

The Acts of the Holy Apostles 1:1 – 8

Epistle

The former account I made, O Theophilus, of all that Jesus began both to do and teach, until the day in which He was taken up, after He through the Holy Spirit had given commandments to the apostles whom He had chosen, to whom He also presented Himself alive after His suffering by many infallible proofs, being seen by them during forty days and speaking of the things pertaining to the kingdom of God. And being assembled together with them, He commanded them not to depart from Jerusalem, but to wait for the Promise of the Father, “which,” He said, “you have heard from Me; for John truly baptized with water, but you shall be baptized with the Holy Spirit not many days from now.” Therefore, when they had come together, they asked Him, saying, “Lord, will You at this time restore the kingdom to Israel?” And He said to them, “It is not for you to know times or seasons which the Father has put in His own authority. But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in Judea and Samaria, and to the end of the earth.”

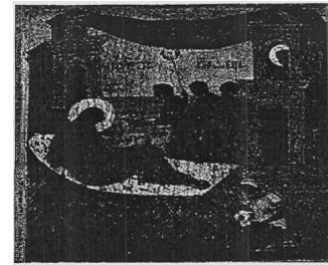
Alleluia

*Thou didst arise, O Lord, and have mercy on Zion.
v: The Lord, looked down from heaven upon earth.*

John 1:1-17

Gospel

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through Him, and without Him nothing was made that was made. In Him was life, and the life was the light of men. And the light shines in the darkness, and the darkness did not comprehend it. There was a man sent from God, whose name was John. This man came for a witness, to bear witness of the Light, that all through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light which gives light to every man coming into the world. He was in the world, and the world was made through Him, and the world did not know Him. He came to His own, and His own did not receive Him. But as many as received Him, to them He gave the right to become children of God, to those who believe in His name: who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth. John bore witness of Him and cried out, saying, “This was He of whom I said, ‘He who comes after me is preferred before me, for He was before me.’” And of His fullness we have all received, and grace for grace. For the law was given through Moses, but grace and truth came through Jesus Christ.



Schedule

Sunday, May 5, 2024

2:00 P.M. Paschal Vespers

Monday, May 6, 2024

9:00 A.M. Divine Liturgy at Holy Trinity Serbian Orthodox Church

Tuesday/Wednesday/

Thursday/Friday/Saturday

May, 7-11, 2024

9:00 A.M. Matins

10:00 A.M. Divine Liturgy

Tuesday – St. Michael the Archangel, St. Louis, MO

Wednesday – Ss. Constantine & Helen Greek, Swansea, IL

Thursday – Nativity of the Virgin Mary, Madison, IL

Friday – Assumption Greek, Town & Country, MO

Saturday – St. Thomas Romanian Orthodox Church, St. Louis, MO

Wednesday, May 8, 2024

7:00 P.M. Vespers @ Nativity

Friday, May 10, 2024

5:00 P.M. Bless Jefferson Barracks Cemetery

Saturday, May 11, 2024

5:00 P.M. Vespers

Sunday, May 12, 2024

St. Thomas Sunday

9:30 A.M. 3rd & 6th Hours

10:00 A.M. Liturgy

1:00 P.M. Blessing of Parish Cemetery (*weather permitting*)

Nativity of the Virgin Mary

Orthodox Church

416 Ewing Ave, Madison, IL 62060

Sunday, May 5, 2024

PASCHA; THE FEAST OF FEASTS

www.nativityofthevirgin.com

Matins

IN FRONT OF CHURCH AFTER THE PROCESSION:

ENGLISH: Christ is Risen!

Indeed He is Risen!

SLAVONIC: Christos Voskrese!

Voistin-oo Voskrese!

GREEK: Christos Anesti!

Alithos Anesti!

ODE 1

ROMANIAN: Christos A-oonviat!

A-deverat A-oonviat!

ALBANIAN: Christe Ungjal!

Vertet Ungjal!

ODE 3

(Ode 2 is only sung on Tuesdays of Lent)

ALEUT: Christ-oo Sax-Agla-Gi-Kux!

Aga-ngu-lakan Agla-Gi-Kux!

AMHARIC: Christos Tenestwal!

Ewnetem Tenestwal!

ODE 4

ARABIC: Al'Masiah Quam!

Haqqan Qam!

FRENCH: Le Christ est ressucité!

En vérité, il est ressucité!

Prayer Requests

Those in this earthly life

John	Shawn	Victor
Eva	Selaphiel	Wilma
David	Margaret	Michael
Subdeacon Andrew	James	April
Theresa	Macarius	Joseph
Lori Ann	Gabrielle	Michael
Lauren	John	Barb
Lydia	Gregory	Barbara
Janet	Reader Stephen	Mark
Matushka Irene	Paul	Angela
Vanessa	Shawn	Elijah
Deacon Matthew	Gabriella	Sophia
Matushka Ann	Catechumen Rebecca	Matushka Tanya
Kyla Ann	Marie	Mary
Luke	Michael	Archpriest John
Pat	Catechumen Mary	Matushka Margaret
John	Alexandra	Matthew
Jane	Mary Magdalene	Priest Josef
Jim	Diana	Archpriest Michael
Tyler	Barbara	Reader Peter
Thomas	Julia	Patricia
Tanya	Elaine	Matushka Virginia
Carl		

Those in the life to come

Presbytera Sylvia	Archpriest Vladimir	Nancy
Carrie	Archbishop PAUL	Magdalene
Theodore	Archimandrite Innocent	John
<u>Sue</u>	Olga	
Matushka Olga	Francis	
Archpriest Thomas	Jean	
Metropolitan THEODOSIUS	Edward	

Ode 5

Georgian: Kriste Ardsqa!

German: Christus ist auferstanden!

Ode 6

Italian: Cristo è risuscitato!

Japanese: Harisutosu hukkatsu!

Ode 7

Korean: Cristo puhar hasida!

Latin: Christus resurrectus est!

Ode 8

Spanish: Christo ha resucitado!

Swahili: Kristu amefufuka!

Ode 9

Tlingit: Krisdos Kux wudigut!

Ugandan: Kristos Azookeeday!

Divine Liturgy - Yupiq: Kris-Tuu-ssaaq Ung Wix-tuq!

Zulu: Ukristu uvukile!

Tchechmaritad Ardsqa!

Er ist wahrhaftig Auferstanden!

In verità è risuscitato!

jitsu ni hukkatsu!

dij tchamuro puhar hasida!

vere resurrectus est!

en verdad ha resucitado!

kweli amefufuka!

Xei gax kux wudigut!

Chamazeema Azookeeday!

I-Luu-men Ung-Wix-tuq!

yebo uvukile!

Troparia

PASCHA

Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life!

Ypakoe

TONE 8

Before the dawn, Mary and the women came and found the stone rolled away from the tomb. They heard the angelic voice: "Why do you seek among the dead as a man the one who is everlasting light? Behold the clothes in the grave. Go and proclaim to the world: The Lord is risen. He has slain death, as He is the Son of God, saving the race of men."

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.

Kontakia

TONE 8

Thou didst descend into the tomb, O Immortal, Thou didst destroy the power of death. In victory didst Thou arise, O Christ God, proclaiming "Rejoice" to the myrrhbearing women, granting peace to Thy apostles, and bestowing resurrection on the fallen.

Prokeimenon

TONE 8: This is the day which the Lord has made! / Let us rejoice and be glad in it.

v: O give thanks to the Lord, for He is good; for His mercy endureth forever.