

Glory to the Father, and to the Son, and to the Holy Spirit.

*Fathers*  
**TONE 6**

The Son who shone forth from the Father was ineffably born, two-fold in nature, of a woman. Having beheld Him, we do not deny the image of His form, but depict it piously and revere it faithfully. Thus, keeping the True Faith, the Church venerates the icon of Christ Incarnate.

*Now and ever, and unto the ages of ages. Amen.*

*Nativity of the Virgin Mary*  
**TONE 4**

By thy Nativity, O most pure Virgin, Joachim and Anna are freed from barrenness; Adam and Eve from the corruption of death. And we, thy people, freed from the guilt of sin, celebrate and sing to thee: The barren woman gives birth to the Theotokos, the Nourisher of our Life.

**Prokeimenon**

**TONE 7:** The Lord shall give strength to His people! The Lord shall bless His people with peace!

**Vs.** Offer to the Lord, O ye sons of God! Offer young rams to the Lord!

**Another (Song of the Fathers) TONE 4:** Blessed art Thou, O Lord God of our fathers and praised and glorified is Thy Name forever!

**The Second Epistle of the Holy Apostle Paul to the Corinthians 6:1 – 10**

*Epistle*

*Brethren:* we then, as workers together with Him also plead with you not to receive the grace of God in vain. For He says: “*In an acceptable time I have heard you, and in the day of salvation I have helped you.*” Behold, now is the acceptable time; behold, now is the day of salvation. We give no offense in anything, that our ministry may not be blamed. But in all things we commend ourselves as ministers of God: in much patience, in tribulations, in needs, in distresses, in stripes, in imprisonments, in tumults, in labors, in sleeplessness, in fastings; by purity, by knowledge, by longsuffering, by kindness, by the Holy Spirit, by sincere love, by the word of truth, by the power of God, by the armor of righteousness on the right hand and on the left, by honor and dishonor, by evil report and by good report; as deceivers, and yet true; as unknown, and yet well known; as dying and behold we live; as chastened, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

*Alleluia*

*It is good to give thanks to the Lord, to sing praises to Thy Name, O Most High!*

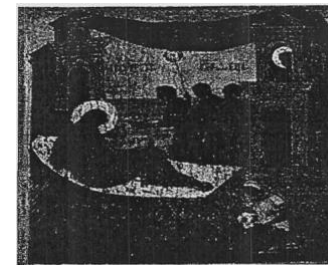
*v: To declare Thy mercy in the morning and Thy truth by night.*

*v: The Lord, the God of gods, speaks and summons the earth from the rising of the sun to its setting.*

**Luke 7:11 - 16**

*Gospel*

*At that time:* it happened, the day after, that Jesus went into a city called Nain; and many of His disciples went with Him, and a large crowd. And when He came near the gate of the city, behold, a dead man was being carried out, the only son of his mother; and she was a widow. And a large crowd from the city was with her. When the Lord saw her, He had compassion on her and said to her, “Do not weep.” Then He came and touched the open coffin, and those who carried him stood still. And He said, “Young man, I say to you, arise.” So he who was dead sat up and began to speak. And He presented him to his mother. Then fear came upon all, and they glorified God, saying, “A great prophet has risen up among us”; and, “God has visited His people.”



*Schedule*

**Monday, October 11, -**  
**Wednesday, October 13**

*Diocesan Assembly Broadview Heights, Ohio*

**Saturday, October 16, 2021**

*NO VESPERS*

**Sunday, October 17, 2021**

10:00 A.M. Reader's Service

**Saturday, October 23, 2021**

5:00 P.M. Vespers

**Sunday, October 24, 2021**

10:00 A.M. Divine Liturgy

**Saturday, October 30, 2021**

9:00 A.M. Parish Clean-up

5:00 P.M. Vespers

**Sunday, October 31, 2021**

10:00 A.M. Divine Liturgy

**Saturday, November 6, 2021**

5:00 P.M. Vespers

**Sunday, November 7, 2021**

10:00 A.M. Divine Liturgy

**Saturday, November 13, 2021**

3:00 A.M. Parish Council Meeting

5:00 P.M. Vespers

**Sunday, November 14, 2021**

10:00 A.M. Divine Liturgy

**Monday, November 15, 2021**

*BEGIN NATIVITY FAST*

**Saturday, November 20, 2021**

5:00 P.M. Vespers

**Sunday, November 21, 2021**

*Feast of the Entrance of the*

*Theotokos into the Temple*

**Nativity of the Virgin Mary**

**Orthodox Church**

**416 Ewing Ave, Madison, IL 62060**

**Sunday, October 10 & 17, 2021**

*16<sup>th</sup> & 17<sup>th</sup> Sundays After Pentecost; Fathers of the 7<sup>th</sup> Ecumenical Council; Prophet Hosea,*

*Monk-martyr Andrew of Crete*

[www.nativityofthevirgin.com](http://www.nativityofthevirgin.com)

“What infinite nothingness our food and drink represent on the one side, and what infinite grandeur the man himself who is fed by them represents on the other side! Is it not the greatest insanity for man, for this image of God, for this partaker of the divine nature, for whom God may be all - “God may be all in all (1 Corinthians 15:28),” - to grudge food, drink, clothing, dwelling, and anything else earthly! Let the dust be dust - but let the immortal image of the immortal God be always exalted and preferred before everything earthly, corruptible and transitory! Therefore, do not let us be sparing of anything for our neighbor! O, what a great honor it is - to feed, to clothe, to give rest to the image of God! Most-gracious and Most-bountiful God! Fill our hearts with mercy and bountifulness! God's saints had “the eyes of their understanding enlightened (Ephesians 1:18),” and with these eyes they clearly saw the wants of our sin-corrupted nature; clearly saw for what we should pray, for what we should ask, for what we should give thanks, how we should praise the Lord, and they left us the most perfect ensamples of prayers of various kinds. O, how beautiful these prayers are! Sometimes we do not feel and do not know their value, whilst we well know the value of food and drink, of fashionable attire, of well-furnished rooms, of theaters, of music, of worldly literature, especially of novels, that fluent, empty mass of words - and, alas! We trample under feet the precious pearls of prayer; and whilst everything worldly finds a welcome, wide shelter in the hearts of most people, prayer - alas! - does not”

**Prayer Requests**

**Those in this earthly life**

Mark	Subdeacon Andrew	Mark
Christine	Lori Ann	Angela
Michael	Matushka Trudi	Elijah
Peter	Michal	Sophia
Rebecca	Sarah	Matushka Tanya
Bradley	Anika	Mary
Michael	Priest Theodore	Met. HERMAN (BP)
Nicu	Andrew	Archpriest Moses (BP)
Dana	Bridget	Archprst John Zabinko (BP)
Eugen	Deborah	Mat. Margaret Zabinko(BP)
Pamela	Timothy	Matthew Zabinko
David	Amy	Priest Josef (BP)
Adina	Michael	Matushka Virginia (BP)
Catechumen Peter	Joseph	Archpriest Gregory (BP)
Natalia	Andrew	Deacon Paul (BP)
Michael	Magdalene	Deacon Peter (BP)
Joan	Subdeacon Charles	Deacon Nicholas (BP)
Joan	Deborah	Sophia
Francis	Michael	Debbie (BP)
Margarette	Laverne	Gabriel (BP)
Hope	Victor	Marie (BP)
Justin	Wilma	Melinda <i>Kuzara</i> (BP)
Dymphna	Michael	Paul
Nicholas	Michael	Mary
Theodora	April	Nicholas
Subdeacon Gregory	Joseph	Andrew
Patricia	Barb	Anthony
Theresa	Barbara	Christopher
		Jackie

**Those in the life to come**

Joseph	Archpriest Anastasy
Child Carston	<u>Archpriest Sergei</u>
Mary	Archpriest Thomas
Steven	Metropolitan THEODOSIUS
Michael	Archpriest Vladimir

"find even a narrow corner in them, cannot get into them. And when it begs us to let it in, it is thrust out like a mendicant, like the man who had not a wedding garment. Rejoice at every opportunity of showing kindness to your neighbor as a true Christian who strives to store up as many good works as possible, especially the treasures of love. Do not rejoice when others show you kindness and love - consider yourself unworthy of it; but rejoice when an occasion presents itself for you to show love. Show love simply, without any deviation into cunning thoughts, without any trivial, worldly, covetous calculations, remembering that love is God Himself. Remember that He sees all your ways, sees all the thoughts and movements of your heart. Do not let pass any opportunity for praying for any man, either at his request or at the request of his relatives, friends, of those who esteem him, or of his acquaintances. The Lord looks favorably upon the prayer of our love, and upon our boldness before him. Besides this, prayer for others is very beneficial to the man himself who prays for others; it purifies the heart, strengthens faith and hope in God, and enkindles our love for God and our neighbor. When praying, say thus: "Lord, it is possible for Thee to do this or that to this servant of Thine; do this for him, for Thy name is the Merciful Lover of Men and the Almighty." "If ye, then, being evil, know how to give good gifts [not only] unto your children [but also to strangers], how much more shall your Father which is in heaven give all possible good things to them that ask Him (St. Matthew 7:11)!" *My Life in Christ - St. John of Kronstadt*

**Troparia**  
*Resurrection*

**TONE 7**

By Thy Cross, Thou didst destroy death! To the thief, Thou didst open Paradise! For the myrrhbearers, Thou didst change weeping into joy! And Thou didst command Thy disciples, O Christ God, to proclaim that Thou art Risen, granting the world great mercy!

*Fathers*  
**TONE 8**

Most glorious are Thou, O Christ our God! Thou hast established the Holy Fathers as lights on the earth! Through them Thou hast guided us to the true faith! O greatly Compassionate One, glory to Thee!

**Kontakia**  
*Resurrection*  
**TONE 7**

The dominion of death can no longer hold men captive, for Christ descended, shattering and destroying its powers! Hell is bound, while the Prophets rejoice and cry: The Savior has come to those in faith! Enter, you faithful, into the Resurrection!