

Prokeimenon

TONE 5: Thou, O Lord, shalt protect us and preserve us from this generation for ever!

Vs. Save me, O Lord, for there is no longer any that is godly

Another (Angels) TONE 4: He maketh His angels spirits and His minsters a flaming fire.

The Epistle of the Holy Apostle Paul to the Galatians 6:11 – 18

Epistle

Brethren: See with what large letters I have written to you with my own hand! As many as desire to make a good showing in the flesh, these would compel you to be circumcised, only that they may not suffer persecution for the cross of Christ. For not even those who are circumcised keep the law, but they desire to have you circumcised that they may boast in your flesh. But God forbid that I should boast except in the cross of our Lord Jesus Christ, by whom the world has been crucified to me, and I to the world. For in Christ Jesus neither circumcision nor uncircumcision avails anything, but a new creation. And as many as walk according to this rule, peace and mercy be upon them, and upon the Israel of God. From now on let no one trouble me, for I bear in my body the marks of the Lord Jesus. Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen.

Alleluia

I will sing of Thy mercies, O Lord, forever; with my mouth I will proclaim Thy truth from generation to generation.

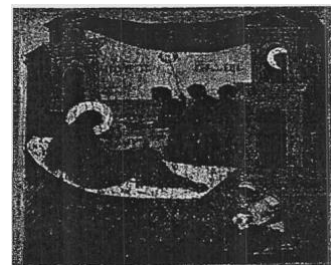
v: For Thou hast said: Mercy will be established forever; Thy truth will be prepared in the heavens.

v: Praise the Lord, O ye angels of His! Praise Him, all His host!

Luke 8:41 - 56

Gospel

At that time: behold, there came a man named Jairus, and he was a ruler of the synagogue. And he fell down at Jesus' feet and begged Him to come to his house, for he had an only daughter about twelve years of age, and she was dying. But as He went, the multitude thronged Him. Now a woman, having a flow of blood for twelve years, who had spent all her livelihood on physicians and could not be healed by any, came from behind and touched the border of His garment. And immediately her flow stopped. And Jesus said, "Who touched Me?" When all denied it, Peter and those with him said, "Master, the multitudes throng and press You, and You say, 'Who touched Me?'" But Jesus said, "Somebody touched Me, for I perceived power going out from Me." Now when the woman saw that she was not hidden, she came trembling; and falling down before Him, she declared to Him in the presence of all the people the reason she had touched Him and how she was healed immediately. And He said to her, "Daughter, be of good cheer; your faith has made you well. Go in peace." While He was still speaking, someone came from the ruler of the synagogue's house, saying to him, "Your daughter is dead. Do not trouble the Teacher." But when Jesus heard it, He answered him, saying, "Do not be afraid; only believe, and she will be made well." When He came into the house, He permitted no one to go in except Peter, James, and John, and the father and mother of the girl. Now all wept and mourned for her; but He said, "Do not weep; she is not dead, but sleeping." And they ridiculed Him, knowing that she was dead. But He put them all outside, took her by the hand and called saying, "Little girl, arise." Then her spirit returned, and she arose immediately. And He commanded that she be given something to eat. And her parents were astonished, but He charged them to tell no one what had happened.



Schedule

Friday, November 13, 2020

*7:00 P.M. Vespers

Saturday, November 14, 2020

*10:00 A.M. Divine Liturgy

3:00 P.M. Parish Council Mtg.

5:00 P.M. Vespers

Sunday, November 15, 2020

Beginning of Advent

10:00 A.M. Divine Liturgy

Coffee Hour

Friday, November 20, 2020

* 7:00 P.M. Vespers

Saturday, November 21, 2020

10:00 A.M. Divine Liturgy

5:00 P.M. Vespers

Sunday, November 22, 2020

10:00 A.M. Divine Liturgy

Coffee Hour

Friday, November 27, 2020

6:00 P.M. Panikhida 40 Days

for Metropolitan Theodosius

7:00 P.M. Vespers

Saturday, November 28, 2020

10:00 A.M. Divine Liturgy

5:00 P.M. Vespers

Sunday, November 29, 2020

10:00 A.M. Divine Liturgy

Coffee Hour

Friday, December 4, 2020

7:00 P.M. Vespers

Saturday, December 5, 2020

10:00 A.M. Divine Liturgy

5:00 P.M. Vespers

Sunday, December 6, 2020

Nativity of the Virgin Mary

Orthodox Church

416 Ewing Ave, Madison, IL 62060

Sunday, November 8, 2020

22nd Sunday After Pentecost; St. Michael the Archangel and the Synaxis of the Honorable Bodiless Powers, the Holy Archangels and Angels; Gabriel, Raphael, Uriel, Jegudiel, Selaphiel and Barachiel

www.nativityofthevirgin.com

"The carnal man considers Christian's freedom as slavery; for instance, attending Divine service, fasting, preparation for the Sacrament, confession, communion, all the Sacraments, and does not know that all this is a requirement of his nature, a necessity for his spirit. A proud man, at the time when other people are speaking of any other person's virtues, is wickedly afraid lest this person should be superior to him in virtues, and should eclipse him, for the proud man considers himself above all, and does not think it possible to find similar or higher virtues in others. The rivalry of others is a great misfortune to him. When you are saying a prayer for all men, and not praying from your heart for all men, then your soul is oppressed, for God does not favor such prayer; but as soon as you begin to pray for all men from your heart, then you will immediately feel relieved, for the Lord listens mercifully to such prayers. The Devil often seizes hold of our heart with his teeth. With what teeth? Incredulity, doubt, oppression, and every passion. Sometimes the enemy troubles us by the suspicion of the fidelity of our servants in relation to our property, and this especially happens when our hearts should be"

Prayer Requests

Those in this earthly life

Magdalene	Justin	Met. HERMAN (BP)
Karen	Hope	Arprt Joseph (BP)
Michael	Nicholas	Archpriest Moses (BP)
Alexandra	Subdeacon Charles	Arprst John Zabinko (BP)
Joseph	Deborah	Mtk Mrgaret Zabinko (BP)
April	Michael	Matthew Zabinko
Kim	Laverne	Priest Josef (BP)
Donna	Deacon Matthew	Archpriest Vladimir (BP)
Maryann	Dnsa. Christine	Matushka Virginia (BP)
Tonya	Abigail	Archpst Christopher (BP)
Kevin	Aidan	Archpriest Gregory (BP)
Kassie	Eve	Archpriest Myron (BP)
Kennedy	Cynthia	Deacon Paul (BP)
Kya	Victor	Deacon Paul (BP)
King	Wilma	Matushka Trudi (BP)
Tommy	Michael	Matushka Snezana (BP)
Christian	April	Helen (BP)
Olga	Joseph	Theodore (BP)
Basil	Michael	Melinda <i>Kuzara</i> (BP)
Tamara	Barb	Paul
David	Barbara	Mary
Adina	Mark	Nicholas
Christopher	Angela	Anne (Crowell)
Nathan	Elijah	Anna (Prochko)
David	Sophia	Andrew
Reader George	Matushka Tanya	Anthony
Marie	Mary	Christopher
Michael	Protopresbyter Michael	Jackie
Dymphna & CTBB	Protopresbyter Radomir	

Those in the life to come

Anna (*Prochko*)
Matushka Elizabeth *Kachur*
Met. THEODOSIUS
Archpriest Thomas
Catechumen Shannon

“occupied exclusively with thoughts of God and the contemplation of heavenly things. In order to deliver yourself from such anxieties and afflictions, which proceed from the Devil, remember the words of the Holy Scripture: “The Lord is at hand. Be careful for nothing (Philippians 4:5,4).” Do not be uselessly anxious. The Lord takes care of your property; you are not at home but He is there for you, for He is everywhere present and fills all things: He speaks in the conscience of your servants and the members of your household. He tries the thoughts of their hearts at every time and every hour; He says to them inwardly, “Thou shalt not steal;” and He disturbs their hearts by fear and apprehension when they conceive the sinful intention of stealing anything. He will manifest His miraculous power over them, and will not allow them to steal. But besides this, you must learn to regard all earthly things as dross, and disdain them.” *My Life in Christ - St. John of Kronstadt*

TROPARIA

Resurrection

TONE 5

Let us, the faithful, praise and worship the Word, Co-eternal with the Father and the Spirit, born for our salvation from the Virgin; for He willed to be lifted up on the Cross in the flesh, to endure death, and to raise the dead by His Glorious Resurrection. *Nativity of the Virgin Mary*

TONE 4

Thy Nativity, O Virgin, has proclaimed joy to the whole universe! The Sun of Righteousness, Christ our God, has shone from thee, O Theotokos! By annulling the curse, He bestowed a blessing. By destroying death, He has granted us eternal life.

Holy Archangels and all the Bodiless Powers

TONE 4

Commanders of the heavenly hosts, we who are unworthy beseech you, by your prayers encompass us beneath the wings of your immaterial glory, and faithfully preserve us who fall down and cry to you: “Deliver us from all harm, for you are the commanders of the powers on high!”

Kontakia

Resurrection

TONE 5

Thou didst descend into hell, O my Savior, shattering its gates as Almighty; resurrecting the dead as Creator, and destroying the sting of death. Thou hast delivered Adam from the curse, O lover of Man, and we all cry to Thee: O Lord, save us!

Glory to the Father, and to the Son, and to the Holy Spirit.

Holy Archangels and all the Bodiless Powers

TONE 2

Commanders of God’s armies and ministers of the divine glory, princes of the bodiless angels and guides of mankind, ask for what is good for us, and for great mercy, supreme commanders of the Bodiless Hosts.

Now and ever, and unto the ages of ages. Amen.

Nativity of the Virgin Mary

TONE 4

By thy Nativity, O most pure Virgin, Joachim and Anna are freed from barrenness; Adam and Eve from the corruption of death. And we, thy people, freed from the guilt of sin, celebrate and sing to thee: The barren woman gives birth to the Theotokos, the Nourisher of our Life.