

Now and ever, and unto the ages of ages. Amen.

Nativity of the Virgin Mary

TONE 4

By thy Nativity, O most pure Virgin, Joachim and Anna are freed from barrenness; Adam and Eve from the corruption of death. And we, thy people, freed from the guilt of sin, celebrate and sing to thee: The barren woman gives birth to the Theotokos, the Nourisher of our Life.

Prokeimenon

TONE 1: Let Thy mercy, O Lord, be upon us / as we have set our hope on Thee.

Vs. Rejoice in the lord, O ye righteous! Praise befits the just!

The Second Epistle of the Holy Apostle Paul to the Corinthians 9:6 – 11

Epistle

Brethren: this I say: He who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully. So let each one give as her purposes in his heart, not grudgingly or of necessity; for God loves a cheerful giver. And God is able to make all grace abound toward you, that you, always having all sufficiency in all things, may have an abundance for every good work. As it is written: *“He has dispersed abroad, He has given to the poor; His righteousness endures forever.”* Now may He who supplies seed to the sower, and bread for food, supply and multiply the seed you have sown and increase the fruits of your righteousness, while you are enriched in everything for all liberality, which causes thanksgiving through us to God.

Alleluia

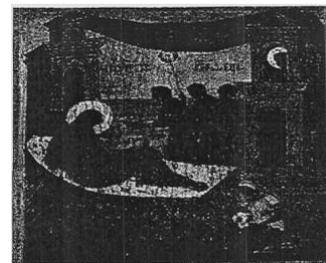
God gives vengeance to me, and subdues people under me!

v: He magnifies the salvation of His King and deals mercifully with David, His anointed, and his seed forever.

Luke 16:19 - 31

Gospel

There was a certain rich man who was clothed in purple and fine linen and fared sumptuously every day. But there was a certain beggar named Lazarus, full of sores, who was laid at his gate, desiring to be fed with the crumbs which fell from the rich man's table. Moreover the dogs came and licked his sores. So it was that the beggar died, and was carried by the angels to Abraham's bosom. The rich man also died and was buried. And being in torments in Hades, he lifted up his eyes and saw Abraham afar off, and Lazarus in his bosom. Then he cried and said, 'Father Abraham, have mercy on me, and send Lazarus that he may dip the tip of his finger in water and cool my tongue; for I am tormented in this flame.' But Abraham said, 'Son, remember that in your lifetime you received your good things, and likewise Lazarus evil things; but now he is comforted and you are tormented. And besides all this, between us and you there is a great gulf fixed, so that those who want to pass from here to you cannot, nor can those from there pass to us.' Then he said, 'I beg you therefore, father, that you would send him to my father's house, for I have five brothers, that he may testify to them, lest they also come to this place of torment.' Abraham said to him, 'They have Moses and the prophets; let them hear them.' And he said, 'No, father Abraham; but if one goes to them from the dead, they will repent.' But he said to him, 'If they do not hear Moses and the prophets, neither will they be persuaded though one rise from the dead.'”



Schedule

Saturday, October 30, 2021

9:00 A.M. Parish Clean-up

5:00 P.M. Vespers

Sunday, October 31, 2021

St. John Kochurov

10:00 A.M. Divine Liturgy

Saturday, November 6, 2021

5:00 P.M. Vespers

Sunday, November 7, 2021

10:00 A.M. Divine Liturgy

Saturday, November 13, 2021

3:00 A.M. Parish Council

Meeting

5:00 P.M. Vespers

Sunday, November 14, 2021

10:00 A.M. Divine Liturgy

Monday, November 15, 2021

BEGIN NATIVITY FAST

Saturday, November 20, 2021

5:00 P.M. Vespers

Sunday, November 21, 2021

Feast of the Entrance of the

Theotokos into the Temple

10:00 A.M. Divine Liturgy

Saturday, November 27, 2021

5:00 P.M. Vespers

Sunday, November 28, 2021

10:00 A.M. Divine Liturgy

Saturday, December 4, 2021

5:00 P.M. Vespers

Sunday, December 5, 2021

10:00 A.M. Divine Liturgy

Saturday, December 11, 2021

3:00 P.M. Parish Council

Nativity of the Virgin Mary

Orthodox Church

416 Ewing Ave, Madison, IL 62060

Sunday, October 24, 2021

*18th Sunday After Pentecost; Martyr Arethas and
4,299 Martyrs with him*

www.nativityofthevirgin.com

“Glory to Thee, Lord, our Father, most wise prover of my love for Thee and my neighbor! Do not leave me without the temptations which are necessary and beneficial in accordance with Thy wisdom, and truth, not for a single day of my life. May they confirm, strengthen, and increase my love for thee and my neighbor, and may I not appear poor and empty before Thy face at the day of Thy judgment! If I, a weak man, when I wish to do anything within the limits of my capability am able to do it (for instance, if I wish to write a book, I write it; if I wish to cure an illness, I cure it; if I wish to make anything, I make it - for instance, if I want to build a house or a church, I build such a house or church; or if I say to another man, “come,” and he comes; “Go,” and he goes; “Do this,” and he does it) then cannot God, the Almighty, do everything that He may desire? “As for our God, He is in heaven; He hath done whatsoever pleased Him (Psalm 140:3).” If sometimes a man only says two words, that something shall be, and it really comes to pass - though, perhaps, not at once, but after a certain time - then will not everything be done at once that is commanded by the word of the Creator? Will not everything that He desires be done at once at a single word from Him? “For He spake the word, and they were made; He commanded, and they were created (Psalm 148:5).” We are not creators of men, yet they do so much”

Prayer Requests

Those in this earthly life

Emily	Theresa	Sophia
Elana	Subdeacon Andrew	Matushka Tanya
Miriam	Lori Ann	Mary
Joe	Andrew	Met. HERMAN (BP)
Kim	Bridget	Archpriest Moses (BP)
Angie	Deborah	Archprst John Zabinko (BP)
Michael	Timothy	Mat. Margaret Zabinko(BP)
Peter	Amy	Matthew Zabinko
Rebecca	Michael	Priest Josef (BP)
Bradley	Joseph	Archpriest Michael <i>Kuzara</i>
Michael	Andrew	Archpriest Gregory (BP)
Nicu	Magdalene	Deacon Paul (BP)
Dana	Subdeacon Charles	Deacon Peter (BP)
Eugen	Deborah	Matushka Virginia (BP)
Pamela	Michael	Matushka Trudi (BP)
Catechumen Peter	Laverne	Michal (BP)
Natalia	Victor	Sara (BP)
Michael	Wilma	Anika (BP)
Margarette	Michael	Marie (BP)
Hope	Michael	Paul
Justin	April	Mary
Dymphna	Joseph	Nicholas
Nicholas	Barb	Andrew
Theodora	Barbara	Anthony
Subdeacon Gregory	Mark	Christopher
Patricia	Angela	Jackie
	Elijah	

Those in the life to come

Brian	Archpriest Thomas
Karen	Metropolitan THEODOSIUS
Joseph	Archpriest Vladimir
Child Carston	
Mary	
<u>Steven</u>	

"at our word; we are not creators of things, yet, in accordance with our wishes and acts, they take thousands of shapes and serve for our innumerable requirements and pleasures. We do not create matter, but we create both great and small objects from matter. Cannot, therefore, the Creator, Who is everywhere present, and fills all things, at Whose word all things came from non-existence into being, by Whose thought, by Whose will, and by Whose word all the infinite varieties of things were created and exist, create anything He desires? If a human physician can bring back to life a half-dead person by means of the knowledge of his profession, and skillful, well-directed action upon the cause of the illness, cannot, therefore, the Creator of physicians and of the science of healing cure, at His single wish and word, every illness? Cannot the Creator even raise the dead at His single word? Let us render glory to Him, we of little faith, and let us say to Him from our hearts: "all things are possible unto Thee, Lord, and nothing is impossible to Thee. Amen." *My Life in Christ - St. John of Kronstadt*

Troparia

Resurrection

TONE 1

When the stone had been sealed by the Jews; while the soldiers were guarding Thy Most Pure Body; Thou didst rise on the third day, O Savior, granting life to the world. The powers of heaven therefore cried to Thee, O Giver of Life: Glory to Thy Resurrection, O Christ! Glory to Thy Kingdom! Glory to Thy Dispensation, O Thou Who lovest mankind.

Nativity of the Virgin Mary

TONE 4

Thy Nativity, O Virgin, has proclaimed joy to the whole universe! The Sun of Righteousness, Christ our God, has shone from thee, O Theotokos! By annulling the curse, He bestowed a blessing. By destroying death, He has granted us eternal life.

Martyrs

TONE 1

Through the sufferings which Thy holy martyrs Arethas and his companions endured for Thy sake, O Lord, we beseech Thee, O Lover of mankind: heal all of our infirmities.

Kontakia

Resurrection

TONE 1

As God, Thou didst rise from the tomb in glory, raising the world with Thyself. Human nature praises Thee as God, for death has vanished! Adam exults, O Master! Eve rejoices, for she is freed from bondage, and cries to Thee: Thou art the Giver of Resurrection to all, O Christ!

Glory to the Father, and to the Son, and to the Holy Spirit.

Martyrs

TONE 4

Today the radiant feast of the passion-bearers Arethas and his companions comes to us as a herald of joy; as we celebrate it we glorify the Lord on high.