

tone 4

By thy Nativity, O most pure Virgin, Joachim and Anna are freed from barrenness; Adam and Eve from the corruption of death. And we, thy people, freed from the guilt of sin, celebrate and sing to thee: The barren woman gives birth to the Theotokos, the Nourisher of our Life.

Prokeimenon

tone 3: Sing praises to our God, sing praises! / Sing praises to our King, sing praises!

Vs. Clap your hands, all ye people, shout to God with loud songs of joy!

The Epistle of the Holy Apostle Paul to the Galatians 1:11 – 19

Epistle

But I make known to you, *brethren*, that the gospel which was preached by me is not according to man, nor was I taught it, but it came through the revelation of Jesus Christ. For you have heard of my former conduct in Judaism, how I persecuted the church of God beyond measure and tried to destroy it. And I advanced in Judaism beyond many of my contemporaries in my own nation, being more exceedingly zealous for the traditions of my fathers. But when it pleased God, who separated me from my mother's womb and called me through His grace, to reveal His Son in me, that I might preach Him among the Gentiles, I did not immediately confer with flesh and blood, nor did I go up to Jerusalem to those who were apostles before me; but I went to Arabia, and returned again to Damascus. Then after three years I went up to Jerusalem to see Peter, and remained with him fifteen days. But I saw none of the other apostles except James, the Lord's brother.

Alleluia

In Thee, O Lord, have I placed my hope; let me not be put to shame.

v: Be Thou a God of protection for me, a house of refuge in order to save me.

Luke 8:41 - 56

Gospel

At that time: behold, there came a man named Jairus, and he was a ruler of the synagogue. And he fell down at Jesus' feet and begged Him to come to his house, for he had an only daughter about twelve years of age, and she was dying. But as He went, the multitude thronged Him. Now a woman, having a flow of blood for twelve years, who had spent all her livelihood on physicians and could not be healed by any, came from behind and touched the border of His garment. And immediately her flow stopped. And Jesus said, "Who touched Me?" When all denied it, Peter and those with him said, "Master, the multitudes throng and press You, and You say, 'Who touched Me?'" But Jesus said, "Somebody touched Me, for I perceived power going out from Me." Now when the woman saw that she was not hidden, she came trembling; and falling down before Him, she declared to Him in the presence of all the people the reason she had touched Him and how she was healed immediately. And He said to her, "Daughter, be of good cheer; your faith has made you well. Go in peace." While He was still speaking, someone came from the ruler of the synagogue's house, saying to him, "Your daughter is dead. Do not trouble the Teacher." But when Jesus heard it, He answered him, saying, "Do not be afraid; only believe, and she will be made well." When He came into the house, He permitted no one to go in except Peter, James, and John, and the father and mother of the girl. Now all wept and mourned for her; but He said, "Do not weep; she is not dead, but sleeping." And they ridiculed Him, knowing that she was dead. But He put them all outside, took her by the hand and called saying, "Little girl, arise." Then her spirit returned, and she arose immediately. And He commanded that she be given something to eat. And her parents were astonished, but He charged them to tell no one what had happened.



Schedule

Saturday, November 13, 2021

3:00 A.M. Parish Council Meeting

5:00 P.M. Vespers

Sunday, November 14, 2021

10:00 A.M. Divine Liturgy

Monday, November 15, 2021

BEGIN NATIVITY FAST

Saturday, November 20, 2021

5:00 P.M. Vespers

Sunday, November 21, 2021

Feast of the Entrance of the Theotokos into the Temple

10:00 A.M. Divine Liturgy

Saturday, November 27, 2021

5:00 P.M. Vespers

Sunday, November 28, 2021

10:00 A.M. Divine Liturgy

Saturday, December 4, 2021

5:00 P.M. Vespers

Sunday, December 5, 2021

10:00 A.M. Divine Liturgy

Saturday, December 11, 2021

3:00 P.M. Parish Council Meeting

5:00 P.M. Vespers

5:00 P.M. Vespers

Sunday, December 12, 2021

10:00 A.M. Divine Liturgy

Saturday, December 18, 2021

5:00 P.M. Vespers

Sunday, December 19, 2021

10:00 A.M. Divine Liturgy

Friday, December 24, 2021

10:00 A.M. Royal Hours

Nativity of the Virgin Mary

Orthodox Church

416 Ewing Ave, Madison, IL 62060

Sunday, November 7, 2021

20th Sunday After Pentecost; Holy 33 Martyrs of Melitene; St. Lazarus the Wonderworker of Mt.

Galesius near Ephesus

www.nativityofthevirgin.com

"Our self-love and pride manifest themselves especially in impatience and irritability when some of us cannot bear the slightest unpleasantness intentionally, or even unintentionally, caused us by others; or obstacles lawfully or unlawfully, intentionally or unintentionally, opposed to us by men, or caused by the objects surrounding us. Our self-love and pride would like everything to be as we wish, that we should be surrounded by every honor and comfort of this temporal life; would like all men, and even - how far is pride carried! - all nature itself, to speedily and silently obey a sign from us; whilst, alas! We ourselves are very slow to faith and to every good work - slow to please the one Master of all. Christian! You must absolutely be humble, meek, and long-suffering, remembering that you are clay, dust, nothingness; that you are impure; that everything good that you have is from God; that your life, your breath and everything you possess are God's gifts; that for your sins of disobedience and intemperance you ought now to redeem your future blessedness in Paradise by the long-suffering, which is indispensable in this world of imperfections and innumerable transgressions of the fallen men living together with us, and forming the numerous members of the one sin-sullied human race. "Bear ye one another's burdens, and so fulfill the law of Christ (Galatians 6:2)." He who is impatient and irritable does not know himself and the human race, and is unworthy of the name of Christian. In saying this, I pronounce judgment against myself, for I am the first of those"

Prayer Requests

Those in this earthly life

Wilma (birthday)	Lori Ann	Met. HERMAN (BP)
Constance (birthday)	Deborah	Archpriest Basil (BP)
Ray	Timothy	Archpriest Andrew (BP)
Jane	Amy	Archpriest Moses (BP)
Sandy	Michael	Archprst John Zabinko (BP)
Nancy	Joseph	Mat. Margaret Zabinko(BP)
Stephanie	Andrew	Matthew Zabinko
Julie	Magdalene	Priest Josef (BP)
Emily	Subdeacon Charles	Arprst. Michael <i>Kuzara</i> (BP)
Elana	Deborah	Archpriest Gregory (BP)
Miriam	Michael	Deacon Paul (BP)
Joe	Laverne	Deacon Peter (BP)
Kim	Victor	Matushka Virginia (BP)
Angie	Wilma	Matushka Trudi (BP)
Michael	Michael	Michal (BP)
Peter	Michael	Sara (BP)
Rebecca	April	Anika (BP)
Catechumen Peter	Joseph	Marie (BP)
Natalia	Barb	Melinda <i>Kuzara</i> (BP)
Michael	Barbara	Paul
Hope	Mark	Mary
Justin	Angela	Nicholas
Dymphna	Elijah	Andrew
Nicholas	Sophia	Anthony
Theodora	Matushka Tanya	Christopher
Theresa	Mary	Jackie
Subdeacon Andrew		

Those in the life to come

Tyler	Catechumen Shannon
Brian	Mary (<i>Casina</i>)
<u>Karen</u>	Anastasia
Archpriest Thomas	George
Metropolitan THEODOSIUS	
Archpriest Vladimir	

"who are afflicted with impatience and irritability." *My Life in Christ - St. John of Kronstadt*

Troparia

Resurrection

TONE 3

Let the heavens rejoice! Let the earth be glad! For the Lord has shown strength with His arm! He has trampled down death by death! He has become the first-born of the dead! He has delivered us from the depths of hell, and has granted the world great mercy!

Nativity of the Virgin Mary

TONE 4

Thy Nativity, O Virgin, has proclaimed joy to the whole universe! The Sun of Righteousness, Christ our God, has shone from thee, O Theotokos! By annulling the curse, He bestowed a blessing. By destroying death, He has granted us eternal life.

Martyrs

TONE 4

Thy thirty-three holy martyrs, O Lord, through their sufferings have received incorruptible crowns from Thee, our God. For having Thy strength, they laid low their adversaries, and shattered the powerless boldness of demons. Through their intercessions, save our souls!

St. Lazarus

TONE 8

Thou didst water thy pillar with prayerful vigils and flowing tears; thou hast brought forth fruit a hundredfold with sighs from the depths of thy soul. Thou art a shepherd, granting the requests of all. Entreat Christ God, venerable Lazarus our father, that our souls may be saved.

Kontakia

Resurrection

TONE 3

On this day Thou didst rise from the tomb, O Merciful One, leading us from the gates of death. On this day Adam exults as Eve rejoices; with the prophets and patriarchs they unceasingly praise the divine majesty of Thy power!

Martyrs

TONE 2

The radiant choir of martyrs, the light-bearing company, spiritually descends to us, enlightening the Church with brilliant rays. Therefore as we celebrate their honored memory, we ask Thee, our Savior: through their prayers deliver us from misfortunes so that we may sing to Thee: "Alleluia."

Glory to the Father, and to the Son, and to the Holy Spirit.

St. Lazarus

TONE 4

With joy the Church of Christ glorifies thee with psalms as a most brilliant light, venerable Lazarus. Therefore, always pray to Christ that He may grant forgiveness of transgressions to all.