

Nativity of the Virgin Mary

TONE 4

By thy Nativity, O most pure Virgin, Joachim and Anna are freed from barrenness; Adam and Eve from the corruption of death. And we, thy people, freed from the guilt of sin, celebrate and sing to thee: The barren woman gives birth to the Theotokos, the Nourisher of our Life.

Prokeimenon

TONE 4: O Lord, how manifold are Thy works! / In wisdom hast Thou made them all!

Vs. Bless the Lord, O my soul! O Lord my God, Thou art very great!

The Epistle of the Holy Apostle Paul to the Galatians 2:16 – 20

Epistle

Brethren: Knowing that a man is not justified by the works of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be justified by faith in Christ and not by the works of the law; for by the works of the law no flesh shall be justified. But if, while we seek to be justified by Christ, we ourselves also are found sinners, is Christ therefore a minister of sin? Certainly not! For if I build again those things which I destroyed, I make myself a transgressor. For I through the law died to the law that I might live to God. I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me.

Alleluia

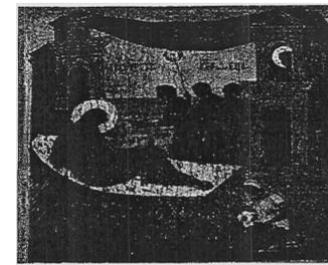
Go forth, prosper and reign, for the sake of truth, meekness, and righteousness.

v: For Thou lovest righteousness and dost hate iniquity.

Luke 8:26 - 39

Gospel

At that time: They sailed to the country of the Gadarenes, which is opposite Galilee. And when He (*Jesus*) stepped out on the land, there met Him a certain man from the city who had demons for a long time. And he wore no clothes, nor did he live in a house but in the tombs. When he saw Jesus, he cried out, fell down before Him, and with a loud voice said, "What have I to do with You, Jesus, Son of the Most High God? I beg You, do not torment me!" For He had commanded the unclean spirit to come out of the man. For it had often seized him, and he was kept under guard, bound with chains and shackles; and he broke the bonds and was driven by the demon into the wilderness. Jesus asked him, saying, "What is your name?" And he said, "Legion," because many demons had entered him. And they begged Him that He would not command them to go out into the abyss. Now a herd of many swine was feeding there on the mountain. So they begged Him that He would permit them to enter them. And He permitted them. Then the demons went out of the man and entered the swine, and the herd ran violently down the steep place into the lake and drowned. When those who fed them saw what had happened, they fled and told it in the city and in the country. Then they went out to see what had happened, and came to Jesus, and found the man from whom the demons had departed, sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. They also who had seen it told them by what means he who had been demon-possessed was healed. Then the whole multitude of the surrounding region of the Gadarenes asked Him to depart from them, for they were seized with great fear. And He got into the boat and returned. Now the man from whom the demons had departed begged Him that he might be with Him. But Jesus sent him away, saying, "Return to your own house, and tell what great things God has done for you." And he went his way and proclaimed throughout the whole city what great things Jesus had done for him.



Schedule

Friday, November 6, 2020

*7:00 P.M. Vespers

Saturday, November 7, 2020

*10:00 A.M. Divine Liturgy

5:00 P.M. Vespers

Sunday, November 8, 2020

Synaxis of the Archangel

Michael and the other Bodiless

Powers: Archangels Gabriel,

Raphael, Uriel, Selaphiel,

Jegudiel, and Barachiel

10:00 A.M. Divine Liturgy

Coffee Hour

Friday, November 13, 2020

*7:00 P.M. Vespers

Saturday, November 14, 2020

*10:00 A.M. Divine Liturgy

3:00 P.M. Parish Council Mtg.

5:00 P.M. Vespers

Sunday, November 15, 2020

Beginning of Advent

10:00 A.M. Divine Liturgy

Coffee Hour

Friday, November 20, 2020

* 7:00 P.M. Vespers

Saturday, November 21, 2020

10:00 A.M. Divine Liturgy

5:00 P.M. Vespers

Sunday, November 22, 2020

10:00 A.M. Divine Liturgy

Coffee Hour

Friday, November 27, 2020

6:00 P.M. Panikhida 40 Days

for Metropolitan Theodosius

Nativity of the Virgin Mary

Orthodox Church

416 Ewing Ave, Madison, IL 62060

Sunday, November 1, 2020

*21st Sunday After Pentecost; Holy Wonderworkers
and Unmercenaries Cosmas and Damian and their
mother Theodota*

www.nativityofthevirgin.com

"In order to rightly understand the words of the Lord's prayer, "Lead us not into temptation," we must remember that this prayer was given to the Apostles, who asked the Lord to teach them how to pray; that it was given to them before the descent of the Holy Ghost upon them, when Satan asked them of the Lord, that he might sift them as wheat (St. Luke 22:31). At that time the Apostles were still weak, and might have fallen under temptation (like Peter); this is why the Savior puts in their mouths the words, "Lead us not into temptation." But it is impossible to live without temptations of our faith, hope, and love: it is indispensable for the man himself that the secrets of his heart should be tested, so that he may himself see what he is and amend himself. Yes, temptations are necessary in order "that the thoughts of many hearts may be revealed (St. Luke 2:35)," that our firmness or weakness in faith may be revealed, as well as the knowledge or ignorance, the depravity or purity of our heart, its hope and trust in God or in earthly things; also whether we love ourselves and corruptible things, or God above all. When I call to mind the Son of God, Who received human nature into union with His Godhead, and also the lives those live who call themselves Christians, then I am seized with fear"

Prayer Requests

Those in this earthly life

Magdalene	Justin	Met. HERMAN (BP)
Karen	Hope	Arprt Joseph (BP)
Michael	Nicholas	Archpriest Moses (BP)
Alexandra	Subdeacon Charles	Arprst John Zabinko (BP)
Joseph	Deborah	Mtk Mrgaret Zabinko (BP)
April	Michael	Matthew Zabinko
Kim	Laverne	Priest Josef (BP)
Donna	Deacon Matthew	Archpriest Vladimir (BP)
Maryann	Dnsa. Christine	Matushka Virginia (BP)
Tonya	Abigail	Archpst Christopher (BP)
Kevin	Aidan	Archpriest Gregory (BP)
Kassie	Eve	Archpriest Myron (BP)
Kennedy	Cynthia	Deacon Paul (BP)
Kya	Victor	Deacon Paul (BP)
King	Wilma	Matushka Trudi (BP)
Tommy	Michael	Matushka Snezana (BP)
Christian	April	Helen (BP)
Olga	Joseph	Theodore (BP)
Basil	Michael	Melinda <i>Kuzara</i> (BP)
Tamara	Barb	Paul
David	Barbara	Mary
Adina	Mark	Nicholas
Christopher	Angela	Anne (Crowell)
Nathan	Elijah	Anna (Prochko)
David	Sophia	Andrew
Reader George	Matushka Tanya	Anthony
Marie	Mary	Christopher
Michael	Protopresbyter Michael	Jackie
Dymphna & CTBB	Protopresbyter Radomir	

Those in the life to come

Matushka Elizabeth <i>Kachur</i>	Anna
Met. THEODOSIUS	<u>Ted</u>
Chuck	Archpriest Thomas
Tatiana	

"and pity: fear because I anticipate the great wrath of God upon the careless, ungrateful, and evil-natured; pity because I see a great multitude of Christians voluntarily depriving themselves of the indescribable bliss of the future life, and casting themselves into eternal fire - into eternal torments. Render all honor to every man, especially to the Christian, because of the fact that God deigned to receive human nature into the closest union with His Divinity, so that He became God-man. Therefore, looking upon any man, think, "The Lord Himself was in every respect similar to this man, excepting sin;" and if you know, or see, that he does not know this truth of the incarnation of the Son of God, and is leading an unworthy life, then teach and guide him. Also love every man as you love yourself, because he is another you, and is therefore called your neighbor in God's commandments: "Thou shalt not bear false witness against thy neighbor (Exodus 20:16)."" *My Life in Christ - St. John of Kronstadt*

TROPARIA

Resurrection

TONE 4

When the women disciples of the Lord learned from the angel the joyous message of Thy Resurrection; they cast away the ancestral curse and elatedly told the apostles: death is overthrown! Christ God is Risen, granting the world great mercy.

Nativity of the Virgin Mary

TONE 4

Thy Nativity, O Virgin, has proclaimed joy to the whole universe! The Sun of Righteousness, Christ our God, has shone from thee, O Theotokos! By annulling the curse, He bestowed a blessing. By destroying death, He has granted us eternal life.

Holy Unmercenaries

TONE 8

Holy unmercenaries and wonderworkers, Cosmas and Damian, heal our infirmities. Freely you have received; freely you give to us.

Kontakia

Resurrection

TONE 4

My Savior and Redeemer as God rose from the tomb and delivered the earthborn from their chains. He has shattered the gates of hell, and as Master, He has Risen on the third day!

Glory to the Father, and to the Son, and to the Holy Spirit.

Holy Unmercenaries

TONE 2

Having received the grace of healing, you grant healing to those in need. Glorious wonder workers and healers, Cosmas and Damian, visit us and put down the insolence of our enemies, and bring healing to the world through your miracles.

Now and ever, and unto the ages of ages. Amen.