

Now and ever and unto ages of ages. Amen.

Nativity of the Virgin Mary

TONE 4

By thy Nativity, O most pure Virgin, Joachim and Anna are freed from barrenness; Adam and Eve from the corruption of death. And we, thy people, freed from the guilt of sin, celebrate and sing to thee: The barren woman gives birth to the Theotokos, the Nourisher of our Life.

Prokeimenon

TONE 2: The Lord is my strength and my song, He is become my salvation.

Vs. The Lord has chastened me sorely, but He has not given me over unto death.

The Epistle of the Holy Apostle Paul to the Romans 5:1 – 10

Epistle

Brethren: Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ, through whom also we have access by faith into this grace in which we stand, and rejoice in hope of the glory of God. And not only that, but we also glory in tribulations, knowing that tribulation produces perseverance; and perseverance, character, and character, hope. Now hope does not disappoint, because the love of God has been poured out in our hearts by the Holy Spirit who was given to us. For when we were still without strength, in due time Christ died for the ungodly. For scarcely for a righteous man will one die; yet perhaps for a good man someone would even dare to die. But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us. Much more then, having now been justified by His blood, we shall be saved from wrath through Him. For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.

Alleluia

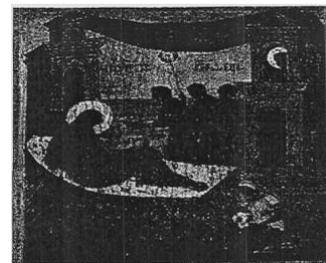
May the Lord hear thee in the day of trouble! May the Name of the God of Jacob protect thee!

v: Save the King, O Lord, and hear us on the day we call to Thee!

Matthew 6:22-33

Gospel

Jesus said to His disciples: "The lamp of the body is the eye. If therefore your eye is good, your whole body will be full of light. But if your eye is bad, your whole body will be full of darkness. If therefore the light that is in you is darkness, how great is that darkness! No one can serve two masters; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon. Therefore I say to you, do not worry about your life, what you will eat or what you will drink; nor about your body, what you will put on. Is not life more than food and the body more than clothing? Look at the birds of the air, for they neither sow nor reap nor gather into barns; yet your heavenly Father feeds them. Are you not of more value than they? Which of you by worrying can add one cubit to his stature? So why do you worry about clothing? Consider the lilies of the field, how they grow: they neither toil nor spin; and yet I say to you that even Solomon in all his glory was not arrayed like one of these. Now if God so clothes the grass of the field, which today is, and tomorrow is thrown into the oven, will He not much more clothe you, O you of little faith? Therefore do not worry, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' For after all these things the Gentiles seek. For your heavenly Father knows that you need all these things. But seek first the kingdom of God and His righteousness, and all these things shall be added to you."



Schedule

Saturday, July 9, 2022

3:00 P.M. Parish Council Meeting

5:00 P.M. Vespers

Sunday, July 10, 2022

9:00 A.M. 3rd & 6th Hours

9:30 A.M. Divine Liturgy

Saturday, July 16, 2022

NO VESPERS

Sunday, July 17, 2022

9:30 A.M. Reader's Service

Monday, July 18 – Friday, July 22, 2022

20th All American Council in Baltimore, MD

Saturday, July 23, 2022

5:00 P.M. Vespers

Sunday, July 24, 2022

9:00 A.M. 3rd & 6th Hours

9:30 A.M. Divine Liturgy

Saturday, July 30, 2022

NO VESPERS

Sunday, July 31, 2022

9:30 A.M. Reader's Service

Peel Potatoes for Peroghies

Monday, August 1, 2022

Begin Dormition Fast

Tuesday, August 2, 2022

8:30 A.M. Peroghies

Friday, August 5, 2022

7:00 P.M. Vespers

Saturday, August 6, 2022

Feast of Transfiguration

9:30 A.M. Divine Liturgy

Nativity of the Virgin Mary

Orthodox Church

416 Ewing Ave, Madison, IL 62060

Sunday, July 3, 2022

3rd Sunday After Pentecost; Martyr Hyacinth of Cappadocia; translation of relics of St. Philip Metropolitan of Moscow

www.nativityofthevirgin.com

"Behave to your neighbor with a perfect heart - that is, truthfully and with the same love as you would have for your own self, so that your neighbor, on his part, may have you in return; and even if he does not love you, he will at least respect in you your virtue, will honor it, and will himself emulate it. Would a beggar, who is fed upon crumbs from his master's table, be proud of being fed upon crumbs? What is there for him to be proud of? Of his poverty? The beggar is myself the master is the Lord; the crumbs from His table are all beneficial and natural gifts. What is the sign that a Christian man is near to Christ? The man who is near to Christ often turns with faith and love to Christ; often pronounces His sweetest name; often calls upon Him for help; often turns his eyes, thoughts, and heart towards Him. Christ the Lord naturally reveals Himself upon his lips and in his glance, because without Christ he is powerless, joyless. The man who is far from Christ seldom, very seldom, turns his thoughts towards Christ, and even then not with hearty faith and love, but only through some necessity, and as to a person who is little known to him, who does not rejoice him, does not delight his heart, and who has no attraction for him. This is why we see that those who are near to Christ do not let Christ out of their thoughts and heart; they live in Him; He is their breath, food, drink, dwelling - everything. Through the sweetness of His name and His beneficial touch they, so to say, cleave to Him with their whole being: "My soul hangeth upon Thee (Psalm 63:9)." And in this cleaving they find unspeakable bliss, which the world"

Prayer Requests

Those in this earthly life

Linda	Michael	Metropolitan HERMAN
Peter (<i>Altan Wuliji</i>)	Amy	Archpriest Moses
Danny	Michael	Archpriest John
Lori	Joseph	Matushka Margaret
Megan	Andrew	Matthew
Oliver	Magdalene	Priest Joseph
Protopresbyter Steven	Subdeacon Charles	Archpriest Michael
David	Deborah	Archpriest Gregory
Constance	Michael	Deacon Paul
Xenia	Victor	Deacon Peter
Hope	Wilma	Matushka Virginia
Brandon	Michael	Matushka Susan
Timothy	April	Mary
Deborah	Joseph	Zoe
Justin	Michael	Noah
David	Barb	Marie
Lori	Barbara	Paul
James	Mark	Mary
George	Angela	Nicholas
Kristine	Elijah	Andrew
Patricia	Sophia	Anthony
Kaitlin	Mary	Christopher
Diana		Jackie

Those in the life to come

Peggy	Archbishop PAUL
Patricia	
Shaw	
<u>Matushka Genevieve</u>	
Archpriest Thomas	
Metropolitan THEODOSIUS	
Archpriest Vladimir	

"does not know. Such are the signs by which it may be recognized who has found Christ and who has not yet found Him. Those who have not found Christ live in this life without hearty faith; they think and care more about worldly things - how to enjoy themselves, how to eat and drink pleasurably, how to dress exquisitely, how to satisfy their carnal desires, how to kill time, with which they do not know what to do, though time seeks them and, not finding them, quickly flies away before their eyes. Day flies away after day, night after night, month after month, year after year, until, finally, the last terrible hour strikes, and they hear a voice: "Stop, the course is finished; your time has been lost; your sins and iniquities have preceded you; they will fall upon you with all their power, and will crush you with their weight eternally. What does to seek distraction mean? It means to wish to somehow fill the sickly emptiness of the soul, which was created for activity, and which cannot bear to be idle. Let all knowledge relating to religion or faith be as though always new to you, that is, having the same importance, holiness, and interest." My Life in Christ - St. John of Kronstadt

Troparia

Resurrection

TONE 2

When Thou didst descend to death, O Life Immortal, Thou didst slay hell with the splendor of Thy Godhead! And when from the depths Thou didst raise the dead, all the powers of heaven cried out: O Giver of Life! Christ our God! Glory to Thee!

Nativity of the Virgin Mary

TONE 4

Thy Nativity, O Virgin, has proclaimed joy to the whole universe! The Sun of Righteousness, Christ our God, has shone from thee, O Theotokos! By annulling the curse, He bestowed a blessing. By destroying death, He has granted us eternal life.

Martyr Hyacinth

TONE 4

Like a fragrant hyacinth of the Church of Christ, O all-blessed Hyacinth, thou doest radiate grace to the ends of the world. By the brilliance of thy confession of faith, thou wast illustrious in contest in emulation of God the Word and thou doest ever illumine those who acclaim thee.

Kontakia

Resurrection

TONE 2

Hell became afraid, O Almighty Savior, seeing the miracle of Thy Resurrection from the tomb! The dead arose! Creation, with Adam, beheld this and rejoiced with Thee! And the world, O my Savior praises Thee forever.

Glory to the Father, and to the Son, and to the Holy Spirit.

Martyr Hyacinth

TONE 2

Come, you faithful, plait a crown of unfading hyacinths today for the Martyr Hyacinth, and let us cry to Him: "Rejoice, glory of martyrs."