

(Instead of the Trisagion, we sing:)

“As many as have been baptized into Christ, have put on Christ. Alleluia.”

Prokeimenon

TONE 8: Their proclamation has gone out into all the earth, / and their words to the ends of the universe!
Vs. The heavens are telling the Glory of God, and the firmament proclaims His handiwork!

The Act of the Holy Apostles 2:1 – 11

Epistle

At that time: When the Day of Pentecost had fully come, they were all with one accord in one place. And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting. Then there appeared to them divided tongues, as of fire, and one sat upon each of them. And there were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling in Jerusalem Jews, devout men, from every nation under heaven. And when this sound occurred, the multitude came together, and were confused, because everyone heard them speak in his own language. Then they were all amazed and marveled, saying to one another, “Look, are not all these who speak Galileans? And how is it that we hear, each in our own language in which we were born? Parthians and Medes and Elamites, those dwelling in Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya adjoining Cyrene, visitors from Rome, both Jews and proselytes, Cretans and Arabs – we hear them speaking in our own tongues the wonderful works of God.”

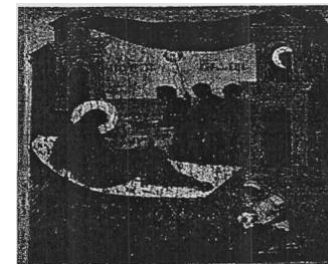
Alleluia

*By the Word of the Lord the heavens were made; and all their host by the Spirit of His mouth.
v: The Lord looks down from Heaven and beholds the sons of men.*

John 7:37-52; 8:12

Gospel

On the last day, that great day of the feast, Jesus stood and cried out, saying, “If anyone thirsts, let him come to Me and drink. He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water.” But this He spoke concerning the Spirit, whom those believing in Him would receive; for the Holy Spirit was not yet given, because Jesus was not yet glorified. Therefore many from the crowd, when they heard this saying, “Truly this is the Prophet.” Others said, “This is the Christ.” But some said, “Will the Christ come out of Galilee? Has not the Scripture said that the Christ comes from the seed of David and from the town of Bethlehem, where David was?” So there was a division among the people because of Him. Now some of them wanted to take Him, but no one laid hands on Him. Then the officers came to the chief priests and Pharisees, who said to them, “Why have you not brought Him?” The officers answered, “No man ever spoke like this Man!” Then the Pharisees answered them, “Are you also deceived? Have any of the rulers or the Pharisees believed in Him? But this crowd that does not know the law is accursed.” Nicodemus (he who came to Jesus by night, being one of them) said to them, does our law judge a man before it hears him and knows what he is doing?” They answered and said to him, “Are you also from Galilee? Search and look, for no prophet has arisen out of Galilee.” Then Jesus spoke to them again saying, “I am the light of the world. He who follows Me shall not walk in darkness, but have the light of life.”



Schedule

Sunday, June 23, 2024

Pentecost

Immediately following Divine Liturgy - Vespers of Pentecost

Tuesday, June 25, 2024

8:30 A.M. Peroghies

Friday, June 28, 2024

7:00 P.M. Vespers

Saturday, June 29, 2024

9:30 A.M. Divine Liturgy

5:00 P.M. Vespers

Sunday, June 30, 2024

9:00 A.M. 3rd & 6th Hours

9:30 A.M. Divine Liturgy

Saturday, July 6, 2024

5:00 P.M. Vespers

Sunday, July 7, 2024

9:00 A.M. 3rd & 6th Hours

9:30 A.M. Divine Liturgy

Saturday, July 13, 2024

11:00 A.M. Parish Council Meeting

5:00 P.M. Vespers

Sunday, July 14, 2024

9:00 A.M. 3rd & 6th Hours

9:30 A.M. Divine Liturgy

Saturday, July 20, 2024

5:00 P.M. Vespers

Sunday, July 21, 2024

9:00 A.M. 3rd & 6th Hours

9:30 A.M. Divine Liturgy

Saturday, July 27, 2024

5:00 P.M. Vespers

Nativity of the Virgin Mary

Orthodox Church

416 Ewing Ave, Madison, IL 62060

Sundays, June 23, 2024

Pentecost; 8th Sunday of Pascha

www.nativityofthevirgin.com

“All the words of the Church prayers and praises are great words, but these words, “For Thou art the resurrection and the life, and the repose,” which afford such great consolation to our mortal race and constitute the hope of the Christian, are especially great. Therefore they must be pronounced with special power, with special emphasis. O holy faith! By what words, by what hymns can I sufficiently praise thee for the innumerable blessings for my soul and body which thou hast bestowed upon me? For all the powers which thou hast accomplished and yet accomplishest in me? For the blessings of freedom with the withdrawal of bitter oppression? For the blessings of spiritual light and the dispersal of the darkness of the passions? For the blessing of boldness, with the withdrawal of faint-heartedness and fear? For the blessings of spiritual power and spiritual greatness with the withdrawal of spiritual slavery and mean-spiritedness? For the blessing of holiness, with the withdrawal of sinful impurity? For deliverance from malice, envy, self-will and obstinacy, cupidity, fornication, and every spiritual corruption? Glory to Thee, my Lord God, my Benefactor, unto ages of ages! May Thou be known, Lord, in Thy faith by all Thy people and by all races of the earth, so that they all may glorify Thee with one heart and one mouth, from east to west! So be it! So be it!”

Prayer Requests

Those in this earthly life

Demetrios	Jessica	April
Marina	Sarah	Joseph
Peter	Sandra	Michael
Paul	Eva	Barb
Inez	Reader Stephen	Barbara
David	Paul	Mark
Barbara	Shawn	Angela
David	Gabriella	Elijah
Adina	Catechumen Mary	Sophia
Ioan	Alexandra	Matushka Tanya
Katie	Mary Magdalene	Mary
Loreto	Diana	Archpriest John
Veronika	Barbara	Matushka Margaret
Tobi	Julia	Matthew
Clement	Elaine	Priest Josef
Paula	Victor	Archpriest Michael
Samantha	Wilma	Reader Peter
	Michael	Patricia
		Matushka Virginia

"Doctors who have much practice, and receive much money from sick people, ought, for their soul's sake, to give alms generously, if they believe that they have an immortal soul. Rich priests who are generously rewarded for their prayers and spiritual labors ought also to give alms freely, so as not to be condemned with Judas the betrayer, who sold the Lord of Glory for pieces of silver. Merchants who make large profits ought absolutely to practice almsgiving, and be generous in adorning God's temples. Officials who receive large salaries ought not to consider the rich recompense given them in return for their labors as their exclusive property, but should remember their poorer brethren, so that they may obtain a reward from God and purify their souls. All should provide themselves with the holy oil of charity and good works, so that they may not appear empty-handed before the Judge on the day of the terrible trial; that they may not appear naked and bare of virtue on the day when all hearts shall be scrutinized. I thank my all holy, all merciful, and most wise Mother, the Church of God, for salutarily guiding me during this temporal life, and for educating me for the heavenly citizenship; I thank her for all the offices of prayers, for the Divine services, for the sacraments and rites; I thank her for the fasts so beneficial to me both in spiritual and bodily respects (for through them I am healthy both in spirit and body, calm, vigilant, and light; without the fasts I should feel extreme heaviness, which I indeed experienced when not fasting); I thank my spotless Mother the Church of God for enrapturing me with her heavenly services, transporting my spirit to heaven, enlightening my intellect with heavenly truth, showing me the way to eternal life; for delivering me from the violence and ignominy of the passions, and making my life blessed." My Life in Christ - St. John of Kronstadt

Introit

Priest: Wisdom! Let us attend! Be Thou exalted, O Lord, in Thy strength! We will sing and praise Thy power!

Troparia

Resurrection

TONE 8

Blessed art Thou, O Christ our God, Who hast revealed the fishermen as most wise by sending down upon them the Holy Spirit, and through them Thou didst draw the world into Thy net. O Lover of Man, glory to Thee!

Glory to the Father, and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen.

Kontakia

Fathers

TONE 8

When the Most High came down and confused the tongues, He divided the nations; but when He distributed the tongues of fire, He called all to unity. Therefore, with one voice we glorify the All-holy Spirit.

Those in the life to come

Tom	Archpriest Thomas	Francis
Jessica	Metropolitan THEODOSIUS	Jean
Otis	Archpriest Vladimir	Edward
Bishop MATTHIAS	Archbishop PAUL	Nancy
Nadia <i>Bakan</i>	Archimandrite Innocent	Magdalene
<u>E.M. Subdeacon George</u>	Olga	John
Matushka Olga		