

**STONE 4**

By thy Nativity, O most pure Virgin, Joachim and Anna are freed from barrenness; Adam and Eve from the corruption of death. And we, thy people, freed from the guilt of sin, celebrate and sing to thee: The barren woman gives birth to the Theotokos, the Nourisher of our Life.

*Prokeimenon*

**STONE 3:** Sing praises to our God, sing praises! / Sing praises to our King, sing praises!

**Vs.** Clap your hands, all ye people, shout to God with loud songs of joy!

**The Epistle of the Holy Apostle Paul to the Galatians 1:11 – 19**

*Epistle*

But I make known to you, *brethren*, that the gospel which was preached by me is not according to man, nor was I taught it, but it came through the revelation of Jesus Christ. For you have heard of my former conduct in Judaism, how I persecuted the church of God beyond measure and tried to destroy it. And I advanced in Judaism beyond many of my contemporaries in my own nation, being more exceedingly zealous for the traditions of my fathers. But when it pleased God, who separated me from my mother's womb and called me through His grace, to reveal His Son in me, that I might preach Him among the Gentiles, I did not immediately confer with flesh and blood, nor did I go up to Jerusalem to those who were apostles before me; but I went to Arabia, and returned again to Damascus. Then after three years I went up to Jerusalem to see Peter, and remained with him fifteen days. But I saw none of the other apostles except James, the Lord's brother.

*Alleluia*

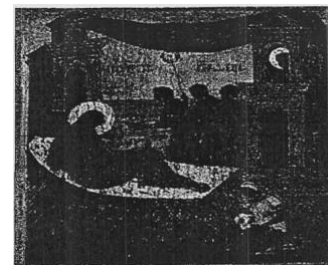
*In Thee, O Lord, have I placed my hope; let me not be put to shame.*

*v: Be Thou a God of protection for me, a house of refuge in order to save me.*

**Luke 8:41 - 56**

*Gospel*

*At that time:* behold, there came a man named Jairus, and he was a ruler of the synagogue. And he fell down at Jesus' feet and begged Him to come to his house, for he had an only daughter about twelve years of age, and she was dying. But as He went, the multitude thronged Him. Now a woman, having a flow of blood for twelve years, who had spent all her livelihood on physicians and could not be healed by any, came from behind and touched the border of His garment. And immediately her flow stopped. And Jesus said, "Who touched Me?" When all denied it, Peter and those with him said, "Master, the multitudes throng and press You, and You say, 'Who touched Me?'" But Jesus said, "Somebody touched Me, for I perceived power going out from Me." Now when the woman saw that she was not hidden, she came trembling; and falling down before Him, she declared to Him in the presence of all the people the reason she had touched Him and how she was healed immediately. And He said to her, "Daughter, be of good cheer; your faith has made you well. Go in peace." While He was still speaking, someone came from the ruler of the synagogue's house, saying to him, "Your daughter is dead. Do not trouble the Teacher." But when Jesus heard it, He answered him, saying, "Do not be afraid; only believe, and she will be made well." When He came into the house, He permitted no one to go in except Peter, James, and John, and the father and mother of the girl. Now all wept and mourned for her; but He said, "Do not weep; she is not dead, but sleeping." And they ridiculed Him, knowing that she was dead. But He put them all outside, took her by the hand and called saying, "Little girl, arise." Then her spirit returned, and she arose immediately. And He commanded that she be given something to eat. And her parents were astonished, but He charged them to tell no one what had happened.



*Schedule*

**Saturday, November 9, 2019**

3:00 P.M. Parish Council Meeting

5:00 P.M. Vespers

**Sunday, November 10, 2019**

9:15 A.M. Church School

9:30 A.M. 3<sup>rd</sup> & 6<sup>th</sup> Hours

10:00 A.M. Divine Liturgy

**Friday, November 15, 2019**

BEGIN ADVENT

**Saturday, November 16, 2019**

5:00 P.M. Vespers

**Sunday, November 17, 2019**

9:15 A.M. Church School

9:30 A.M. 3<sup>rd</sup> & 6<sup>th</sup> Hours

10:00 A.M. Divine Liturgy

**Saturday, November 23, 2019**

5:00 P.M. Vespers

**Sunday, November 24, 2019**

9:15 A.M. Church School

9:30 A.M. 3<sup>rd</sup> & 6<sup>th</sup> Hours

10:00 A.M. Divine Liturgy

**Saturday, November 30, 2019**

5:00 P.M. Vespers

**Sunday, December 1, 2019**

9:15 A.M. Church School

9:30 A.M. 3<sup>rd</sup> & 6<sup>th</sup> Hours

10:00 A.M. Divine Liturgy

**Saturday, December 7, 2019**

5:00 P.M. Vespers

**Sunday, December 8, 2019**

9:15 A.M. Church School

9:30 A.M. 3<sup>rd</sup> & 6<sup>th</sup> Hours

**Nativity of the Virgin Mary**

**Orthodox Church**

**416 Ewing Ave, Madison, IL 62060**

**Sunday, November 3, 2019**

*20<sup>th</sup> Sunday After Pentecost; Martyrs Acepsumus,  
Joseph, and Aithalas*

[www.nativityofthevirgin.com](http://www.nativityofthevirgin.com)

"Sometimes a man seems to pray fervently, but yet his prayer does not bring into his heart the fruits of peace and joy in the Holy Ghost. Why is this? It is because in praying the appointed prayers he has not sincerely repented of those sins which he has committed during the day, by which he has defiled his heart, the temple of Christ, and by which he has angered the Lord. But had he remembered them, had he repented of them in all sincerity, and judged himself impartially, "the peace of God which passeth all understanding (Philippians 4:7)," would immediately have entered into his heart. In the prayers of the Orthodox Church there is an enumeration of sins, but not of all; and often the very sins by which we have bound ourselves are not mentioned; therefore, we must absolutely enumerate them ourselves during our prayer, clearly recognizing their gravity with a feeling of humility and heartfelt contrition. This is why, in the evening prayers at the enumeration of sins, it is said: "I have done wrong either in this or in that" - that is, it is left to our own will to make mention of these or those sins. Our faith and Church is like a most honored, holy, godly, firm, venerable woman, who never grows old, and in whom ever dwells a young, living spirit, giving life to her true children. As we always behave with great respect to old people, honoring their grey hair and wisdom - the fruits of experience - and highly value each of their words, and apply them to our own life, so ought we especially to honor the Church, venerate her holiness, antiquity, her unshaken firmness, her divinely enlightened wisdom and spiritual experience, her soul-saving"

## ***Prayer Requests***

### ***Those in this earthly life***

David	Julie	Patricia	Angela
Adina	Rose	Paul	Elijah
Andrew	Robert	Dorothy	Sophia
Christine	Judith	Priest Bob	Mary
David	Jane	Reader Stephen	Richard
Mary	Joan	Nancy	Matushka Tanya
Charlotte	David	Elizaveta	Archpriest John
Shirl	David	Michaela	Matushka Margaret
Scott	Bert	Terrence	Matthew
Karyn	Ramona	Mary	Protopresbyter Radomir
Chip	Roxana	David	Archpriest Joseph
Drew	Florica	Marie	Archpriest Moses
Steven	Atzo	Reader George	Priest Josef
Amy	James	Michael	Matushka Virginia
Steven	Ayden	Rachel	Archpriest Vladimir
Mary		George	Archprst Christopher <i>Phillips</i>
Antoinette		Catechumen Kristine	Archpriest Gregory
Subdeacon Paul		Janet	Deacon Paul
Judith		Catechumen Shannon	Matushka Melania
Peter		Matushka Larissa	Matushka Victoria
Rebecca		Zoe	Deacon Mark
Subdeacon Andrew		Archpriest John	Helen
Magdalene		Victor	Theodore
Sylvester		Wilma	Paul
Theresa		Michael	Mary
Deborah		April	Nicholas
Jeremy		Joseph	Anne
Helen		Michael	Andrew
Richard		Barb	Anthony
Joyce		Barbara	Christopher
Presbytera Aphtonomi		Mark	Jackie

### ***Those in the life to come***

Vasilios	Archpriest Thomas
Frank	Frances
Ardell	Michael
Morgan	George

"commandments and ordinances, her divine services, sacraments and rites. How can we do otherwise than respect her, even if only for having saved in her bosom an innumerable multitude of people, transplanting them into the abode of eternal peace and joy, not until now upon earth, eternally praising and glorifying their virtues as her true children? Where will you find a more grateful friend, a more tender mother? And therefore, may Christians attach themselves wholly and with all their hearts to the Church of Christ, that they may be firmly established unto the end of their temporal life! May they all be zealous of the fulfilment of all her commandments and ordinances, and may they obtain in her eternal salvation through Christ Jesus our Lord!" *My Life in Christ - St. John of Kronstadt*

#### **Troparia**

*Resurrection*

#### **TONE 3**

Let the heavens rejoice! Let the earth be glad! For the Lord has shown strength with His arm! He has trampled down death by death! He has become the first-born of the dead! He has delivered us from the depths of hell, and has granted the world great mercy!

*Nativity of the Virgin Mary*

#### **TONE 4**

Thy Nativity, O Virgin, has proclaimed joy to the whole universe! The Sun of Righteousness, Christ our God, has shone from thee, O Theotokos! By annulling the curse, He bestowed a blessing. By destroying death, He has granted us eternal life.

*Martyrs*

#### **TONE 3**

You were pillars of the Church, O servants of godliness, and you humbled the proud worshippers of fire. Much afflicted hierarch Akepsimas, Joseph the presbyter and Aethalas the deacon, pray to Christ our God to grant us His great mercy.

*Greatmartyr and Victory Bearer George*

#### **TONE 4**

O liberator of captives, defender of the poor, physician of the sick, and champion of kings, trophy-bearer, great martyr George, intercede with Christ God that our souls may be saved.

#### **Kontakia**

*Resurrection*

#### **TONE 3**

On this day Thou didst rise from the tomb, O Merciful One, leading us from the gates of death. On this day Adam exults as Eve rejoices; with the prophets and patriarchs they unceasingly praise the divine majesty of Thy power!

*Martyrs*

#### **TONE 2**

You celebrated the mysteries blamelessly, O wise ones, and became acceptable sacrifices, O divinely blessed ones! You gloriously drank of the cup of Christ, Holy Akepsimas, Joseph, and Aithalas and are praying unceasingly to Christ God for us all.

*Glory to the Father, and to the Son, and to the Holy Spirit.*

*Greatmartyr and Victory Bearer George*

#### **TONE 8**

As we the faithful flee to thee for refuge and seek thy protection and speedy help, we entreat thee, O Champion of Christ, that we who sing thy praises may be delivered from the snares of the enemy and from every peril and adversary, that we may cry, "Rejoice, O martyr George!"