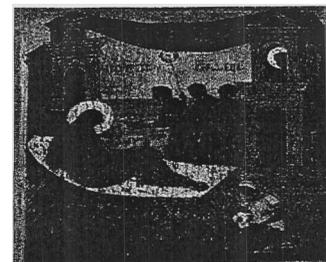
Go forth, prosper and reign, for the sake of meekness, righteousness and truth.

v: For Thou lovest righteousness and dost hate iniquity.

Matthew 28:38-9:1

Gospel

When He had come to the other side, to the country of the Gergesenes, there met Him two demon-possessed men, coming out of the tombs, exceedingly fierce, so that no one could pass that way. And suddenly they cried out, saying, "What have we to do with You, Jesus, You Son of God? Have You come here to torment us before the time?" Now a good way off from them there was a herd many swine feeding. So the demons begged Him, saying, "If You cast us out, permit us to go away into the herd of swine." And He said to them, "Go." So when they had come out, they went into the herd of swine. And suddenly the whole herd of swine ran violently down the steep place into the sea, and perished in the water. Then those who kept them fled; and they went away into the city and told everything, including what had happened to the demon-possessed men. And behold, the whole city came out to meet Jesus. And when they saw Him, they begged Him to depart from their region. So He got into a boat, crossed over, and came to His own city.



Schedule

Saturday, July 27, 2019

5:00 P.M. Vespers

Sunday, July 28, 2019

9:00 A.M. 3rd & 6th Hours

9:30 A.M. Divine Liturgy

Saturday, August 3, 2019

5:00 P.M. Vespers

Sunday, August 4, 2019

9:00 A.M. 3rd & 6th Hours

9:30 A.M. Divine Liturgy

Monday, August 5, 2019

7:00 P.M. Vespers

Tuesday, August 6, 2019

Feast of Transfiguration

9:30 A.M. Divine Liturgy

Saturday, August 10, 2019

3:00 P.M. Parish Council Meeting

5:00 P.M. Vespers

Sunday, August 11, 2019

9:00 A.M. 3rd & 6th Hours

9:30 A.M. Divine Liturgy

Wednesday, August 14, 2019

6:30 P.M. Vespers at Assumption

Greek Church, Town & Country,

MO

Thursday, August 15, 2019

9:00 A.M. Matins at Assumption

Greek Church

10:00 A.M. Divine Liturgy at

Assumption Greek Church

Saturday, August 17, 2019

5:00 P.M. Vespers

Nativity of the Virgin Mary

Orthodox Church

416 Ewing Ave, Madison, IL 62060

Sunday, July 21, 2019

Ven. Simeon Fool for Christ of Emessa and his companion Ven. John: Prophet Ezekiel

www.nativityofthevirgin.com

"ENDURING GOALS

- Address human brokenness by assisting in the healing of the human person and the strengthening of the family through the offering of our Orthodox experience of sanctification; to alleviate human suffering related to physical, emotional and mental illnesses by making use of the therapeutic tools and experience of the church and judiciously incorporating the expertise of healing professionals.
- To care for the environment that we live in, recognizing the beauty and importance of God's creation as well as the local needs in our neighborhood, our parishes and diocesan communities, finding inspiration particularly in our monastic communities.
- To learn our history and patrimony as the Orthodox Church in America and to value the contributions of the many saints who labored and prayed on this continent, as well as the sacrificial efforts of our ancestors and the legacy that they have left us"

Prayer Requests

Those in this earthly life

Joe	Adina	Archpriest John
Wendy	David	Matushka Margaret
Richard	Andrew	Matthew
Joyce	Katherine	Protopresbyter Radomir
Cynthia	Mary	Archbishop NIKON
Maryann	Alexandra	Archpriest Joseph
Cleo	Anna	Archpriest John
Priest Bob	James	Archpriest Emilian
Reader Stephen	Matushka Larissa	Priest John
Elizaveta	Zoe	Priest Josef
Michaela	Archpriest John	Priest Zachariah
Terrence	Victor	Matushka Virginia
Mary	Wilma	Archpriest Vladimir
Jennifer & her unborn	Michael	Deacon Paul
Child	April	Helen
Craig	Joseph	Thomas
Maryann	Michael	Theodore
Charles	Barb	Vasilios
David	Barbara	Paul
Marie	Mark	Mary
Reader George	Angela	Nicholas
Catechumen Kristine	Elijah	Anne
Janet	Sophia	Andrew
Catechumen Shannon	Matushka Tanya	Anthony
		Christopher
		Jackie

Those in the life to come

Joanna	<u>Michael</u>
Archimandrite Pitrim	Archpriest Thomas

“and all who will be led to embrace the Orthodox faith.

- To nurture a healthy culture of financial stewardship on the personal and parish level to support the broader stewardship of the Church and to provide for pastoral ministries that have the potential to transfigure the world.

Pillar Three: Relations with Others

Now therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God, having been built on the foundation of the apostles and prophets, Jesus Christ Himself being the chief cornerstone, in Whom the whole building, being fitted together; grows into a holy temple in the Lord, in Whom you also are being built together for a dwelling place of God in the Spirit. EPHESIANS 2:19-22 “Why can't we all just get along? This is a refrain we hear repeatedly in our age of utopian longing for peace, love and understanding.” *Of What Life do We Speak? Four Pillars for the Fulfillment of the Apostolic Work of the Church – The Most Blessed Tikhon, Archbishop of Washington, Metropolitan of all America and Canada*”

Troparia

Resurrection

TONE 4

When the women disciples of the Lord learned from the angel the joyous message of Thy Resurrection; they cast away the ancestral curse and elatedly told the apostles: death is overthrown! Christ God is Risen, granting the world great mercy.

Nativity of the Virgin Mary

TONE 4

Thy Nativity, O Virgin, has proclaimed joy to the whole universe! The Sun of Righteousness, Christ our God, has shone from thee, O Theotokos! By annulling the curse, He bestowed a blessing. By destroying death, He has granted us eternal life.

Ss. Symeon & John

TONE 1

Having heard the voice of Thine Apostle Paul: We are fools for Christ's sake! Thy servant Simeon, O Christ God, lived the life of a fool here on earth for Thy sake. Therefore as we venerate his memory, we entreat Thee, O Lord, to save our souls!

Kontakia

Resurrection

TONE 4

My Savior and Redeemer as God rose from the tomb and delivered the earthborn from their chains. He has shattered the gates of hell, and as Master, He has Risen on the third day!

Venerable Symeon

TONE 2

Let us praise with fervent love, this man who lived in the flesh as an angel, adorning his soul with the most radiant virtues! Simeon, the equal to the Apostles and the Bearer of God. Together with him, let us honor his companion John for they both ever stand before God interceding for us all!