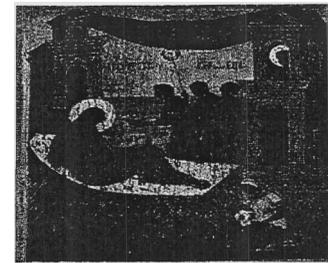


At that time, Jesus came to a city of Samaria which is called Sychar, near the plot of ground that Jacob gave to this son Joseph. Now Jacob's well was there, Jesus therefore, being wearied from His journey, sat by the well. It was about the sixth hour. A woman of Samaria came to draw water. Jesus said to her, "Give Me a drink." For His disciples had gone away into the city to buy food. Then the woman of Samaria said to Him, "How is it that You, being a Jew, ask a drink from me, a Samaritan woman?" For Jews have no dealings with Samaritans." Jesus answered and said to her, "If you knew the gift of God, and who it is who says to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water." The woman said to Him, "Sir, You have nothing to draw with, and the well is deep. Where then do You get that living water? Are You greater than our father Jacob, who gave us the well, and drank from it himself, as well as his sons and his livestock?" Jesus answered and said to her, "Whoever drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life." The woman said to Him, "Sir, give me this water, that I may not thirst, nor come here to draw." Jesus said to her, "Go, call your husband and come here." The woman answered and said, "I have no husband." Jesus said to her, "You have well said, 'I have no husband,' for you have had five husbands, and the one whom you now have is not your husband; in that you spoke truly." The woman said to Him, "Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain, and you Jews say that in Jerusalem is the place where one ought to worship." Jesus said to her, "Woman, believe Me, the hour is coming when you will neither on this mountain, nor in Jerusalem, worship the Father. You worship what you do not know; we know what we worship, for salvation is of the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for the Father is seeking such to worship Him. God is Spirit, and those who worship Him must worship in spirit and truth." The woman said to Him, "I know that Messiah is coming" (who is called Christ). "When He comes, He will tell us all things." Jesus said to her, "I who speak to you am He." And at this point His disciples came, and they marveled that He talked with a woman; yet no one said, "What do you seek?" or, "Why are You talking with her?" The woman then left her waterpot, went her way into the city, and said to the men, "Come, see a Man who told me all things I ever did. Could this be the Christ?" Then they went out of the city and came to Him. In the meantime His disciples urged Him, saying, "Rabbi, eat." But He said to them, "I have food to eat which you do not know." Therefore the disciples said to one another, "Has anyone brought Him anything to eat?" Jesus said to them, "My food is to do the will of Him who sent Me, and to finish His work. Do you not say, 'There are still four months and then comes the harvest'? Behold, I say to you, lift up your eyes and look at the fields, for they are already white for harvest! And he who reaps receives wages, and gathers fruit for eternal life, that both he who sows and he who reaps may rejoice together. For in this the saying is true: 'One sows and another reaps.' I sent you to reap that for which you have not labored; others have labored, and you have entered into their labors." And many of the Samaritans of that city believed in Him because of the word of the woman who testified, "He told me all that I ever did." So when the Samaritans had come to Him they urged Him to stay with them; and He stayed there two days. And many more believed because of His own word. Then they said to the woman, "Now we believe, not because of what you said, for we ourselves have heard Him and we know that this is indeed the Christ, the Savior of the world."

*Schedule***Saturday, June 1, 2019**

NO VESPERS

**Sunday, June 2, 2019***Blind Man*9:00 A.M. 3<sup>rd</sup> & 6<sup>th</sup> Hours

9:30 A.M. Divine Liturgy

**Wednesday, June 5, 2019**

6:00 P.M. Vespers Liturgy

**Thursday, June 6, 2019***Feast of Ascension***Saturday, June 8, 2019**

Golf Tournament – NO VESPERS

**Sunday, June 9, 2019***Sunday of the Fathers*9:00 A.M. 3<sup>rd</sup> & 6<sup>th</sup> Hours

9:30 A.M. Divine Liturgy

**Saturday, June 15, 2019**

5:00 P.M. Vespers

**Sunday, June 16, 2019***PENTECOST*9:00 A.M. 3<sup>rd</sup> & 6<sup>th</sup> Hours

9:30 A.M. Divine Liturgy

*followed by Vespers of Pentecost*

with Kneeling Prayers

**Saturday, June 22, 2019**

3:00 P.M. Parish Council Meeting

5:00 P.M. Vespers

**Sunday, June 23, 2019**9:00 A.M. 3<sup>rd</sup> & 6<sup>th</sup> Hours

9:30 A.M. Divine Liturgy

**Friday, June 28, 2019**

7:00 P.M. Vespers

**Nativity of the Virgin Mary****Orthodox Church****416 Ewing Ave, Madison, IL 62060****Sunday, May 26, 2019***Sunday of the Samaritan Woman*[www.nativityofthevirgin.com](http://www.nativityofthevirgin.com)

"The Orthodox Church in America is blessed to have three seminaries serving us in the formation and educating of clergy and lay leaders. In each of those communities, theology is practiced and lived, and in them we have a treasure of theological and ascetical training and guidance. But this treasure should not be confined to those institutions; rather, it must be shared with all within the Church and, in turn, nourished by the Church through prayerful and financial support. There is an incalculable value to be placed in both our seminaries and our monasteries, not because of the great costs associated with the administration of those institutions (particularly the seminaries), but because they are sources of the theology, the life by which all of us can achieve communion with Christ.

## ENDURING GOALS

- To establish and sustain Christ-centered parishes and communities which welcome all into the beauty of the Kingdom through a full liturgical, sacramental and ascetical existence. To encourage in particular the sacred arts of iconography and music, especially the training of singers, chanters, and choir directors. *(to be continued)*

*Of What Life do We Speak? Four Pillars for the Fulfillment of the Apostolic Work of the Church – The Most Blessed Tikhon, Archbishop of Washington, Metropolitan of all America and Canada”*

## Prayer Requests

### Those in this earthly life

Lisa  
Priest Bob  
Selaphiel  
Magdalene  
John  
Cynthia  
Reader Peter  
Patricia  
Elizaveta  
Michaela  
Terrence  
Mary  
Christopher  
Samantha  
Layla  
Carter  
Andrew  
Subdeacon Paul  
Judith  
Peter  
Rebecca  
Archimandrite Sergius  
Nancy  
Barbara  
Kim  
Dorothy  
Jennifer & her unborn  
Child  
Craig  
Maryann

Charles  
David  
Marie  
Reader George  
Catechumen Kristine  
Janet  
Catechumen Shannon  
Adina  
David  
Matushka Larissa  
Zoe  
Archpriest John  
Victor  
Wilma  
Michael  
April  
Joseph  
Michael  
Barb  
Barbara  
Mark  
Angela  
Elijah  
Sophia  
Charles  
Matushka Tanya  
Mary  
Shane Thomas  
Reagan  
Jennifer  
Nathan

Brooks  
Archpriest John  
Matushka Margaret  
Matthew  
Protopresbyter Radomir  
Archbishop NIKON  
Archpriest Yves  
Archpriest John  
Archpriest Emilian  
Priest John  
Priest Josef  
Priest Zachariah  
Matushka Virginia  
Archpriest Vladimir  
Deacon Paul  
Archpriest Joseph  
Matushka Barbara (Kopka)  
Helen  
Thomas  
Theodore  
Vasilios  
Paul  
Mary  
Nicholas  
Anne  
Andrew  
Anthony  
Christopher  
Jackie

### Those in the life to come

Archimandrite Aimilianos

Julianna

Archpriest Thomas

## Troparia

*Resurrection*

**TONE 4**

When the women disciples of the Lord learned from the angel the joyous message of Thy Resurrection; they cast away the ancestral curse and elatedly told the apostles: death is overthrown! Christ God is Risen, granting the world great mercy.

*Midfeast*

**TONE 8**

In the middle of the Feast, O Savior, fill my thirsting soul with the waters of godliness, as Thou didst cry to all: If anyone thirst let him come to me and drink! O Christ God, Fountain of our life, glory to Thee!

*Glory to the Father, and to the Son, and to the Holy Spirit.*

## Kontakia

*Feast*

**TONE 8**

The Samaritan Woman came to the well in faith; She saw Thee, the Water of Wisdom, and drank abundantly she inherited the Kingdom on High and is ever glorified!

*Now and ever and unto the ages of ages. Amen.*

*Midfeast*

**TONE 4**

Christ God, the Creator and Master of all cried to all in the midst of the Feast of the law: Come and draw the water of immortality! We fall before Thee and faithfully cry: Grant us Thy bounties, for Thou art the Fountain of our life!

*Prokeimenon*

**TONE 4:** How magnified are Thy works, O Lord! In wisdom hast Thou made them all.

**vs.** Bless the Lord, O my soul; O Lord my God, Thou hast been magnified exceedingly.

## The Act of the Holy Apostles 11:19 – 26; 29 – 30

*Epistle*

At that time: those who were scattered after the persecution that arose over Stephen traveled as far as Phoenicia, Cyprus, and Antioch, preaching the word to no one but the Jews only. But some of them were men from Cyprus and Cyrene, who, when they had come to Antioch, spoke to the Hellenists, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number believed and turned to the Lord. Then news of these things came to the ears of the church in Jerusalem, and they sent out Barnabas to go as far as Antioch. When he came and had seen the grace of God, he was glad, and encouraged them all that with purpose of heart they should continue with the Lord. For he was a good man, full of the Holy Spirit and of faith. And a great many people were added to the Lord. Then Barnabas departed for Tarsus to seek Saul. And when he had found him, he brought him to Antioch. So it was that for a whole year they assembled with the church and taught a great many people. And the disciples were first called Christians in Antioch.

Then the disciples, each according to his ability, determined to send relief to the brethren dwelling in Judea. This they also did, and sent it to the elders by the hands of Barnabas and Saul.

*Alleluia*

*Go forth, prosper and reign, for the sake of meekness, righteousness and truth v: For Thou lovest righteousness and dost hate iniquity.*