

Kontakia

Resurrection

TONE 1

As God, Thou didst rise from the tomb in glory, raising the world with Thyself. Human nature praises Thee as God, for death has vanished! Adam exults, O Master! Eve rejoices, for she is freed from bondage, and cries to Thee: Thou art the Giver of Resurrection to all, O Christ!

Glory to the Father, and to the Son, and to the Holy Spirit.

Fathers

TONE 8

The Apostles' preaching and the Fathers' doctrines have established one faith for the Church. Adorned with the robe of truth, woven from heavenly theology, it defines and glorifies the great mystery of Orthodoxy!

Now and ever, and unto the ages of ages. Amen.

Nativity of the Virgin Mary

TONE 4

By thy Nativity, O most pure Virgin, Joachim and Anna are freed from barrenness; Adam and Eve from the corruption of death. And we, thy people, freed from the guilt of sin, celebrate and sing to thee: The barren woman gives birth to the Theotokos, the Nourisher of our Life.

Prokeimenon

TONE 1: Let Thy mercy, O Lord, be upon us / as we have set our hope on Thee.

Vs. Rejoice in the lord, O ye righteous! Praise befits the just!

Another (Fathers) TONE 4: Blessed art Thou, O Lord, God of our Fathers and praised and glorified is Thy Name forever!

The Second Epistle of the Holy Apostle Paul to the Corinthians 9:6 – 11

Epistle

Brethren: this I say: He who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully. So let each one give as her purposes in his heart, not grudgingly or of necessity; for God loves a cheerful giver. And God is able to make all grace abound toward you, that you, always having all sufficiency in all things, may have an abundance for every good work. As it is written: *“He has dispersed abroad, He has given to the poor; His righteousness endures forever.”* Now may He who supplies seed to the sower, and bread for food, supply and multiply the seed you have sown and increase the fruits of your righteousness, while you are enriched in everything for all liberality, which causes thanksgiving through us to God.

Alleluia

God gives vengeance to me, and subdues people under me!

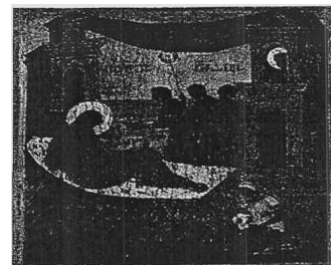
v: He magnifies the salvation of His King and deals mercifully with David, His anointed, and his seed forever.

v: The Lord, the God of gods, speaks and summons the earth from the rising of the sun to its setting.

Luke 7:11 - 16

Gospel

At that time: it happened, the day after, that Jesus went into a city called Nain; and many of His disciples went with Him, and a large crowd. And when He came near the gate of the city, behold, a dead man was being carried out, the only son of his mother; and she was a widow. And a large crowd from the city was with her. When the Lord saw her, He had compassion on her and said to her, “Do not weep.” Then He came and touched the open coffin, and those who carried him stood still. And He said, “Young man, I say to you, arise.” So he who was dead sat up and began to speak. And He presented him to his mother. Then fear came upon all, and they glorified God, saying, “A great prophet has risen up among us”; and, “God has visited His people.”



Friday, October 16, 2020

*7:00 P.M. Vespers

Saturday, October 17, 2020

*10:00 A.M. Divine Liturgy

3:00 P.M. Parish Council

Meeting

5:00 P.M. Vespers

Sunday, October 18, 2020

10:00 A.M. Divine Liturgy

Coffee Hour

Friday, October 23, 2020

*7:00 P.M. Vespers

Saturday, October 24, 2020

*10:00 A.M. Divine Liturgy

5:00 P.M. Vespers

Sunday, October 25, 2020

10:00 A.M. Divine Liturgy

Coffee Hour

Friday, October 30, 2020

*7:00 P.M. Vespers

Saturday, October 31, 2020

*10:00 A.M. Divine Liturgy

5:00 P.M. Vespers

Sunday, November 1, 2020

10:00 A.M. Divine Liturgy

Coffee Hour

Friday, November 6, 2020

*7:00 P.M. Vespers

Saturday, November 7, 2020

*10:00 A.M. Divine Liturgy

5:00 P.M. Vespers

Sunday, November 8, 2020

10:00 A.M. Divine Liturgy

Coffee Hour

Nativity of the Virgin Mary

Orthodox Church

416 Ewing Ave, Madison, IL 62060

Sunday, October 11, 2020

*18th Sunday After Pentecost; Holy Fathers of the
7th Ecumenical Council; Holy Apostle Philip of the
70 – one of the first Deacons (Acts 6:5);*

www.nativityofthevirgin.com

“At the end of your morning and evening prayers in your home, call upon the Saints: Patriarchs, Prophets, Apostles, Prelates, Martyrs, Confessors, Holy Fathers, the Ascetics, the Unmercenary, so that seeing in them the realization of every virtue, you may yourself become the imitator of every virtue. Learn from the Patriarchs childlike faith and obedience to the Lord; from the Patriarchs childlike faith and obedience to the Lord; from the Prophets and Apostles, the zeal for God's glory and for the salvation of the souls of men; from the Prelates, zeal to preach God's word, and in general to assist through the Scriptures, to the possible glorification of God's name, to the strengthening of faith, hope, and love amongst Christians; from the Martyrs and Confessors, firmness for the faith and piety before unbelieving and godless people; from the Ascetics, to crucify your own flesh, with its passions and desires, to pray and think piously; and from the Unmercenary, not to love gain, and to give gratuitous help to the needy. Do not neglect to uproot from the hearts of children the tares of sins, impure, evil, and blasphemous thoughts, sinful habits, inclinations, and passions; the enemy and the sinful flesh do not spare even children; the seeds of all sins are to be found in the children too; show them all the”

Prayer Requests

Those in this earthly life

Kim	Magdalene	Protopresbyter Radomir
Donna	Dymphna & CTBB	Met. THEODOSIUS (BP)
Maryann	Justin	Met. HERMAN (BP)
Tonya	Hope	Arprt Joseph (BP)
Kevin	Nicholas	Archpriest Moses (BP)
Kassie	Sarah	Arprst John Zabinko (BP)
Kennedy	Subdeacon Charles	Mtk Mrgaret Zabinko (BP)
Kya	Deborah	Matthew Zabinko
King	Michael	Priest Josef (BP)
Tommy	Laverne	Archpriest Vladimir (BP)
Christian	Deacon Matthew	Matushka Virginia (BP)
Olga	Dnsa. Christine	Archpst Christopher (BP)
Basil	Abigail	Archpriest Gregory (BP)
Tamara	Aidan	Archpriest Myron (BP)
David	Eve	Deacon Paul (BP)
Adina	Cynthia	Deacon Paul (BP)
Christopher	Victor	Matushka Trudi (BP)
Nathan	Wilma	Matushka Snezana (BP)
Earnest	Michael	Helen (BP)
Adam	April	Theodore (BP)
Jessica	Joseph	Melinda <i>Kuzara</i> (BP)
Ella	Michael	Paul
Lilly	Barb	Mary
Lincoln	Barbara	Nicholas
Mark	Mark	Anne (Crowell)
David	Angela	Anna (Prochko)
Reader George	Elijah	Andrew
Marie	Sophia	Anthony
Mia	Matushka Tanya	Christopher
Michael	Mary	Jackie

Those in the life to come

Chuck	Archpriest Thomas
Tatiana	
Anna	
<u>Ted</u>	

"danger of sin on the path of life; do not hide sins from them lest through ignorance and want of comprehension they should be confirmed in sinful habits and attachments, which grow stronger and stronger and bring forth corresponding fruits when the children grow up. The carnal man's entire life and occupations have a carnal tendency and carnal aim; his prayer is carnal, his learning and his teaching of others are carnal, his writings are carnal; at every step, in nearly every word, the carnal life appears. The carnal life manifests itself especially in everything relating to the man's appetites: here is the very seat of the carnal man. In proportion as the man by God's grace lays aside the carnal life, he begins to trample his carnal appetites under foot - he alters his food, ceases to live for insatiable appetite; gradually in his heart, faith, hope, and love begin to reign. Instead of eating, drinking, dress, riches, God, the soul, eternal life, eternal torment, occupy his thoughts and imagination. Instead of the love of money, of food, drink, dress, the luxury of his house and surroundings, love for God, for men, a longing to dwell with the Angels and Saints; instead of food and drink, hunger and thirst, and the diligent reading and listening to the Word of God and Divine service. Previously his enemies were those who hindered his outward well-being, now he bears privations with equanimity; previously he slept much and found pleasure in sleep, now he sleeps little and intentionally deprives himself of sweet sleep; previously he gratified the flesh in every way, now he mortifies it so that it may not rebel against the spirit." *My Life in Christ - St. John of Kronstadt*

TROPARIA

Resurrection

TONE 1

When the stone had been sealed by the Jews; while the soldiers were guarding Thy Most Pure Body; Thou didst rise on the third day, O Savior, granting life to the world. The powers of heaven therefore cried to Thee, O Giver of Life: Glory to Thy Resurrection, O Christ! Glory to Thy Kingdom! Glory to Thy Dispensation, O Thou Who lovest mankind.

Fathers

TONE 8

Blessed art Thou, O Christ our God, Thou hast established our Holy Fathers as lights on the earth! Through them Thou hast led us to knowledge of the true faith! O greatly Compassionate One, glory to Thee!