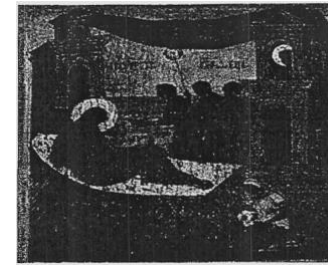


## John 4:5-42

## Gospel

At that time, Jesus came to a city of Samaria which is called Sychar, near the plot of ground that Jacob gave to this son Joseph. Now Jacob's well was there, Jesus therefore, being wearied from His journey, sat by the well. It was about the sixth hour. A woman of Samaria came to draw water. Jesus said to her, "Give Me a drink." For His disciples had gone away into the city to buy food. Then the woman of Samaria said to Him, "How is it that You, being a Jew, ask a drink from me, a Samaritan woman?" For Jews have no dealings with Samaritans." Jesus answered and said to her, "If you knew the gift of God, and who it is who says to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water." The woman said to Him, "Sir, You have nothing to draw with, and the well is deep. Where then do You get that living water? Are You greater than our father Jacob, who gave us the well, and drank from it himself, as well as his sons and his livestock?" Jesus answered and said to her, "Whoever drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life." The woman said to Him, "Sir, give me this water, that I may not thirst, nor come here to draw." Jesus said to her, "Go, call your husband and come here." The woman answered and said, "I have no husband." Jesus said to her, "You have well said, 'I have no husband,' for you have had five husbands, and the one whom you now have is not your husband; in that you spoke truly." The woman said to Him, "Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain, and you Jews say that in Jerusalem is the place where one ought to worship." Jesus said to her, "Woman, believe Me, the hour is coming when you will neither on this mountain, nor in Jerusalem, worship the Father. You worship what you do not know; we know what we worship, for salvation is of the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for the Father is seeking such to worship Him. God is Spirit, and those who worship Him must worship in spirit and truth." The woman said to Him, "I know that Messiah is coming" (who is called Christ). "When He comes, He will tell us all things." Jesus said to her, "I who speak to you am He." And at this point His disciples came, and they marveled that He talked with a woman; yet no one said, "What do you seek?" or, "Why are You talking with her?" The woman then left her waterpot, went her way into the city, and said to the men, "Come, see a Man who told me all things I ever did. Could this be the Christ?" Then they went out of the city and came to Him. In the meantime His disciples urged Him, saying, "Rabbi, eat." But He said to them, "I have food to eat which you do not know." Therefore the disciples said to one another, "Has anyone brought Him anything to eat?" Jesus said to them, "My food is to do the will of Him who sent Me, and to finish His work. Do you not say, 'There are still four months and then comes the harvest'? Behold, I say to you, lift up your eyes and look at the fields, for they are already white for harvest! And he who reaps receives wages, and gathers fruit for eternal life, that both he who sows and he who reaps may rejoice together. For in this the saying is true: 'One sows and another reaps.' I sent you to reap that for which you have not labored; others have labored, and you have entered into their labors." And many of the Samaritans of that city believed in Him because of the word of the woman who testified, "He told me all that I ever did." So when the Samaritans had come to Him they urged Him to stay with them; and He stayed there two days. And many more believed because of His own word. Then they said to the woman, "Now we believe, not because of what you said, for we ourselves have heard Him and we know that this is indeed the Christ, the Savior of the world."



## Schedule

### Sunday, May 22, 2022

*Samaritan Woman*

11:30 A.M. Blessing of Motor Vehicles

### Saturday, May 28, 2022

5:00 P.M. Vespers

### Sunday, May 29, 2022

*Blind Man*

9:30 A.M. 3<sup>rd</sup> & 6<sup>th</sup> Hours

10:00 A.M. Divine Liturgy

### Wednesday, June 1, 2022

6:00 P.M. Vespersal Liturgy

### Thursday, June 2, 2022

*The Feast of Ascension of our Lord God and Savior Jesus Christ*

### Saturday, June 4, 2022

5:00 P.M. Vespers

### Sunday, June 5, 2022

*Sunday of the Holy Fathers*

10:00 A.M. Divine Liturgy; followed by 40 day Panikhida for Archbishop PAUL

### Saturday, June 11, 2022

5:00 P.M. Vespers

### Sunday, June 12, 2022

*The Descent of the Most Holy Spirit in the form of Fiery Tongues upon the Holy Apostles*

10:00 A.M. Divine Liturgy; followed by Vespers of Pentecost with Kneeling Prayers

## Nativity of the Virgin Mary

### Orthodox Church

416 Ewing Ave, Madison, IL 62060

**Sunday, May 22, 2022**

*5<sup>th</sup> Sunday of Pascha; Sunday of the Samaritan*

*Woman – St. Photini*

[www.nativityofthevirgin.com](http://www.nativityofthevirgin.com)

**KNEELING PRAYERS ON PENTECOST (June 12, 2022)**

1. From the 3<sup>rd</sup> Kneeling Prayer O Greatly glorified Wisdom of the Father, Who didst manifest Thyself as a great Helper of them that are oppressed, and didst enlighten them that sat in darkness and in the shadow of death, Thou Lord of eternal glory and Beloved Son of the Father Most-high, Light everlasting of Light everlasting, O Sun of Righteousness: Hearken unto us that pray unto Thee, and give rest unto the souls of Thy servants, our fathers, mothers, brothers and sisters who have fallen asleep before us, and our other kinsmen after the flesh, and all Thine own who are in the Faith, of whom we now make memorial, for in Thee is the dominion over all, and in Thy hand Thou holdest all the ends of the earth. O Almighty Master, God of the fathers, and Lord of mercies, and Maker of the race of mortals and immortals, and of every nature of man, of that which is brought together and again put asunder, of life and of the end of life, of sojourning here and of translation there; Who dost measure out the years of life and set the times of death; Who bringest down to Hades and raisest up; Who bindest in infirmity and releasest unto power; Who dispenses present things according to need, and orderest those to come as is expedient, Who makest glad with the hope of resurrection them that are smitten with the sting of death.

## Prayer Requests

### Those in this earthly life

Samuel	Michaela	Angela
Presbyteria Yianna	Kathy	Elijah
Priest Achilles	Pete	Sophia
Demetrius	Richard	Mary
Isadora	Larry	Metropolitan HERMAN
Samuel	Virginia	Archpriest Moses
Isaac	Diana	Archpriest John
Reader George ( <i>travel</i> )	<i>Newly Illumined</i> Peter	Matushka Margaret
Marie ( <i>travel</i> )	Natalia	Matthew
Ken	Michael	Priest Joseph
Nancy	Amy	Archpriest Michael
Frank	Michael	Archpriest Gregory
Amber	Joseph	Deacon Paul
Kathy	Andrew	Deacon Peter
Peter	Magdalene	Matushka Virginia
Rebecca	Subdeacon Charles	Matushka Susan
Paul	Deborah	Mary
George	Michael	Zoe
Kristine	Victor	Noah
Patricia	Wilma	Marie
Kaitlin	Michael	Paul
Janet	April	Mary
Janet	Joseph	Nicholas
Margaret	Michael	Andrew
Mary	Barb	Anthony
Terry	Barbara	Christopher
Elizaveta	Mark	Jackie

### Those in the life to come

Lynn  
Protodeacon Nicodemus  
Antonina  
Archbishop PAUL  
Lauren  
Archpriest Thomas  
Metropolitan THEODOSIUS

## Troparia

### *Resurrection*

#### **TONE 4**

When the women disciples of the Lord learned from the angel the joyous message of Thy Resurrection; they cast away the ancestral curse and elatedly told the apostles: death is overthrown! Christ God is Risen, granting the world great mercy.

### *Midfeast*

#### **TONE 8**

In the middle of the Feast, O Savior, fill my thirsting soul with the waters of godliness, as Thou didst cry to all: If anyone thirst let him come to me and drink! O Christ God, Fountain of our life, glory to Thee!

*Glory to the Father, and to the Son, and to the Holy Spirit.*

## Kontakia

### *Feast*

#### **TONE 8**

The Samaritan Woman came to the well in faith; She saw Thee, the Water of Wisdom, and drank abundantly she inherited the Kingdom on High and is ever glorified!

*Now and ever and unto the ages of ages. Amen.*

### *Midfeast*

#### **TONE 4**

Christ God, the Creator and Master of all cried to all in the midst of the Feast of the law: Come and draw the water of immortality! We fall before Thee and faithfully cry: Grant us Thy bounties, for Thou art the Fountain of our life!

### *Prokeimenon*

**TONE 4:** How magnified are Thy works, O Lord! In wisdom hast Thou made them all.

**vs.** Bless the Lord, O my soul; O Lord my God, Thou hast been magnified exceedingly.

## The Act of the Holy Apostles 11:19 – 26; 29 – 30

### *Epistle*

At that time: those who were scattered after the persecution that arose over Stephen traveled as far as Phoenicia, Cyprus, and Antioch, preaching the word to no one but the Jews only. But some of them were men from Cyprus and Cyrene, who, when they had come to Antioch, spoke to the Hellenists, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number believed and turned to the Lord. Then news of these things came to the ears of the church in Jerusalem, and they sent out Barnabas to go as far as Antioch. When he came and had seen the grace of God, he was glad, and encouraged them all that with purpose of heart they should continue with the Lord. For he was a good man, full of the Holy Spirit and of faith. And a great many people were added to the Lord. Then Barnabas departed for Tarsus to seek Saul. And when he had found him, he brought him to Antioch. So it was that for a whole year they assembled with the church and taught a great many people. And the disciples were first called Christians in Antioch.

Then the disciples, each according to his ability, determined to send relief to the brethren dwelling in Judea. This they also did, and sent it to the elders by the hands of Barnabas and Saul.

### *Alleluia*

*Go forth, prosper and reign, for the sake of meekness, righteousness and truth  
v: For Thou lovest righteousness and dost hate iniquity.*