

Kontakia

Resurrection

TONE 5

Thou didst descend into hell, O my Savior, shattering its gates as Almighty; resurrecting the dead as Creator, and destroying the sting of death. Thou hast delivered Adam from the curse, O lover of Man, and we all cry to Thee: O Lord, save us!

Glory to the Father, and to the Son, and to the Holy Spirit.

Apostles

TONE 1

You were holy deacons and eye-witnesses of the Word, and chosen vessels of the faith, O glorious Nicanor, Prochorus, Parmenas and Timon. Therefore today we celebrate your sacred memory, blessing you in gladness of heart.

Now and ever and unto ages of ages. Amen.

Nativity of the Virgin Mary

TONE 4

By thy Nativity, O most pure Virgin, Joachim and Anna are freed from barrenness; Adam and Eve from the corruption of death. And we, thy people, freed from the guilt of sin, celebrate and sing to thee: The barren woman gives birth to the Theotokos, the Nourisher of our Life.

Prokeimenon

TONE 5: Thou, O Lord, shalt protect us / and preserve us from this generation for ever!

Vs. Save me, O Lord, for there is no longer any that is godly.

The Epistle of the Holy Apostle Paul to the Romans 12:6 – 14 *Epistle*

Brethren: Having then gifts differing according to the grace that is given to us, let us use them: if prophecy, let us prophesy in proportion to our faith; or ministry, let us use it in our ministering; he who teaches, in teaching; he who exhorts, in exhortation; he who gives, with liberality; he who leads, with diligence; he who shows mercy, with cheerfulness. Let love be without hypocrisy. Abhor what is evil. Cling to what is good. Be kindly affectionate to one another with brotherly love, in honor giving preference to one another; not lagging in diligence, fervent in spirit, serving the Lord; rejoicing in hope, patient in tribulation, continuing steadfastly in prayer; distributing to the needs of the saints, given to hospitality. Bless those who persecute you; bless and do not curse.

Alleluia

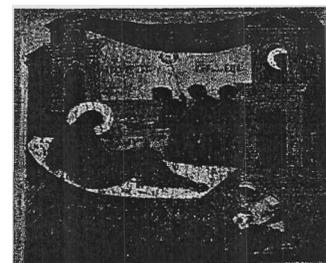
I will sing of Thy mercies, O Lord, forever; with my mouth I will proclaim Thy truth from generation to generation.

v: For Thou hast said: Mercy will be established forever; Thy truth will be prepared in the heavens.

Matthew 9:1-8

Gospel

At that time, Jesus got into a boat, crossed over, and came to His own city. Then behold, they brought to Him a paralytic lying on a bed. When Jesus saw their faith, He said to the paralytic, “Son, be of good cheer; your sins are forgiven you.” And at once some of the scribes said within themselves, “This Man blasphemes!” But Jesus, knowing their thoughts, said, “Why do you think evil in your hearts? For which is easier, to say, ‘Your sins are forgiven you,’ or to say, ‘Arise and walk’? But that you may know that the Son of Man has power on earth to forgive sins” – then He said to the paralytic, “Arise, take up your bed, and go to your house.” And he arose and departed to his house. Now when the multitudes saw it, they marveled and glorified God, who had given such power to men.



Schedule

Saturday, August 3, 2019

5:00 P.M. Vespers

Sunday, August 4, 2019

9:00 A.M. 3rd & 6th Hours

9:30 A.M. Divine Liturgy

Monday, August 5, 2019

7:00 P.M. Vespers

Tuesday, August 6, 2019

Feast of Transfiguration

9:30 A.M. Divine Liturgy

Saturday, August 10, 2019

10:00 A.M. Showing of Movie

“Becoming Truly Human”

3:00 P.M. Parish Council Meeting

5:00 P.M. Vespers

Sunday, August 11, 2019

9:00 A.M. 3rd & 6th Hours

9:30 A.M. Divine Liturgy

Wednesday, August 14, 2019

6:30 P.M. Vespers at Assumption

Greek Church, Town & Country,

MO

Thursday, August 15, 2019

9:00 A.M. Matins at Assumption

Greek Church

10:00 A.M. Divine Liturgy at

Assumption Greek Church

Saturday, August 17, 2019

10:00 A.M. Parish Forum

5:00 P.M. Vespers

Sunday, August 18, 2019

9:00 A.M. 3rd & 6th Hours

Nativity of the Virgin Mary

Orthodox Church

416 Ewing Ave, Madison, IL 62060

Sunday, July 28, 2019

Apostles of the 70 and Deacons; Prochorus,

Nicanor, Timon, & Parmenas

www.nativityofthevirgin.com

“Why can't we all just get along? This is a refrain we hear repeatedly in our age of utopian longing for peace, love and understanding. Certainly, there is a basic human desire for unity, which is reflected in the past decades through songs, movies, and other expressions of the broader culture. And yet, those same decades do not appear to have brought about a decrease in violence and division, whether on the global level or in our local communities and institutions. Suspicion, judgment, fear, anger, and an inability to dialogue have continued even as the means for communication have expanded. We must preserve an Orthodox Christian attitude of humility to navigate the stormy sea of this life and not, on the one hand, give in to the negative spirit of this age nor, on the other hand, naively place our hopes in a superficial quest for love and peace in the world. The great high priestly prayer of our Lord Jesus Christ (John 13-17) makes it clear that unity and love are central to the Kingdom of God and in the life of those who would follow Christ. But it should be noted that this great prayer, which serves as the first reading on Great and Holy Friday Matins, is offered immediately before the passion, crucifixion, and death of the Giver of Life. If we seek to receive the healing offered by the Divine Physician, we cannot expect to attain this without”

Prayer Requests

Those in this earthly life

Subdeacon Andrew
Theresa
Lori Anne
Joe
Wendy
Richard
Joyce
Cynthia
Maryann
Cleo
Priest Bob
Reader Stephen
Elizaveta
Michaela
Terrence
Mary
Jennifer & her unborn
Child
Craig
Maryann
Charles
David
Marie

Reader George
Catechumen Kristine
Janet
Catechumen Shannon
Adina
David
Matushka Larissa
Zoe
Archpriest John
Victor
Wilma
Michael
April
Joseph
Michael
Barb
Barbara
Mark
Angela
Elijah
Sophia
Matushka Tanya
Archpriest John
Matushka Margaret

Matthew
Protopresbyter Radomir
Archbishop NIKON
Archpriest Joseph
Archpriest John
Archpriest Emilian
Priest John
Priest Josef
Priest Zachariah
Matushka Virginia
Archpriest Vladimir
Deacon Paul
Helen
Thomas
Theodore
Vasilios
Paul
Mary
Nicholas
Anne
Andrew
Anthony
Christopher
Jackie

"the Cross. It is the Cross which stands in the midst of the earth, and it is through the Cross that joy comes into all the world. It is also the Cross which should guide us in our relations with others, whether this be the wider culture within which we dwell as the Church, in the struggle to establish a truly local presence of the Orthodox Church in America, or in our dialogue with other Christian bodies and other faith traditions. The love that should always be present in these complex relations is grounded in the Cross and the unity provided by our Lord Jesus Christ. It is by means of the branches from the Tree of the Cross - love, humility, sacrifice - that the Church community, rooted in prayer and united in the care of their gifts, can reach out to those around itself. *Genuine Christian unity is possible only where men are one in Christ and the Holy Spirit, fully united in the truth, love and holiness of God. This unity is possible only in the one Church which Christ founded, against which "the gates of hell shall not prevail." (Matthew 16:18), This unity is possible only in that Church which has preserved whole and unchanged the teachings of Christ and His apostles, prophets, martyrs and saints. This unity is possible only in that Church which continues to proclaim the revelation of God in its fullness, not only in its doctrines and morals, but also in the whole order of spiritual, sacramental and hierarchal church life as established in the apostolic Christian community -*

ENCYCLICAL OF THE HOLY SYNOD OF BISHOPS OF THE ORTHODOX

CHURCH IN AMERICA." *Of What Life do We Speak? Four Pillars for the Fulfillment of the Apostolic Work of the Church – The Most Blessed Tikhon, Archbishop of Washington, Metropolitan of all America and Canada"*

Troparia

Resurrection

TONE 5

Let us, the faithful, praise and worship the Word, Co-eternal with the Father and the Spirit, born for our salvation from the Virgin; for He willed to be lifted up on the Cross in the flesh, to endure death, and to raise the dead by His Glorious Resurrection.

Nativity of the Virgin Mary

TONE 4

Thy Nativity, O Virgin, has proclaimed joy to the whole universe! The Sun of Righteousness, Christ our God, has shone from thee, O Theotokos! By annulling the curse, He bestowed a blessing. By destroying death, He has granted us eternal life.

Apostles

TONE 3

O holy apostle Prochorus, entreat the merciful God, to grant our souls forgiveness of transgressions.

Those in the life to come

Joanna
Archimandrite Pitrim

Michael
Archpriest Thomas