

Fathers
TONE 8

The Apostles' preaching and the Fathers' doctrines have established one faith for the Church. Adorned with the robe of truth, woven from heavenly theology, it defines and glorifies the great mystery of Orthodoxy!

Now and ever, and unto the ages of ages. Amen.

Nativity of the Virgin Mary
TONE 4

By thy Nativity, O most pure Virgin, Joachim and Anna are freed from barrenness; Adam and Eve from the corruption of death. And we, thy people, freed from the guilt of sin, celebrate and sing to thee: The barren woman gives birth to the Theotokos, the Nourisher of our Life.

Prokeimenon

TONE 1: Let Thy mercy, O Lord, be upon us as we have set our hope on Thee.

Vs. Rejoice in the lord, O ye righteous! Praise befits the just!

Another (Fathers) TONE 4: Blessed art Thou, O Lord, God of our Fathers and praised and glorified is Thy Name forever!

The Second Epistle of the Holy Apostle Paul to the Corinthians 9:6 – 11

Epistle

Brethren: this I say: He who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully. So let each one give as her purposes in his heart, not grudgingly or of necessity; for God loves a cheerful giver. And God is able to make all grace abound toward you, that you, always having all sufficiency in all things, may have an abundance for every good work. As it is written: *“He has dispersed abroad, He has given to the poor; His righteousness endures forever.”* Now may He who supplies seed to the sower, and bread for food, supply and multiply the seed you have sown and increase the fruits of your righteousness, while you are enriched in everything for all liberality, which causes thanksgiving through us to God.

Alleluia

God gives vengeance to me, and subdues people under me!

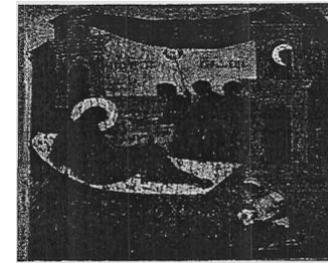
v: He magnifies the salvation of His King and deals mercifully with David, His anointed, and his seed forever.

v: The Lord, the God of gods, speaks and summons the earth from the rising of the sun to its setting.

Luke 8:5 - 15

Gospel

The Lord spoke this parable: “A sower went out to sow his seed. And as he sowed, some fell by the wayside; and it was trampled down, and the birds of the air devoured it. Some fell on rock; and as soon as it sprang up, it withered away because it lacked moisture. And some fell among thorns, and the thorns sprang up with it and choked it. But others fell on good ground, sprang up, and yielded a crop a hundredfold.” When He had said these things He cried, “He who has ears to hear, let him hear!” Then His disciples asked Him saying, “What does this parable mean?” And He said, “To you it has been given to know the mysteries of the kingdom of God, but to the rest it is given in parables, that *‘Seeing they may not see, and hearing they may not understand.’* Now the parable is this: The seed is the word of God. Those by the wayside are the ones who hear; then the devil comes and takes away the word out of their hearts, lest they should believe and be saved. But the ones on the rock are those who, when they hear, receive the word with joy; and these have no root, who believe for a while and in time of temptation fall away. Now the ones that fell among the thorns are those who, when they have heard, go out and are choked with cares, riches, and pleasures of life, and bring no fruit to maturity. But the ones that fell on the good ground are those who, having heard the word with a noble and good heart, keep it and bear fruit with patience.



Schedule

Tuesday, October 18, 2022

8:30 A.M. Peroghies

Saturday, October 22, 2022

Annual Golf Tournament

NO VESPERS

Sunday, October 23, 2022

9:30 A.M. 3rd & 6th Hours

10:00 A.M. Divine Liturgy

Saturday, October 29, 2022

9:00 A.M. Parish cleanup

5:00 P.M. Vespers

Sunday, October 30, 2022

9:30 A.M. 3rd & 6th Hours

10:00 A.M. Divine Liturgy

7:00 P.M. Vespers

Monday, October 31, 2022

Feast of St. John Kochurov

10:00 A.M. Divine Liturgy

Saturday, November 5, 2022

5:00 P.M. Vespers

End Daylight Savings

Sunday, November 6, 2022

9:30 A.M. 3rd & 6th Hours

10:00 A.M. Divine Liturgy

Saturday, November 12, 2022

NO VESPERS

Sunday, November 13, 2022

10:00 A.M. Reader's Service

Tuesday, November 15, 2022

Begin Nativity Fast

Saturday, November 19, 2022

3:00 P.M. Parish Council Meeting

5:00 P.M. Vespers

Nativity of the Virgin Mary

Orthodox Church

416 Ewing Ave, Madison, IL 62060

Sunday, October 16, 2022

18th Sunday After Pentecost; Holy Fathers of the 7th Oecumenical Council. Martyr Longinus the Centurion, who stood at the Cross of the Lord

www.nativityofthevirgin.com

"Consider yourself worse and more infirm than all others in spiritual respects, and despise, hate yourself for your sins, - this is pious and right - and be indulgent to others, respect and love them in spite of their sins, for God's sake, Who commanded us to respect and love all men, and also because they are created after His image - although they bear the wounds of sin, and because they are members of Jesus Christ. The Lord sometimes suddenly sends bountiful material gifts, such, for instance, as: money in payment for some very easy work, and thus rewards you for the expenditure you have incurred in affording help to your neighbor; in general He freely bestows upon us the bountiful gifts of His mercy, in order that we should not grudge His gifts to those whom He sends to us, or whom He allows to take our property, which He has given us in order that we should not be at enmity amongst ourselves, but should live in love and harmony; should our neighbor rob us of our property, even then we ought not to be disquieted, but should bear it meekly, trusting to God to punish for the offence. You know, that the Lord Himself meekly allowed even His garments to be taken from Him, and His body to be tortured upon the cross - for your sake, to teach you meekness and gentleness in all misfortunes and offences. God is good and all-goodness, and you, His image, must also be good. He is bountiful to all, and you too must be generous, and avoid avarice and grudging your neighbor anything material, perishable, as the greatest calamity and foolishness. "Who or what are our idols?" They are - some persons, and after these"

Prayer Requests

Those in this earthly life

Dennis	Amy	Elijah
Diana	Michael	Sophia
David	Joseph	Mary
Adina	Andrew	Archpriest Moses
Jacob	Magdalene	Archpriest John
Julie	Barbara	Matushka Margaret
Linda	Maria	Matthew
Megan	Elaine	Priest Joseph
Magdalene	Victor	Archpriest Michael
Tiffany	Wilma	Matushka Virginia
Angie	Michael	Paul
Norma	April	Mary
Jacob	Joseph	Nicholas
Kristina	Michael	Andrew
Kristine	Barb	Anthony
Archpriest Thomas	Barbara	Christopher
Peter (<i>Altan Wuliji</i>)	Mark	Jackie
Diana	Angela	

Those in the life to come

Virginia (<i>Justin Brannon's Grandmother</i>)	Metropolitan Herman
Dina	Mark
Archpriest Martin	<u>Metropolitan Kallistos</u>
Christina	Archpriest Thomas
Gabriel	Metropolitan THEODOSIUS
Queen Elizabeth	Archpriest Vladimir
	Archbishop PAUL

"our transitory life; our mortal body full of passions and the things relating to it: food and drink, dress, ornaments, distinctions, money, house furniture, etc. When the tempter attacks you through attachments to visible things by trust in visible things, bread, money and so on, then steadfastly lift up the eyes of your heart towards the invisible and eternal: first to the invisible and eternal God - the Source of our life; secondly towards the invisible life that has no ending, towards the eternal bliss of the righteous after this transitory life. When he inspires you to seek life in corruptible things, you must strive after life to the incorruptible; when he attracts your eyes to the human body, disregarding its immortal soul, you must turn your mental gaze still more steadfastly upon the soul of the man, created after God's image and likeness, redeemed by the suffering and death of the Son of God upon the cross, made to inherit eternal blessings, affiliated by God, the temple of the Holy-ghost, and the Bride of the Holy - Ghost. Avoid duplicity, that is do not let your heart be divided between attachment to God and attachment to earthly things. "Ye cannot serve God and mammon (St. Matthew 6:24)"; cling to God alone, put your trust in Him alone; for the Devil, by inciting us to duplicity, seeks himself to gain possession of our heart, which is single and indivisible. And remember, that to attach yourself to God is always good, blessed, whilst to attach yourself to the world and its blessings is evil, painful, sorrowful, oppressive; for "attachment" to the world is a delusion of the Devil, and is his spirit." My Life in Christ - St. John of Kronstadt

TROPARIA

Resurrection

TONE 1

When the stone had been sealed by the Jews; while the soldiers were guarding Thy Most Pure Body; Thou didst rise on the third day, O Savior, granting life to the world. The powers of heaven therefore cried to Thee, O Giver of Life: Glory to Thy Resurrection, O Christ! Glory to Thy Kingdom! Glory to Thy Dispensation, O Thou Who lovest mankind.

Fathers

TONE 8

Blessed art Thou, O Christ our God, Thou hast established our Holy Fathers as lights on the earth! Through them Thou hast led us to knowledge of the true faith! O greatly Compassionate One, glory to Thee!

Kontakia

Resurrection

TONE 1

As God, Thou didst rise from the tomb in glory, raising the world with Thyself. Human nature praises Thee as God, for death has vanished! Adam exults, O Master! Eve rejoices, for she is freed from bondage, and cries to Thee: Thou art the Giver of Resurrection to all, O Christ!

Glory to the Father, and to the Son, and to the Holy Spirit.