

Now and ever and unto ages of ages. Amen.

Nativity of the Virgin Mary

TONE 4

By thy Nativity, O most pure Virgin, Joachim and Anna are freed from barrenness; Adam and Eve from the corruption of death. And we, thy people, freed from the guilt of sin, celebrate and sing to thee: The barren woman gives birth to the Theotokos, the Nourisher of our Life.

Prokeimenon

TONE 4: O Lord, how manifold are Thy works! / In wisdom hast Thou made them all!

Vs. Bless the Lord, O my soul! O Lord my God, Thou art very great!

The Epistle of the Holy Apostle Paul to the Galatians 2:16 – 20

Epistle

Brethren: Knowing that a man is not justified by the works of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be justified by faith in Christ and not by the works of the law; for by the works of the law no flesh shall be justified. But if, while we seek to be justified by Christ, we ourselves also are found sinners, is Christ therefore a minister of sin? Certainly not! For if I build again those things which I destroyed, I make myself a transgressor. For I through the law died to the law that I might live to God. I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me.

Alleluia

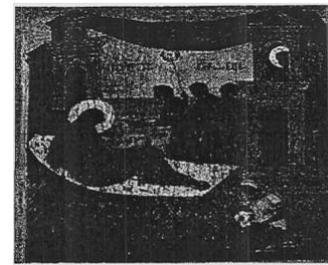
Go forth, prosper and reign, for the sake of truth, meekness, and righteousness.

v: For Thou lovest righteousness and dost hate iniquity.

Luke 8:41 - 56

Gospel

At that time: behold, there came a man named Jairus, and he was a ruler of the synagogue. And he fell down at Jesus' feet and begged Him to come to his house, for he had an only daughter about twelve years of age, and she was dying. But as He went, the multitude thronged Him. Now a woman, having a flow of blood for twelve years, who had spent all her livelihood on physicians and could not be healed by any, came from behind and touched the border of His garment. And immediately her flow stopped. And Jesus said, "Who touched Me?" When all denied it, Peter and those with him said, "Master, the multitudes throng and press You, and You say, 'Who touched Me?'" But Jesus said, "Somebody touched Me, for I perceived power going out from Me." Now when the woman saw that she was not hidden, she came trembling; and falling down before Him, she declared to Him in the presence of all the people the reason she had touched Him and how she was healed immediately. And He said to her, "Daughter, be of good cheer; your faith has made you well. Go in peace." While He was still speaking, someone came from the ruler of the synagogue's house, saying to him, "Your daughter is dead. Do not trouble the Teacher." But when Jesus heard it, He answered him, saying, "Do not be afraid; only believe, and she will be made well." When He came into the house, He permitted no one to go in except Peter, James, and John, and the father and mother of the girl. Now all wept and mourned for her; but He said, "Do not weep; she is not dead, but sleeping." And they ridiculed Him, knowing that she was dead. But He put them all outside, took her by the hand and called saying, "Little girl, arise." Then her spirit returned, and she arose immediately. And He commanded that she be given something to eat. And her parents were astonished, but He charged them to tell no one what had happened.



Schedule

Saturday, November 12, 2022

NO VESPERS

Sunday, November 13, 2022

10:00 A.M. Reader's Service

Peel Potatoes

Tuesday, November 15, 2022

Begin Nativity Fast

8:30 A.M. Peroghies

Saturday, November 19, 2022

5:00 P.M. Vespers

Sunday, November 20, 2022

9:30 A.M. 3rd & 6th Hours

10:00 A.M. Divine Liturgy

Immediately following Divine

Liturgy – Special Parish Meeting

7:00 P.M. Vespers

Monday, November 21, 2022

Feast of the Entrance of the Most

Holy Theotokos and ever-Virgin

Mary into the Temple

10:00 A.M. Divine Liturgy

Thursday, November 24, 2022

Thanksgiving Day

Saturday, November 26, 2022

5:00 P.M. Vespers

Sunday, November 27, 2022

9:30 A.M. 3rd & 6th Hours

10:00 A.M. Divine Liturgy

Saturday, December 3, 2022

5:00 P.M. Vespers

Sunday, December 4, 2022

9:30 A.M. 3rd & 6th Hours

10:00 A.M. Divine Liturgy

Nativity of the Virgin Mary

Orthodox Church

416 Ewing Ave, Madison, IL 62060

Sunday, November 6 & 13, 2022

21st & 22nd Sundays After Pentecost; St. Paul the Confessor, Archbishop of Constantinople (feast day of Archbishop PAUL of blessed memory); St. John Chrysostom Archbishop of Constantinople

www.nativityofthevirgin.com

"What vanities, what foolish fancies often occupy most of us, even in sight of the highest, the most important objects of faith, in sight of the greatest holiness. For instance, when a man stands before the icons of the Lord, of the Mother of God, of an Angel, of an Archangel, of one or a whole assembly of Saints, at home or in the temple, and sometimes, instead of prayer, instead of laying aside, at this time, in this place, all worldly cares, he casts up his accounts and reckonings, goes over his expenses and receipts, rejoices at the gain, and grieves at the loss of profits, or the failure of some undertaking (without, of course, a single thought of spiritual profit or loss), or else he thinks evil of his neighbor, exaggerating his weakness, his passions, suspecting him, envying him, judging him, or if it is in church, he looks at the faces of those, standing near him, also how they are dressed, who is nice looking, and who not, or making plans what he shall do, in what pleasure or vanity he will spend the day, and so on. And this often happens at the time when the greatest, the most heavenly Sacrament of the Eucharist, is being celebrated; when we ought to be wholly in God, wholly occupied in meditations on the mystery accomplished for our sakes, of the redemption from sin, from the eternal curse and death; and on the mystery of our being made godly in the Lord Jesus Christ. How low we have fallen, how earthly-minded we have become, and from what does it all proceed? From inattention, and the neglect of our salvation, from"

Prayer Requests

Those in this earthly life

Peter	Diana	Archpriest John
Rebecca	Michael	Matushka Margaret
Subdeacon Paul	Amy	Matthew
Judith	Michael	Priest Joseph
Daja	Joseph	Archpriest Michael
Stephanie	Andrew	Matushka Virginia
Rufus	Magdalene	Paul
Michael	Barbara	Mary
Kenneth	Elaine	Nicholas
Elizabeth	Victor	Andrew
Alexandria	Wilma	Anthony
Julia	Michael	Christopher
Sarah	April	Jackie
Dennis	Joseph	Paul
Lilliana	Michael	Dawn Marie
Linda	Barb	Paul
Gary	Barbara	David
Diana	Mark	Constance
David	Angela	Xenia
Adina	Elijah	Hope
Peter	Sophia	Brandyn
Dian	Mary	Suzanne
Peter (<i>Altan Wuliji</i>)	Archpriest Moses	David

Those in the life to come

Steven	Archpriest Vladimir
Donna	Archbishop PAUL
Priest Andrew	
Virginia	
<u>Dina</u>	
Archpriest Thomas	
Metropolitan THEODOSIUS	

"attachment to temporal things, from weakness of faith, or unbelief in eternity. How is it that all nature, and everything in nature, is so wisely arranged, and moves in such wonderful order? It is because the Creator Himself directs and governs it. How is it in the nature of man - the crown of creation - there is so much disorder? Why are there so many irregularities and deformities in his life? Because he took upon himself to direct and govern himself, against the Will and Wisdom of his Creator. Sinful man! Give yourself up wholly, all your life unto the Lord your God and all your life will move in wise, beautiful, stately, and life-giving order, and will all become beautiful as the lives of God's Saints, who gave themselves up entirely to Christ their God, and whom the Church daily offers to us, as an example to imitate." *My Life in Christ - St. John of Kronstadt*

Troparia

Resurrection

TONE 4

When the women disciples of the Lord learned from the angel the joyous message of Thy Resurrection; they cast away the ancestral curse and elatedly told the apostles: death is overthrown! Christ God is Risen, granting the world great mercy.

Nativity of the Virgin Mary

TONE 4

Thy Nativity, O Virgin, has proclaimed joy to the whole universe! The Sun of Righteousness, Christ our God, has shone from thee, O Theotokos! By annulling the curse, He bestowed a blessing. By destroying death, He has granted us eternal life.

St. Paul the Confessor

TONE 3

For confessing the divine faith, among her priests the Church has shown thee to be another Paul. Abel cries out to the Lord together with thee, as does the righteous blood of Zachariah. Venerable father, entreat Christ God to grant us His great mercy.

Kontakia

Resurrection

TONE 4

My Savior and Redeemer as God rose from the tomb and delivered the earthborn from their chains. He has shattered the gates of hell, and as Master, He has Risen on the third day!

Glory to the Father, and to the Son, and to the Holy Spirit.

St. Paul the Confessor

TONE 4

Paul, thou hast shone on the earth like a star of heavenly splendor; now thou dost enlighten the universal Church for which thou hast suffered, for thou didst lay down thy life, and thy blood cries out to the Lord like that of Zachariah and Abel.