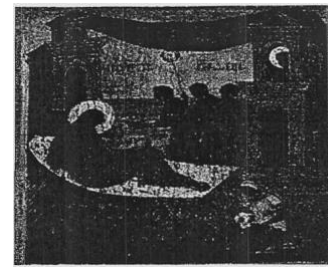


John 9:1-38

Gospel

At that time, Jesus passed by, He saw a man who was blind from birth. And His disciples asked Him, saying, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned, but that the works of God should be revealed in him. I must work the works of Him who sent Me while it is day; the night is coming when no one can work. As long as I am in the world, I am the light of the world." When He had said these things, He spat on the ground and made clay with the saliva; and He anointed the eyes of the blind man with the clay. And He said to him, "Go, wash in the pool of Siloam" (which is translated, Sent). So he went and washed, and came back seeing. Therefore the neighbors and those who previously had seen that he was blind said, "Is not this he who sat and begged?" Some said, "This is he." Others said, "He is like him." He said, "I am he." Therefore they said to him, "How were your eyes opened?" He answered and said, "A Man called Jesus made clay and anointed my eyes and said to me, 'Go to the pool of Siloam and wash.' So I went and washed, and I received sight." Then they said to him, "Where is He?" He said, "I do not know." They brought him who formerly was blind to the Pharisees. Now it was a Sabbath when Jesus made the clay and opened his eyes. Then the Pharisees also asked him again how he had received his sight. He said to them, "He put clay on my eyes, and I washed, and I see." Therefore some of the Pharisees said, "This Man is not from God, because He does not keep the Sabbath." Others said, "How can a man who is a sinner do such signs?" And there was a division among them. They said to the blind man again, "What do you say about Him because He opened your eyes?" He said, "He is a prophet." But the Jews did not believe concerning him, that he had been blind and received his sight, until they called the parents of him who had received his sight. And they asked them, saying, "Is this your son, who you say was born blind? How then does he now see?" His parents answered them and said, "We know that this is our son, and that he was born blind; but by what means he now sees we do not know, or who opened his eyes we do not know. He is of age; ask him. He will speak for himself." His parents said these things because they feared the Jews, for the Jews had agreed already that if anyone confessed that He was the Christ, he would be put out of the synagogue. Therefore his parents said, "He is of age; ask him." So they again called the man who was blind, and said to him, "Give God the glory! We know that this Man is a sinner." He answered and said, "Whether He is a sinner or not I do not know. One thing I know: that though I was blind, now I see." Then they said to him again, "What did He do to you? How did He open your eyes?" He answered and said to them, "I told you already, and you did not listen. Why do you want to hear it again? Do you also want to become His disciples?" Then they reviled him and said, "You are His disciple, but we are Moses' disciples. We know that God spoke to Moses; as for this fellow, we do not know where He is from." The man answered and said to them, "Why, this is a marvelous thing, that you do not know where He is from; yet He has opened my eyes! Now we know that God does not hear sinners; but if anyone is a worshiper of God and does His will, He hears him. Since the world began it has been unheard of that anyone opened the eyes of one who was born blind. If this Man were not from God, He could do nothing." They answered and said to him, "You were completely born in sins, and are you teaching us?" And they cast him out. Jesus heard that they had cast him out; and when He had found him, He said to him, "Do you believe in the Son of God?" He answered and said, "Who is He, Lord, that I may believe in Him?" And Jesus said to him, "You have both seen Him and it is He who is talking to you." Then he said, "Lord, I believe!" And he worshiped Him.



Schedule

Wednesday, June 9, 2021

Eve of Ascension

6:00 P.M. Vespereal Liturgy

Saturday, June 12, 2021

9:30 A.M. Divine Liturgy

5:00 P.M. Vespers

Sunday, June 13, 2021

Sunday of the Holy Fathers

9:30 A.M. Reader's Service

Saturday, June 19, 2021

5:00 P.M. Vespers

Sunday, June 20, 2021

Pentecost

9:30 A.M. Divine Liturgy

Followed by Vespers with kneeling prayers of Pentecost

Saturday, June 26, 2021

5:00 P.M. Vespers

Sunday, June 27, 2021

9:30 A.M. Divine Liturgy

Monday, June 28, 2021

Eve of the Feast of the Apostles

Peter & Paul

6:00 P.M. Vespereal Liturgy

Saturday, July 3, 2021

5:00 P.M. Vespers

Sunday, July 4, 2021

9:30 A.M. Divine Liturgy

Saturday, July 10, 2021

3:00 P.M. Parish Council Mtg.

5:00 P.M. Vespers

Sunday, July 11, 2021

9:30 A.M. Divine Liturgy

Sunday, July 18, 2021

Nativity of the Virgin Mary

Orthodox Church

416 Ewing Ave, Madison, IL 62060

Sunday, June 6 & 13, 2021

Sunday of the man blind from birth – & the Fathers of the First Ecumenical Council

www.nativityofthevirgin.com

"The Devil cunningly induces us-instead of irritating us against himself-to notice our neighbors' sins, to make us spiteful and angry with others, and to awaken our contempt towards them, thus keeping us in enmity with our neighbors, and with the Lord God Himself. Therefore, we must despise the sins, the faults themselves, and not our brother who commits them at the Devil's instigation, through infirmity and habit; we must pity him, and gently and lovingly instruct him, as one who forgets himself, or who is sick, as a prisoner and the slave of his sin. But our animosity, our anger towards the sinner only increases his sickness, oblivion, and spiritual bondage, instead of lessening them; besides this, it makes us ourselves like madmen, or sick men, the prisoners of our own passions, and of the Devil, who is the author of them." *My Life in Christ - St. John of Kronstadt*

Troparion

Resurrection

TONE 5

Let us, the faithful, praise and worship the Word, Co-eternal with the Father and the Spirit, born for our salvation from the Virgin; for He willed to be lifted up on the Cross in the flesh, to endure death, and to raise the dead by His Glorious Resurrection.

Glory to the Father, and to the Son, and to the Holy Spirit.

Kontakia

Blind Man

TONE 4

I come to Thee, O Christ, blind from birth in my spiritual eyes and I call to Thee in repentance: Thou art the most radiant light of those in darkness!

Prayer Requests

Those in this earthly life

Karen	Reader George	Mark
Joan	Marie	Angela
Clarita	Michael	Elijah
Nicu	Emily	Sophia
Ioan	Jacob	Matushka Tanya
Dina	Ann	Mary
Mary	Hope	Met. HERMAN (BP)
Dana	Dymphna	Archpriest Moses (BP)
David	Justin	Archprst. John Zabinko (BP)
April	Nicholas	Mat. Margaret Zabinko (BP)
Scott	Theodora	Matthew Zabinko
Julie	Subdeacon Charles	Priest Josef (BP)
Abigail	Deborah	Matushka Virginia (BP)
David	Michael	Archpriest Gregory (BP)
Adina	Laverne	Deacon Paul (BP)
Melanie & CTBB	Priest Matthew	Matushka Doreen (BP)
Paul	Matushka Christine	Matushka Snezana (BP)
Anthony	Abigail	Helen (BP)
Newly Illumined Bridget	Aidan	Theodore (BP)
Elizabeth	Eve	Gabriel (BP)
Andrew	Victor	Elizabeth (BP)
Amy	Wilma	Melinda <i>Kuzara</i> (BP)
Michael	Michael	Paul
Joseph	April	Mary
Andrew	Joseph	Nicholas
Magdalene	Michael	Andrew
David	Barb	Anthony
	Barbara	Christopher
	Joyce	Jackie

Those in the life to come

Protodeacon Edwin
Archpriest Thomas
Metropolitan THEODOSIUS
Archpriest Vladimir

Now and ever and unto the ages of ages. Amen

Pascha

TONE 8

Thou didst descend into the tomb, O Immortal, Thou didst destroy the power of death. In victory didst Thou arise, O Christ God, proclaiming “Rejoice” to the Myrrhbearing women, granting peace to Thy apostles, and bestowing resurrection on the fallen.

Prokeimenon

TONE 8: Pray and make your vows before the Lord our God!

Vs. In Judah God is known; His Name is great in Israel.

The Act of the Holy Apostles 16:16 – 34

Epistle

At that time: as we went to prayer, it happened that a certain slave girl possessed with a spirit of divination met us, who brought her masters much profit by fortune-telling. This girl followed Paul and us, and cried out, saying, “These men are the servants of the Most High God, who proclaim to us the way of salvation.” And this she did for many days. But Paul, greatly annoyed, turned and said to the spirit, “I command you in the name of Jesus Christ to come out of her.” And he came out that very hour. But when her masters saw that their hope of profit was gone, they seized Paul and Silas and dragged them into the marketplace to the authorities. And they brought them to the magistrates, and said, “These men, being Jews, exceedingly trouble the city; and they teach customs which are not lawful for us, being Romans, to receive or observe.” Then the multitude rose up together against them; and the magistrates tore off their clothes and commanded them to be beaten with rods. And when they had laid many stripes on them, they threw them into prison, commanding the jailer to keep them securely. Having received such a charge, he put them into the inner prison and fastened their feet in the stocks. But at midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was a great earthquake, so that the foundations of the prison were shaken; and immediately all the doors were opened and everyone’s chains were loosed. And the keeper of the prison, awaking from sleep and seeing the prison doors open, supposing the prisoners had fled, drew his sword and was about to kill himself. But Paul called with a loud voice, saying, “Do yourself no harm, for we are all here.” Then he called for a light, ran in, and fell down trembling before Paul and Silas. And he brought them out and said, “Sirs, what must I do to be saved?” So they said, “Believe on the Lord Jesus Christ, and you will be saved, you and your household.” Then they spoke the word of the Lord to him and to all who were in his house. And he took them the same hour of the night and washed their stripes. And immediately he and all his family were baptized. Now when he had brought them into his house, he set food before them; and he rejoiced, having believed in God with all his household.

Alleluia

Look upon me and have mercy on me.

v: Direct my steps according to Thy word.