

Prokeimenon

TONE 1: Let Thy mercy, O Lord, be upon us as we have set our hope on Thee.
vs. Rejoice in the Lord, O ye righteous! Praise befits the just!

The Act of the Holy Apostles 9:32 – 42 Epistle

Now *In those days*: it came to pass, as Peter went through all the parts of the country, that he also came down to the saints who dwelt in Lydda. There he found a certain man named Aeneas, who had been bedridden eight years and was paralyzed. And Peter said to him, “Aeneas, Jesus Christ heals you. Arise and make your bed.” Then he arose immediately. So all who dwelt at Lydda and Sharon saw him and turned to the Lord. At Joppa there was a certain disciple named Tabitha, which is translated Dorcas. This woman was full of good works and charitable deeds which she did. But it happened in those days that she became sick and died. When they had washed her, they laid her in an upper room. And since Lydda was near Joppa, and the disciples had heard that Peter was there, they sent two men to him, imploring him not to delay in coming to them. Then Peter arose and went with them. When he had come, they brought him to the upper room. And all the widows stood weeping, showing the tunics and garments which Dorcas had made while she was with them. But Peter put them all out, knelt down and prayed. And turning to the body he said, “Tabitha, arise.” And she opened her eyes, and when she saw Peter she sat up. Then she gave her his hand and lifted her up; and when he had called the saints and widows, he presented her alive. And it became known throughout all Joppa, and many believed on the Lord.

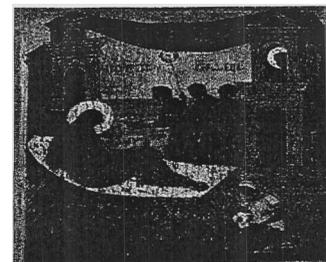
Alleluia

I will sing of Thy mercies, O Lord, forever; with my mouth I will proclaim Thy truth from generation to generation. v: For Thou hast said: Mercy will be established forever; Thy truth will be prepared in the heavens.

John 5:1-15

Gospel

At that time, there was a feast of the Jews, and Jesus went up to Jerusalem. Now there is in Jerusalem by the Sheep Gate pool, which is called in Hebrew Bethesda, having five porches. In these lay a great multitude of sick people, blind, lame, paralyzed, waiting for the moving of the water. For an angel went down at a certain time into the pool and stirred up the water; then whoever stepped in first, after the stirring of the water, was made well of whatever disease he had. Now a certain man was there who had an infirmity thirty-eight years. When Jesus saw him lying there, and knew that he already had been in that condition a long time, He said to him, “Do you want to be made well?” The sick man answered Him, “Sir, I have no man to put me into the pool when the water is stirred up; but while I am coming another steps down before me.” Jesus said to him, “Rise, take up your bed and walk.” And immediately the man was made well, took up his bed, and walked. And that day was the Sabbath. The Jews therefore said to him who was cured, “It is the Sabbath; it is not lawful for you to carry your bed.” He answered them, “He who made me well said to me, ‘Take up your bed and walk.’” Then they asked him, “Who is the Man who said to you, ‘Take up your bed and walk’?” But the one who was healed did not know who it was, for Jesus had withdrawn, a multitude being in that place. Afterward Jesus found him in the temple, and said to him, “See, you have been made well. Sin no more, lest a worse thing come upon you.” The man departed and told the Jews that it was Jesus who had made him well.



Schedule

Sunday, May 19, 2019

Paralytic

11:30 A.M. Blessing of Motor Vehicles

Saturday, May 25, 2019

5:00 P.M. Vespers

Sunday, May 26, 2019

Samaritan Woman

9:30 A.M. 3rd & 6th Hours

10:00 A.M. Divine Liturgy

Saturday, June 1, 2019

5:00 P.M. Vespers

Sunday, June 2, 2019

Blind Man

9:00 A.M. 3rd & 6th Hours

9:30 A.M. Divine Liturgy

Wednesday, June 5, 2019

6:00 P.M. Vespertal Liturgy

Thursday, June 6, 2019

Feast of Ascension

Saturday, June 8, 2019

Golf Tournament – NO VESPERS

Sunday, June 9, 2019

Sunday of the Fathers

9:00 A.M. 3rd & 6th Hours

9:30 A.M. Divine Liturgy

Saturday, June 15, 2019

5:00 P.M. Vespers

Sunday, June 16, 2019

PENTECOST

9:00 A.M. 3rd & 6th Hours

9:30 A.M. Divine Liturgy

Nativity of the Virgin Mary

Orthodox Church

416 Ewing Ave, Madison, IL 62060

Sunday, May 19, 2019

Sunday of the Paralytic

www.nativityofthevirgin.com

“It is in the monasteries where we find this culture of the heart in the most intense way, in the context of community life and in an organic relationship with the surrounding world. In almost every monastic community, there is a clear relation between the inner life of each monastic, the communal cycle of worship and work, and the surrounding environment. We have 28 monasteries planted throughout this continent, located in Canada, the United States, and Mexico. The monastic life is a model for all of us, not to be imitated in exact detail or with such intensity, but to inspire us in both searching into our own hearts and in developing therein a genuine life of prayer. *Enter eagerly into the treasure-house that lies within you, and so you will see the treasure-house of heaven; for the two are the same, and there is but one single entry to them both.* ST. ISAAC THE SYRIAN – *Theological Formation and Education* – We live in a world where trivia is exalted and wisdom is neglected. Just as the liturgical life of the Church is rich and complex, so are the thoughts of human beings. But there is a difference in this complexity between those whose minds are filled with inconsequential thoughts and ramblings, on the one hand, and those whose words and actions are guided by the grace of the Holy Spirit. Theological education refers not merely to an academic discipline, but rather to the sacred task of the acquisition of the knowledge of God, inasmuch as this is humanly possible. It is a task that takes place in our monasteries, in our seminaries, in our parishes, and in our homes – and it provides inspiration for our life by immersing us in the patristic, liturgical and ascetical treasure of our Orthodox Faith. Our seminaries have been, and remain, crucial to the formation and training of clergy and lay leaders and this needs to remain a reality. However, one of the main burdens”

Prayer Requests

Those in this earthly life

John	Marie	Brooks
Cynthia	Reader George	Archpriest John
Reader Peter	Catechumen Kristine	Matushka Margaret
Patricia	Janet	Matthew
Elizaveta	Catechumen Shannon	Protopresbyter Radomir
Michaela	Adina	Archbishop NIKON
Terrence	David	Archpriest Yves
Mary	Nancy	Archpriest John
Christopher	Matushka Larissa	Archpriest Emilian
Samantha	Zoe	Priest John
Layla	Archpriest John	Priest Josef
Carter	Victor	Priest Zachariah
Andrew	Wilma	Matushka Virginia
Subdeacon Paul	Michael	Archpriest Vladimir
Judith	April	Deacon Paul
Peter	Joseph	Archpriest Joseph
Rebecca	Michael	Matushka Barbara (Kopka)
Archimandrite Sergius	Barb	Helen
Jennifer	Barbara	Thomas
Victor	Mark	Theodore
Nancy	Angela	Vasilios
Barbara	Elijah	Paul
Kim	Sophia	Mary
Dorothy	Charles	Nicholas
Jennifer & her unborn	Matushka Tanya	Anne
Child	Mary	Andrew
Craig	Shane Thomas	Anthony
Maryann	Reagan	Christopher
Charles	Jennifer	Jackie
David	Nathan	

Those in the life to come

Archimandrite Aimilianos	<u>Julianna</u>
	Archpriest Thomas

“weighing on the seminaries (over and above the financial burden of running the schools) has been the necessity of providing an expanding array of formation and training, not limited to the spheres of theology and liturgy, but encompassing everything else from reading and writing skills, to basic understanding of the Bible, to normal human behavior and social interaction in ta community. The Church as a whole (not simply individuals, but dioceses and parishes) needs to also take responsibility for her part in the sacred enterprise of theological education. Whether or not our young men and women desire to follow a path of graduate level theological education, it is of utmost importance that they receive the foundations of Orthodox spiritual life and theology from the earliest age. Those who do receive the call to go to seminary will thereby have received a fitting formation for their later studies, and those who do not will nevertheless be equipped to respond in an intelligent manner to the challenges of the world. In the same way, graduates from both schools of higher theological education and other educational institutions or programs would benefit from on-going education in theology, which is a lifetime occupation for all Christians. Therefore, theological education is not simply something that takes place in the seminary during a limited period of time. Rather, it is a necessary component of the spiritual development of all Orthodox Christians that must be cultivated in the parishes as well.” *Of What Life do We Speak? Four Pillars for the Fulfillment of the Apostolic Work of the Church – The Most Blessed Tikhon, Archbishop of Washington, Metropolitan of all America and Canada*”

Troparia

Resurrection

TONE 3

Let the heavens rejoice! Let the earth be glad! For the Lord has shown strength with His arm! He has trampled down death by death! He has become the first-born of the dead! He has delivered us from the depths of hell, and has granted the world great mercy!

Glory to the Father, and to the Son, and to the Holy Spirit.

Kontakia

Feast

TONE 3

By Thy divine intercession, O Lord, as Thou didst raise up the paralytic of old, so raise up my soul, paralyzed by sins and thoughtless acts; so that being saved I may sing to Thee: “Glory to Thy power, O compassionate Christ!”

Now and ever and unto the ages of ages. Amen

Pascha

TONE 8

Thou didst descend into the tomb, O Immortal, Thou didst destroy the power of death. In victory didst Thou arise, O Christ God, proclaiming “Rejoice” to the Myrrhbearing women, granting peace to Thy apostles, and bestowing resurrection on the fallen.