

Glory to the Father, and to the Son, and to the Holy Spirit.

*Martyrs*  
**STONE 2**

Let us praise the Apostles of Christ, who illumine the ends of the earth like all-radiant stars: glorious Philemon and dedicated Archippus, Onesimus, together with Mark and Apollos, and the all-wise Apphia. Let us cry to them: "Unceasingly pray for us all!"

*Now and ever, and unto the ages of ages. Amen.*

*Entrance of Theotokos into the Temple*

**STONE 4**

The most pure Temple of the Savior; the precious Chamber and Virgin; the sacred Treasure of the glory of God, is presented today to the house of the Lord. She brings with her the grace of the Spirit, therefore, the angels of God praise her: "Truly this woman is the abode of heaven."

*Prokeimenon*

**STONE 7:** The Lord shall give strength to His people! / The Lord shall bless His people with peace!

**Vs.** Offer to the Lord, O ye sons of God! Offer young rams to the Lord!

**Another (Song of the Theotokos) STONE 3:** My soul magnifies the Lord, and my spirit rejoices in God my Savior.

**The Epistle of the Holy Apostle Paul to the Ephesians 2:14 – 22**

*Epistle*

*Brethren:* For He Himself is our peace, who has made both one, and has broken down the middle wall of separation, having abolished in His flesh the enmity, that is, the law of commandments contained in ordinances, so as to create in Himself one new man from the two, thus making peace, and that He might reconcile them both to God in one body through the cross, thereby putting to death the enmity. And He came and preached peace to you who were afar off and to those who were near. For through Him we both have access by one Spirit to the Father. Now, therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God, having been built on the foundation of the apostles and prophets, Jesus Christ Himself being the chief cornerstone, in whom the whole building, being fitted together, grows into a holy temple in the Lord, in whom you also are being built together for a dwelling place of God in the Spirit.

*Alleluia*

*It is good to give thanks to the Lord, to sing praises to Thy Name, O Most High!*

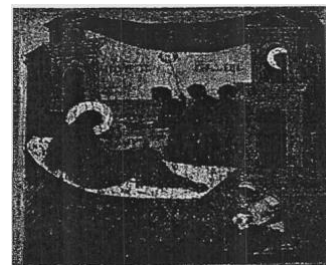
*v: To declare Thy mercy in the morning and Thy truth by night.*

*v: Harken, O daughter, and see, and incline Thine ear.*

**Luke 12:16 - 21**

*Gospel*

*The Lord spoke this parable:* to them, saying: "The ground of a certain rich man yielded plentifully. And he thought within himself, saying, 'What shall I do, since I have no room to store my crops?' So he said, 'I will do this: I will pull down my barns and build greater, and there I will store all my crops and my goods. And I will say to my soul, 'Soul, you have many goods laid up for many years; take your ease; eat, drink, and be merry.'" But God said to him, 'Fool! This night your soul will be required of you; then whose will those things be which you have provided?' So is he who lays up treasure for himself, and is not rich toward God."



*Schedule*

**Friday, November 27, 2020**

6:00 P.M. Panikhida 40 Days for Metropolitan Theodosius

7:00 P.M. Vespers

**Saturday, November 28, 2020**

10:00 A.M. Divine Liturgy

5:00 P.M. Vespers

**Sunday, November 29, 2020**

10:00 A.M. Divine Liturgy

**Friday, December 4, 2020**

7:00 P.M. Vespers

**Saturday, December 5, 2020**

10:00 A.M. Divine Liturgy

5:00 P.M. Vespers

**Sunday, December 6, 2020**

*St. Nicholas*

10:00 A.M. Divine Liturgy

**Friday, December 11, 2020**

7:00 P.M. Vespers

**Saturday, December 12, 2020**

10:00 A.M. Divine Liturgy

3:00 P.M. Parish Council Mtg.

5:00 P.M. Vespers

**Sunday, December 13, 2020**

*Repose of St. Herman of Alaska*

10:00 A.M. Divine Liturgy

**Friday, December 18, 2020**

6:00 P.M. Panikhida – 11<sup>th</sup>

Anniversary of repose of

Archbishop JOB

7:00 P.M. Vespers

**Saturday, December 19, 2020**

10:00 A.M. Divine Liturgy

5:00 P.M. Vespers

**Nativity of the Virgin Mary**

**Orthodox Church**

**416 Ewing Ave, Madison, IL 62060**

**Sunday, November 22, 2020**

*24<sup>th</sup> Sunday After Pentecost; Afterfeast of the Entrance into the Temple of the Most Holy*

*Theotokos; Apostles of the Seventy Philemon and Archippus, Martyr Apphia – wife of Philemon and Equal-to-the-Apostles; Onesimus-disciple of St. Paul; Martyr Cecilia, Valerian, Tibutius, and Maximus at Rome*

[www.nativityofthevirgin.com](http://www.nativityofthevirgin.com)

"An irritable and foolish man adapting any object to any particular use, and not being capable of assisting the matter by the sagacity of his mind, and seeing that the object does not serve him as he would wish it to, often grows angry, loses his temper, throws aside and sometimes breaks this object, as though it were an animate, intelligent being intentionally resisting his wishes. It may happen that something falls down; it catches in something else, which tears; the object does not move in the manner he desired; it does not fit into its right place; everything seems to take up arms against him, and he is ready to weep from vexation. But had a master-hand taken up the matter, then everything would have gone right. Why so? Because then a man possessing intelligence, judgment, and sagacity would have set the work with all his soul. To what does the observation of our ordinary worldly behavior with different objects lead me? To what thoughts? I see that the intellect, or the intelligent human spirit, reigns everywhere over matter, and that without the intellect nothing can be done by itself"

**Prayer Requests**

**Those in this earthly life**

Dan	John	April	Elijah
Marie	Courtney	Kim	Sophia
Paul	Marsha	David	Matushka Tanya
Vicky	Dennis	Adina	Mary
Michelle	Magdalene	Christopher	Protopresbyter Michael
Steven	Joseph	Nathan	Protopresbyter Radomir
Amy		David	Met. HERMAN (BP)
Michael		Reader George	Arprt Joseph (BP)
Joseph		Marie	Archpriest Moses (BP)
Andrew		Michael	Arprst John Zabinko (BP)
Peter		Dymphna & CTBB	Mtk Mrgaret Zabinko (BP)
Rebecca		Justin	Matthew Zabinko
Subdeacon Paul		Hope	Priest Josef (BP)
Judith		Nicholas	Archpriest Vladimir (BP)
Carter		Subdeacon Charles	Matushka Virginia (BP)
Jonah		Deborah	Archpst Christopher (BP)
Nancy Ann		Michael	Archpriest Gregory (BP)
Debbie		Laverne	Archpriest Myron (BP)
Constance		Deacon Matthew	Deacon Paul (BP)
David		Dnsa. Christine	Deacon Paul (BP)
Kristine		Abigail	Matushka Trudi (BP)
George		Aidan	Matushka Snezana (BP)
Layla		Eve	Helen (BP)
Kimberly		Cynthia	Theodore (BP)
Delilah		Victor	Melinda <i>Kuzara</i> (BP)
Cheryl		Wilma	Paul
Geraldine		Michael	Mary
Cheryl		April	Nicholas
Linda		Joseph	Anne (Crowell)
Anthony		Michael	Andrew
Frank		Barb	Anthony
Jeri		Barbara	Christopher
Frank		Mark	Jackie
Cheryl		Angela	

**Those in the life to come**

Patriarch Irinej	Mary Margaret	Robert ( <i>A friend of Bob Butchkos</i> )
Svetlana	Mikhail	Anna ( <i>Prochko</i> )
Ernešt	Bill	Matushka Elizabeth <i>Kachur</i>
Louise	James	Met. <u>THEODOSIUS</u>
Rita	Helen	Archpriest Thomas

" - for instance, not even normal motion. Equally, without the intellect, nothing can adapt itself to any particular purpose, or attain any particular purpose, for every purpose is attained by means of certain determined laws, and the laws proceed from the intellect. Now turn to the universe. From whence comes this wonderful order in soulless matter and in unintelligent animals? From whence this beauty, this miraculous transformation of formless and lifeless matter into beautiful living things? From whence this adaptation to thousands of different purposes and such wise attainment, by simple means, of their purposes by things which of themselves cannot have any known purpose nor attain it? Who is this invisible Sovereign over matter? Who is this Mind, revealing His most wonderful wisdom in matter and in various animate creatures? Who is this eternal Artist and Architect invisibly producing His art before our eyes? He Who alone is the Creator of all - the Lord! I contemplate Thee with the eyes of my heart in every minute particle of space; Thou until now with Thy Son and Thy Holy Spirit invisibly workest all things. I embrace Thee, present in every place, with my heart; I worship Thee, glorify Thee, and praise Thee! Those who give bread or money to the hungry regretfully, with an evil eye and dissatisfied heart, act in the same manner as if they were putting poison into their bread or their alms, though this poison is a spiritual, invisible one. We must give lovingly, with a respect for the person of our neighbor, willingly, gladly; for it is natural that love should rejoice when affording help to the beloved." *My Life in Christ - St. John of Kronstadt*

**TROPARIA**

*Resurrection*

**TONE 7**

By Thy Cross, Thou didst destroy death! To the thief, Thou didst open Paradise! For the myrrhbearers, Thou didst change weeping into joy! And Thou didst command Thy disciples, O Christ God, to proclaim that Thou art Risen, granting the world great mercy!

*Entrance of Theotokos into the Temple*

**TONE 4**

Today is the prelude of the good will of God, of the preaching of the salvation of mankind. The Virgin appears in the temple of God, in anticipation proclaiming Christ to all. Let us rejoice and sing to her: "Rejoice, O Fulfillment of the Creator's dispensation."

*Apostles*

**TONE 3**

Holy Apostles Philemon, Archippus, Apphia, and Onesimus, entreat the merciful God to grant our souls forgiveness of transgressions.

**Kontakia**

*Resurrection*

**TONE 7**

When Christ God, the Giver of Life, raised all of the dead from the valleys of misery with His mighty Hand, He bestowed resurrection on the human race; He is the Savior of all, the Resurrection, the Life, and the God of all.