

Prokeimenon

TONE 2: The Lord is my strength and my song, He is become my salvation.

Vs. The Lord has chastened me sorely, but He has not given me over unto death.

Another (St. James) TONE 8: Their proclamation has gone out into all the earth, and their words to the ends of the universe!

The Second Epistle of the Holy Apostle Paul to the Corinthians 11:31 – 12:9

Epistle

Brethren: The God and Father of our Lord Jesus Christ, who is blessed forever, knows that I am not lying. In Damascus the governor, under Aretas the king, was guarding the city of the Damascenes with a garrison, desiring to arrest me; but I was let down in a basket through a window in the wall, and escaped from his hands. It is doubtless not profitable for me to boast. I will come to visions and revelations of the Lord: I know a man in Christ who fourteen years ago – whether in the body I do not know, or whether out of the body I do not know, God knows – such a one was caught up to the third heaven. And I know such a man – whether in the body or out of the body I do not know, God knows – how he was caught up into Paradise and heard inexpressible words, which it is not lawful for a man to utter. Of such a one I will boast; yet of myself I will not boast, except in my infirmities. For though I desire to boast, I will not be a fool; for I will speak the truth. But I refrain lest anyone should think of me above what he sees me to be or hears from me. And lest I should be exalted above measure by the abundance of the revelations, a thorn in the flesh was given to me, a messenger of Satan to buffet me, lest I be exalted above measure. Concerning this thing I pleaded with the Lord three times that it might depart from me. And He said to me, “My grace is sufficient for you, for My strength is made perfect in weakness.” Therefore most gladly will I rather boast in my infirmities, that the power of Christ may rest upon me.

Alleluia

May the Lord hear thee in the day of trouble! May the Name of the God of Jacob protect thee!

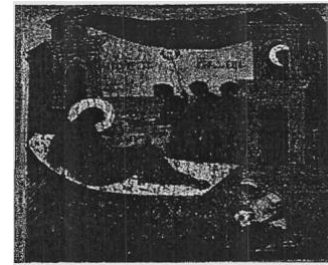
v: Save the King, O Lord, and hear us on the day we call upon Thee!

v: The heavens shall confess Thy wonders, O Lord, and Thy truth in the congregation of the saints!

Luke 16:19 - 31

Gospel

There was a certain rich man who was clothed in purple and fine linen and fared sumptuously every day. But there was a certain beggar named Lazarus, full of sores, who was laid at his gate, desiring to be fed with the crumbs which fell from the rich man’s table. Moreover the dogs came and licked his sores. So it was that the beggar died, and was carried by the angels to Abraham’s bosom. The rich man also died and was buried. And being in torments in Hades, he lifted up his eyes and saw Abraham afar off, and Lazarus in his bosom. Then he cried and said, ‘Father Abraham, have mercy on me, and send Lazarus that he may dip the tip of his finger in water and cool my tongue; for I am tormented in this flame.’ But Abraham said, ‘Son, remember that in your lifetime you received your good things, and likewise Lazarus evil things; but now he is comforted and you are tormented. And besides all this, between us and you there is a great gulf fixed, so that those who want to pass from here to you cannot, nor can those from there pass to us.’ Then he said, ‘I beg you therefore, father, that you would send him to my father’s house, for I have five brothers, that he may testify to them, lest they also come to this place of torment.’ Abraham said to him, ‘They have Moses and the prophets; let them hear them.’ And he said, ‘No, father Abraham; but if one goes to them from the dead, they will repent.’ But he said to him, ‘If they do not hear Moses and the prophets, neither will they be persuaded though one rise from the dead.’”



Schedule

Saturday, October 29, 2022

9:00 A.M. Parish Cleanup

5:00 P.M. Vespers

Sunday, October 30, 2022

9:30 A.M. 3rd & 6th Hours

10:00 A.M. Divine Liturgy

7:00 P.M. Vespers

Monday, October 31, 2022

Feast of St. John Kochurov

10:00 A.M. Divine Liturgy

Saturday, November 5, 2022

3:00 P.M. Parish Council Meeting

5:00 P.M. Vespers

End Daylight Savings

Sunday, November 6, 2022

9:30 A.M. 3rd & 6th Hours

10:00 A.M. Divine Liturgy

Saturday, November 12, 2022

NO VESPERS

Sunday, November 13, 2022

10:00 A.M. Reader’s Service

Peroghie Peel After Morning

Services

Tuesday, November 15, 2022

Begin Nativity Fast

8:30 A.M. Peroghies

Saturday, November 19, 2022

5:00 P.M. Vespers

Sunday, November 20, 2022

9:30 A.M. 3rd & 6th Hours

10:00 A.M. Divine Liturgy

7:00 P.M. Vespers

Monday, November 21, 2022

Nativity of the Virgin Mary

Orthodox Church

416 Ewing Ave, Madison, IL 62060

Sunday, October 23, 2022

*19th Sunday After Pentecost; Holy Apostle James –
the Brother of the Lord*

www.nativityofthevirgin.com

"The end of everything on earth - of my body, of enjoyments, of dress, of all treasures is - destruction, corruption and disappearance, but the spirit lives for ever. May my soul remember this, and not grieve at the loss of anything temporal, perishable, but be zealous about eternal, imperishable matters: concerning God, concerning the fulfilment of His commandments, the unity of love, a peaceful condition, patience, temperance, chastity, self-denial, the heart's indifference to all earthly beauties and enjoyments, not greedy of gain (only striving to gain the Lord Himself), seeking the one thing needful; endeavoring not to imitate the crafty, and not to envy those that work iniquity. Let others take away your dress - to not mind this and do not be exasperated at it. The Lord has made us His Own (O, highest honor and dignity!) whilst through our sins, we alienate ourselves from our Master, Who has given us birth by water and the Spirit. The Lord has most truly joined Himself to us by His Flesh and Blood (Hebrews 2:14), which are united with His soul and Divinity - whilst we, through our sins and vices, join ourselves in the closest manner to God's enemy and our own. When praying with people, we sometimes have to pierce through with our prayer as if it were the hardest wall - human souls, hardened and petrified by earthly passions - to penetrate the Egyptian darkness, the darkness of passions and worldly attachments. This is why it is sometimes difficult to pray. The simpler the people one prays with the easier it is. If God had not been incarnate upon earth, if He had not made us godly, if He had not taught us in His Own person how to live,"

Prayer Requests

Those in this earthly life

Daja	Kristina	Archpriest Moses
Stephanie	Kristine	Archpriest John
Rufus	Peter (<i>Altan Wuliji</i>)	Matushka Margaret
Michael	Diana	Matthew
Kenneth	Amy	Priest Joseph
Elizabeth	Michael	Archpriest Michael
Alexandria	Joseph	Matushka Virginia
Julia	Andrew	Paul
Sarah	Magdalene	Mary
Dennis	Barbara	Nicholas
Lilliana	Maria	Andrew
Linda	Elaine	Anthony
Gary	Victor	Christopher
Diana	Wilma	Jackie
David	Michael	Paul
Adina	April	Elizabeth
Jacob	Joseph	Paula
Julie	Michael	Dawn Marie
Linda	Barb	Paul
Megan	Barbara	David
Magdalene	Mark	Constance
Tiffany	Angela	Xenia
Angie	Elijah	Hope
Norma	Sophia	Brandyn
Jacob	Matushka Tanya	Suzanne
	Mary	David

Those in the life to come

Donna	Archpriest Thomas
Priest Andrew	Metropolitan THEODOSIUS
Virginia	Archpriest Vladimir
Dina	Archbishop PAUL
Archpriest Martin	
Christina	
<u>Gabriel</u>	

"what to hope for and expect, if He had not pointed out to us another perfect and eternal life, if He had not suffered and died and risen from the dead - then we should still have had some reason to live, as we all now live - that is to mostly lead a carnal, earthly life. But, now, we ought to meditate upon higher things, and count all earthly things but dung (Philippians 3:8), for, everything earthly is nothing, in comparison with heavenly things. Meanwhile, the Devil, the father of lies, in spite of the Savior's teaching and His spirit, teaches us to attach ourselves to earthly goods, and forcibly nails our sensual heart to them. The heart naturally seeks happiness - and the Devil gives a false direction to this tendency, and allures it by earthly happiness, that is - by riches, honors, splendor of dress, furniture, silver, equipages, gardens and various amusements." My Life in Christ - St. John of Kronstadt

Troparia *Resurrection*

TONE 2

When Thou didst descend to death, O Life Immortal, Thou didst slay hell with the splendor of Thy Godhead! And when from the depths Thou didst raise the dead, all the powers of heaven cried out: O Giver of Life! Christ our God! Glory to Thee!

Nativity of the Virgin Mary

TONE 4

Thy Nativity, O Virgin, has proclaimed joy to the whole universe! The Sun of Righteousness, Christ our God, has shone from thee, O Theotokos! By annulling the curse, He bestowed a blessing. By destroying death, He has granted us eternal life.

Apostle James the Brother of the Lord

TONE 4

As the Lord's disciple thou didst receive the Gospel, O Just one; as a martyr thou hast unflinching courage; as the Brother of the Lord, thou dost have boldness; as a hierarch, thou art able to intercede. Entreat Christ God that our souls may be saved.

Kontakia

Resurrection

TONE 2

Hell became afraid, O Almighty Savior, seeing the miracle of Thy Resurrection from the tomb! The dead arose! Creation, with Adam, beheld this and rejoiced with Thee! And the world, O my Savior praises Thee forever.

Glory to the Father, and to the Son, and to the Holy Spirit.

Apostle James the Brother of the Lord

TONE 2

When God the Word, the Only-begotten of the Father, came to dwell among us in these latter days, He declared thee, O glorious James, to be the first shepherd and teacher of Jerusalem and a faithful steward of spiritual Mysteries. Therefore, we all honor thee, O Apostle.

Now and ever and unto ages of ages. Amen.

Nativity of the Virgin Mary

TONE 4

By thy Nativity, O most pure Virgin, Joachim and Anna are freed from barrenness; Adam and Eve from the corruption of death. And we, thy people, freed from the guilt of sin, celebrate and sing to thee: The barren woman gives birth to the Theotokos, the Nourisher of our Life.