

(Instead of the Trisagion, we sing:)

“As many as have been baptized into Christ, have put on Christ. Alleluia.”

Prokeimenon

TONE 8: Their proclamation has gone out into all the earth, / and their words to the ends of the universe!

Vs. The heavens are telling the Glory of God, and the firmament proclaims His handiwork!

The Act of the Holy Apostles 2:1 – 11

Epistle

At that time: When the Day of Pentecost had fully come, they were all with one accord in one place. And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting. Then there appeared to them divided tongues, as of fire, and one sat upon each of them. And there were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling in Jerusalem Jews, devout men, from every nation under heaven. And when this sound occurred, the multitude came together, and were confused, because everyone heard them speak in his own language. Then they were all amazed and marveled, saying to one another, “Look, are not all these who speak Galileans? And how is it that we hear, each in our own language in which we were born? Parthians and Medes and Elamites, those dwelling in Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya adjoining Cyrene, visitors from Rome, both Jews and proselytes, Cretans and Arabs – we hear them speaking in our own tongues the wonderful works of God.”

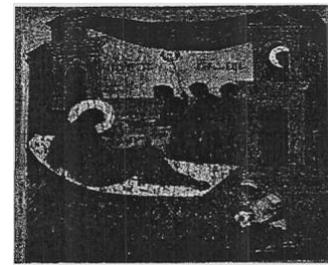
Alleluia

*By the Word of the Lord the heavens were made; and all their host by the Spirit of His mouth.
v: The Lord looks down from Heaven and beholds the sons of men.*

John 7:37-52; 8:12

Gospel

On the last day, that great day of the feast, Jesus stood and cried out, saying, “If anyone thirsts, let him come to Me and drink. He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water.” But this He spoke concerning the Spirit, whom those believing in Him would receive; for the Holy Spirit was not yet given, because Jesus was not yet glorified. Therefore many from the crowd, when they heard this saying, “Truly this is the Prophet.” Others said, “This is the Christ.” But some said, “Will the Christ come out of Galilee? Has not the Scripture said that the Christ comes from the seed of David and from the town of Bethlehem, where David was?” So there was a division among the people because of Him. Now some of them wanted to take Him, but no one laid hands on Him. Then the officers came to the chief priests and Pharisees, who said to them, “Why have you not brought Him?” The officers answered, “No man ever spoke like this Man!” Then the Pharisees answered them, “Are you also deceived? Have any of the rulers or the Pharisees believed in Him? But this crowd that does not know the law is accursed.” Nicodemus (he who came to Jesus by night, being one of them) said to them, does our law judge a man before it hears him and knows what he is doing?” They answered and said to him, “Are you also from Galilee? Search and look, for no prophet has arisen out of Galilee.” Then Jesus spoke to them again saying, “I am the light of the world. He who follows Me shall not walk in darkness, but have the light of life.”



Schedule

Sunday, June 20, 2021

Pentecost

*Vespers with kneeling prayers
of Pentecost*

Saturday, June 26, 2021

5:00 P.M. Vespers

Sunday, June 27, 2021

9:30 A.M. Divine Liturgy

Monday, June 28, 2021

Eve of the Feast of the Apostles

Peter & Paul

6:00 P.M. Vespersal Liturgy

Saturday, July 3, 2021

5:00 P.M. Vespers

Sunday, July 4, 2021

9:30 A.M. Divine Liturgy

Saturday, July 10, 2021

3:00 P.M. Parish Council Mtg.

5:00 P.M. Vespers

Sunday, July 11, 2021

9:30 A.M. Divine Liturgy

Sunday, July 18, 2021

9:30 A.M. Reader's Service

Saturday, July 24, 2021

5:00 P.M. Vespers

Sunday, July 25, 2021

9:30 A.M. Divine Liturgy

Saturday, July 31, 2021

5:00 P.M. Vespers

Sunday, August 1, 2021

9:30 A.M. Divine Liturgy

Thursday, August 5, 2021

Eve of the Feast of

Transfiguration

Nativity of the Virgin Mary

Orthodox Church

416 Ewing Ave, Madison, IL 62060

Sunday, June 20, 2021

PENTECOST

www.nativityofthevirgin.com

“Every sin proceeds from the spirit of evil; he who sins is the slave of sin, is tortured by sin; therefore, do not be too severe, but be gentle with him who sins, knowing our common infirmity. Pity the sinner, as one who is sick, or who has lost his way, and is walking in darkness, or as one who is bound with iron fetters, as one whose mind is deranged; for all these qualities may be attributed to a sinner, or to one who is under the dominion of some passion. It is necessary to watch over such a man in every way, so that the fire of sin should not burn him, should not darken him, should not bind him, should not plunge him into sickness, should not destroy him. We are accustomed to the works of God, and therefore value them but little; we do not, for instance, value even man as we ought to – that greatest work and miracle of God's omnipotence and grace. Look upon every man, whether he is one perpetually new in God's world, as upon the greatest miracle of God's omnipotence and grace, and do not let the fact of your being accustomed to him serve as a reason for you to neglect him. Esteem and love him, as your own self, constantly, and unchangeably. Sometimes in nature a warm, healthful wind blows, pleasantly and lightly, permeating and coming in contact with the body, and the sky in serene; whilst at other times a cold wind blows, one feels somehow, distressed and feverish, the wind pierces to the very bones and affects the body unpleasantly, the earth and sky are darkened; or else sometimes the state of the atmosphere is warm and warmth-giving, and at other times cold, numbing. It is likewise in the spiritual life: sometimes our soul is surrounded and penetrated by a light, pleasant,”

Prayer Requests

Those in this earthly life

Karen	Michael	Matushka Tanya
Joan	Emily	Mary
Clarita	Jacob	Met. HERMAN (BP)
Nicu	Ann	Archpriest Moses (BP)
Ioan	Subdeacon Charles	Archprst. John Zabinko (BP)
Dina	Deborah	Mat. Margaret Zabinko (BP)
Mary	Michael	Matthew Zabinko
Dana	Laverne	Priest Josef (BP)
David	Priest Matthew	Matushka Virginia (BP)
April	Matushka Christine	Archpriest Gregory (BP)
Scott	Abigail	Deacon Paul (BP)
Julie	Aidan	Matushka Doreen (BP)
Abigail	Eve	Matushka Snezana (BP)
David	Victor	Helen (BP)
Adina	Wilma	Theodore (BP)
Melanie & CTBB	Michael	Gabriel (BP)
Paul	April	Elizabeth (BP)
Anthony	Joseph	Melinda <i>Kuzara</i> (BP)
Amy	Michael	Paul
Michael	Barb	Mary
Joseph	Barbara	Nicholas
Andrew	Joyce	Andrew
Magdalene	Mark	Anthony
David	Angela	Christopher
Reader George	Elijah	Jackie
Marie	Sophia	

Those in the life to come

Protodeacon Edwin
Archpriest Thomas
Metropolitan THEODOSIUS
Archpriest Vladimir

"warmth-giving, vivifying breath, we feel ourselves happy and tranquil; whilst at others our heart is touched by a heavy, deathly breath, accompanied by complete spiritual darkness. The first state proceeds from the Spirit of God, the second from the Devil. It is necessary to accustom ourselves to everything; as in the first case, not to grow self-conceited, so in the last, not to fall into despondency, into despair, but to fervently have recourse to God. If men had not been created according to the image of God, the Lord would not have been incarnate of the most holy Virgin. O how our nature is raised, both in its creation and in its redemption! Through the incarnation of the Son of God from the most holy Virgin Mary, God has most truly united Himself with men. "O Thou, by Thy glorious birth-giving hast united God-the-Word with men, and linked our apostate nature with heavenly things (Prayer to the Most Holy Mother of God at Vespers)." *Glory to Thee, Who art meetly praised by every reasonable creature, for Thou hast obtained from God such grace and purity that Thou wert able, through favor of God the Father, by the operation of the Holy Ghost, to give flesh to the Son of God! Make us also worthy, O Lord, to attain purity of spirit and body through the communion of the Divine Mysteries of the Body and Blood of Thy Son." My Life in Christ - St. John of Kronstadt*

Introit

Priest: Wisdom! Let us attend! Be Thou exalted, O Lord, in Thy strength! We will sing and praise Thy power!

Troparia

Resurrection

TONE 8

Blessed art Thou, O Christ our God, Who hast revealed the fishermen as most wise by sending down upon them the Holy Spirit, and through them Thou didst draw the world into Thy net. O Lover of Man, glory to Thee!

Glory to the Father, and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen.

Kontakia

Fathers

TONE 8

When the Most High came down and confused the tongues, He divided the nations; but when He distributed the tongues of fire, He called all to unity. Therefore, with one voice we glorify the All-holy Spirit.