

Nativity of the Virgin Mary

TONE 4

By thy Nativity, O most pure Virgin, Joachim and Anna are freed from barrenness; Adam and Eve from the corruption of death. And we, thy people, freed from the guilt of sin, celebrate and sing to thee: The barren woman gives birth to the Theotokos, the Nourisher of our Life.

Prokeimenon

TONE 1: Let Thy mercy, O Lord, be upon us / as we have set our hope on Thee.

Vs. Rejoice in the lord, O ye righteous! Praise befits the just!

The Second Epistle of the Holy Apostle Paul to the Corinthians 9:6 – 11

Epistle

Brethren: this I say: He who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully. So let each one give as her purposes in his heart, not grudgingly or of necessity; for God loves a cheerful giver. And God is able to make all grace abound toward you, that you, always having all sufficiency in all things, may have an abundance for every good work. As it is written: *“He has dispersed abroad, He has given to the poor; His righteousness endures forever.”* Now may He who supplies seed to the sower, and bread for food, supply and multiply the seed you have sown and increase the fruits of your righteousness, while you are enriched in everything for all liberality, which causes thanksgiving through us to God.

Alleluia

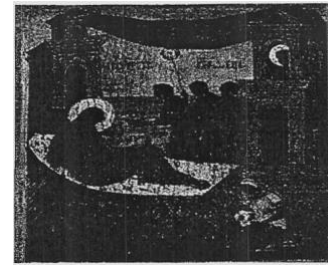
God gives vengeance to me, and subdues people under me!

v: He magnifies the salvation of His King and deals mercifully with David, His anointed, and his seed forever.

Luke 8:26 - 39

Gospel

At that time: They sailed to the country of the Gadarenes, which is opposite Galilee. And when He (*Jesus*) stepped out on the land, there met Him a certain man from the city who had demons for a long time. And he wore no clothes, nor did he live in a house but in the tombs. When he saw Jesus, he cried out, fell down before Him, and with a loud voice said, “What have I to do with You, Jesus, Son of the Most High God? I beg You, do not torment me!” For He had commanded the unclean spirit to come out of the man. For it had often seized him, and he was kept under guard, bound with chains and shackles; and he broke the bonds and was driven by the demon into the wilderness. Jesus asked him, saying, “What is your name?” And he said, “Legion,” because many demons had entered him. And they begged Him that He would not command them to go out into the abyss. Now a herd of many swine was feeding there on the mountain. So they begged Him that He would permit them to enter them. And He permitted them. Then the demons went out of the man and entered the swine, and the herd ran violently down the steep place into the lake and drowned. When those who fed them saw what had happened, they fled and told it in the city and in the country. Then they went out to see what had happened, and came to Jesus, and found the man from whom the demons had departed, sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. They also who had seen it told them by what means he who had been demon-possessed was healed. Then the whole multitude of the surrounding region of the Gadarenes asked Him to depart from them, for they were seized with great fear. And He got into the boat and returned. Now the man from whom the demons had departed begged Him that he might be with Him. But Jesus sent him away, saying, “Return to your own house, and tell what great things God has done for you.” And he went his way and proclaimed throughout the whole city what great things Jesus had done for him.



Schedule

Wednesday, October 30, 2024

7:00 P.M. Vespers

Thursday, October 31, 2024

Feast of St. John Kochurov

10:00 A.M. Divine Liturgy

Saturday, November 2, 2024

NO VESPERS

Sunday, November 3, 2024

10:00 A.M. Readers' Service

Thursday, November 7, 2024

6:00 P.M. Vespers at St. Michael

the Archangel in St. Louis, MO

Friday, November 8, 2024

Feast of the Archangels

10:00 A.M. Divine Liturgy at St.

Michael the Archangel in St. Louis, MO

Saturday, November 9, 2024

9:00 A.M. Parish Clean-up

Ethnic Eats

5:00 P.M. Vespers

Sunday, November 10, 2024

9:15 A.M. Church School

9:30 A.M. 3rd & 6th Hours

10:00 A.M. Divine Liturgy

Saturday, November 16, 2024

5:00 P.M. Vespers

Sunday, November 17, 2024

9:15 A.M. Church School

9:30 A.M. 3rd & 6th Hours

10:00 A.M. Divine Liturgy

Wednesday, November 20, 2024

7:00 P.M. Vespers

Thursday, November 21, 2024

Feast of the Entrance of the

Theotokos into the Temple

10:00 A.M. Divine Liturgy

Nativity of the Virgin Mary

Orthodox Church

416 Ewing Ave, Madison, IL 62060

**Sunday, October 27, &
Sunday, November 3, 2024**

18th & 19th Sundays After Pentecost; Martyr

Nestor of Thessalonica

www.nativityofthevirgin.com

“What do I need?” I need nothing upon earth besides the indispensable. What do I need? I need the Lord, I need His grace, His kingdom within me. On earth, in this place of my journeying, of my temporary instruction, I have nothing of mine own; everything is God's, and everything is transitory, is destined for my temporary use; my abundance is - the inheritance of my poorer brethren. What do I need? I need true, Christian, living, active love! I need a loving heart, compassionate towards my neighbors; I need joy at their welfare and abundance, sorrow for their sorrows and sickness, for their sins, infirmities, disorders, deficiencies, misfortunes, poverty; I need warm and sincere sympathy for them in all the circumstances of their lives, to rejoice with those who rejoice, and to weep with those who weep. It is time that we ceased to give place to our self-love, to egoism, to live only for ourselves, to draw everything to ourselves only - riches and pleasures and worldly honors. We ought not to live, but to die; we ought not to rejoice, but to suffer, we who bear within ourselves the poison of self-love - for self-love is a poison continually poured into our heart by the Devil. O, may I exclaim with the Psalmist: “Whom have I in heaven but Thee? And there is none upon the earth that I desire in comparison of Thee. My”

Prayer Requests

Those in this earthly life

Eric	Archpriest George	Elaine
Michelle	Marina	Victor
Yulia	William	Wilma
Mark	Larissa	Michael
David <i>Brannon</i>	Mark	April
David <i>Butchko</i>	Devon	Joseph
Reader George	Elizabeth	Michael
Marie	Edmund	Barb
Jane	Catechumen Athanasius	Barbara
Reader Simeon	Alex	Mark
Newly Illumined Anna	Julia	Angela
Marybeth	Martha	Elijah
Nina	David	Sophia
Clara	Adina	Kathy
Subdeacon Paul	Reza	Matushka Tanya
Judith	Reader Stephen	Mary
Peter	Priest Andrew	Archpriest John
Rebecca	Popadija Joan	Matushka Margaret
Rebecca	Eva	Matthew
Archpriest Jonathan	Catechumen Mary	Priest Josef
Kevin	Alexandra	Archpriest Michael
Bonnie	Mary Magdalene	Reader Peter
Deborah	Diana	Patricia
Daria	Barbara	Matushka Virginia

Those in the life to come

Monk Nicodemus	Julia	Archpriest Thomas
Mary <i>Brzuchalski</i>	Martin	Metropolitan THEODOSIUS
Archpriest Peter	Matthew	Archpriest Vladimir
Archpriest Dionysius	Archpriest Joseph <i>Chupek</i>	Archbishop PAUL
Thomas <i>Moyer</i>	Matushka Anna	Archimandrite Innocent
Charles	Iran	Nancy
Michael	Timothy	Magdalene
Robert	<u>Carol</u>	John
Judith	Matushka Olga	

"flesh and my heart faileth; but God is the strength of my heart, and my portion for ever (Psalm 63:24, 25)." Lord, Thou knowest my heart and all its movements, and of the writing of these lines - grant me that which I ask of Thee! With me this is impossible, but "with Thee all things are possible (St. Mark 10:27)." Grant me the true life, disperse the darkness of the passions, destroy their power by Thy power! What is the relation between the word and the deed? The word of God called the visible and invisible world from non-existence into existence; the word in the mouth of God - the word was deed. Therefore the word and the deed ought to be inseparable from each other, as the soul and body are inseparable in their being. He who faithfully and continually fulfils the word of Christ, with Whom the word is the deed, can even now accomplish great and wonderful deeds, and everything obeys His word; the demons obey Him, maladies are cured, and human morality is taught." My Life in Christ - St. John of Kronstadt

Troparia

Resurrection

TONE 1

When the stone had been sealed by the Jews; while the soldiers were guarding Thy Most Pure Body; Thou didst rise on the third day, O Savior, granting life to the world. The powers of heaven therefore cried to Thee, O Giver of Life: Glory to Thy Resurrection, O Christ! Glory to Thy Kingdom! Glory to Thy Dispensation, O Thou Who lovest mankind.

Nativity of the Virgin Mary

TONE 4

Thy Nativity, O Virgin, has proclaimed joy to the whole universe! The Sun of Righteousness, Christ our God, has shone from thee, O Theotokos! By annulling the curse, He bestowed a blessing. By destroying death, He has granted us eternal life.

Martyr

TONE 4

Thy holy martyr Nestor, O Lord, through his sufferings has received an incorruptible crown from Thee, our God. For having Thy strength, he laid low his adversaries, and shattered the powerless boldness of demons. Through his intercessions, save our souls!

Kontakia

Resurrection

TONE 1

As God, Thou didst rise from the tomb in glory, raising the world with Thyself. Human nature praises Thee as God, for death has vanished! Adam exults, O Master! Eve rejoices, for she is freed from bondage, and cries to Thee: Thou art the Giver of Resurrection to all, O Christ!

Glory to the Father, and to the Son, and to the Holy Spirit.

Martyr

TONE 2

Thou didst contend well, therefore thou hast obtained immortal renown, O wise Nestor, and thou hast become an excellent soldier of the Master Christ, by the prayers of the Martyr Demetrios. Therefore, with him, pray unceasingly for all of us.