

The Second Epistle of the Holy Apostle Paul to the Corinthians 11:31 – 12:9

Epistle

Brethren: The God and Father of our Lord Jesus Christ, who is blessed forever, knows that I am not lying. In Damascus the governor, under Aretas the king, was guarding the city of the Damascenes with a garrison, desiring to arrest me; but I was let down in a basket through a window in the wall, and escaped from his hands. It is doubtless not profitable for me to boast. I will come to visions and revelations of the Lord: I know a man in Christ who fourteen years ago – whether in the body I do not know, or whether out of the body I do not know, God knows – such a one was caught up to the third heaven. And I know such a man – whether in the body or out of the body I do not know, God knows – how he was caught up into Paradise and heard inexpressible words, which it is not lawful for a man to utter. Of such a one I will boast; yet of myself I will not boast, except in my infirmities. For though I desire to boast, I will not be a fool; for I will speak the truth. But I refrain lest anyone should think of me above what he sees me to be or hears from me. And lest I should be exalted above measure by the abundance of the revelations, a thorn in the flesh was given to me, a messenger of Satan to buffet me, lest I be exalted above measure. Concerning this thing I pleaded with the Lord three times that it might depart from me. And He said to me, “My grace is sufficient for you, for My strength is made perfect in weakness.” Therefore most gladly will I rather boast in my infirmities, that the power of Christ may rest upon me.

Alleluia

May the Lord hear thee in the day of trouble! May the Name of the God of Jacob protect thee!

v: Save the King, O Lord, and hear us on the day we call upon Thee!

v: Thy priests shall be clothed in righteousness and Thy saints shall rejoice!

Luke 8:26 - 39

Gospel

At that time: They sailed to the country of the Gadarenes, which is opposite Galilee. And when He (*Jesus*) stepped out on the land, there met Him a certain man from the city who had demons for a long time. And he wore no clothes, nor did he live in a house but in the tombs. When he saw Jesus, he cried out, fell down before Him, and with a loud voice said, “What have I to do with You, Jesus, Son of the Most High God? I beg You, do not torment me!” For He had commanded the unclean spirit to come out of the man. For it had often seized him, and he was kept under guard, bound with chains and shackles; and he broke the bonds and was driven by the demon into the wilderness. Jesus asked him, saying, “What is your name?” And he said, “Legion,” because many demons had entered him. And they begged Him that He would not command them to go out into the abyss. Now a herd of many swine was feeding there on the mountain. So they begged Him that He would permit them to enter them. And He permitted them. Then the demons went out of the man and entered the swine, and the herd ran violently down the steep place into the lake and drowned. When those who fed them saw what had happened, they fled and told it in the city and in the country. Then they went out to see what had happened, and came to Jesus, and found the man from whom the demons had departed, sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. They also who had seen it told them by what means he who had been demon-possessed was healed. Then the whole multitude of the surrounding region of the Gadarenes asked Him to depart from them, for they were seized with great fear. And He got into the boat and returned. Now the man from whom the demons had departed begged Him that he might be with Him. But Jesus sent him away, saying, “Return to your own house, and tell what great things God has done for you.” And he went his way and proclaimed throughout the whole city what great things Jesus had done for him.



Schedule

Saturday, November 6, 2021

5:00 P.M. Vespers

Sunday, November 7, 2021

END DST

10:00 A.M. Divine Liturgy

Saturday, November 13, 2021

3:00 A.M. Parish Council

Meeting

5:00 P.M. Vespers

Sunday, November 14, 2021

10:00 A.M. Divine Liturgy

Monday, November 15, 2021

BEGIN NATIVITY FAST

Saturday, November 20, 2021

5:00 P.M. Vespers

Sunday, November 21, 2021

Feast of the Entrance of the

Theotokos into the Temple

10:00 A.M. Divine Liturgy

Saturday, November 27, 2021

5:00 P.M. Vespers

Sunday, November 28, 2021

10:00 A.M. Divine Liturgy

Saturday, December 4, 2021

5:00 P.M. Vespers

Sunday, December 5, 2021

10:00 A.M. Divine Liturgy

Saturday, December 11, 2021

3:00 P.M. Parish Council

Meeting

5:00 P.M. Vespers

Sunday, December 12, 2021

10:00 A.M. Divine Liturgy

Saturday, December 18, 2021

Nativity of the Virgin Mary

Orthodox Church

416 Ewing Ave, Madison, IL 62060

Sunday, October 31, 2021

19th Sunday After Pentecost; Apostles of the 70: Stachys, Amplias, Urban, Narcissus, Apelles, and Aristobulus (1st Century); New Hieromartyr

Archpriest John Kochurov

www.nativityofthevirgin.com

“O Thou Almighty Sovereign, to Whose single sign all things, the whole visible and invisible world, are obedient, grant that I may unceasingly glorify Thee by the simplicity of my faith in Thine infinite power. Give me the faith that will not be ashamed, firm hope, and undfeigned love for Thee and my neighbor. He [God] is before all things, and by Him all things consist (Colossians 1:17).” A great, immeasurable meaning is contained in these words. They explain the name of “I Am that I Am,” by which name the Lord named Himself to Moses. For “I Am” signifies Him Who exists before all things, and by Whom all things exist. These words show the infinite omnipotence and grace and the immeasurable wisdom of the Lord our God. “Great is our Lord, and great is His power, and His wisdom is infinite (Psalm 142:5).” If being in an assemblage of men, you call a person known to you, and he comes to you; if you ask one or many men subservient to you to do anything for you within the limit of his or their ability, and they fulfill your request, satisfying it according to your desire, and even beyond your desire, then be assured that, likewise, in God’s Church, in that great house of God divided into two halves - the heavenly and the earthly - any of the members of the Church in Heaven whom you call upon will come to your spiritual help conformably to his grace and the abundance of his love. Ask him to do anything for you that you please, especially anything relating to the Kingdom and righteousness of God, and he will do it through his”

Prayer Requests

Those in this earthly life

Emily	Amy	Archpriest Basil (BP)
Elana	Michael	Archpriest Moses (BP)
Miriam	Joseph	Archprst John Zabinko (BP)
Joe	Andrew	Mat. Margaret Zabinko(BP)
Kim	Magdalene	Matthew Zabinko
Angie	Subdeacon Charles	Priest Josef (BP)
Michael	Deborah	Archpr Michael <i>Kuzara</i> (BP)
Peter	Michael	Archpriest Gregory (BP)
Rebecca	Laverne	Deacon Paul (BP)
Bradley	Victor	Deacon Peter (BP)
Michael	Wilma	Matushka Virginia (BP)
Catechumen Peter	Michael	Matushka Trudi (BP)
Natalia	Michael	Michal (BP)
Michael	April	Sara (BP)
Hope	Joseph	Anika (BP)
Justin	Barb	Marie (BP)
Dymphna	Barbara	Melinda <i>Kuzara</i> (BP)
Nicholas	Mark	Paul
Theodora	Angela	Mary
Theresa	Elijah	Nicholas
Subdeacon Andrew	Sophia	Andrew
Lori Ann	Matushka Tanya	Anthony
Deborah	Mary	Christopher
Timothy	Met. HERMAN (BP)	Jackie

Those in the life to come

Tyler	Archpriest Vladimir
Brian	Frances <i>Buchheit</i> (<i>Janet Finley's Mother – Anniversary</i>
Karen	<i>11/1/2012</i>)
<u>Joseph</u>	Anastasia <i>McBride</i> (<i>Sharon Butchko's Mother – Anniversary</i>)
Archpriest Thomas	George Butchko (<i>Bob Butchko's Father – Anniversary</i>
M. THEODOSIUS	<i>11/04/2011</i>)

"close association with God, the Source of grace and power. God's saints also hear you - as for instance, the whole congregation hears you when you pray or speak the Word - for they are in the Holy Ghost, and the Spirit is everywhere present, and fills all things." *My Life in Christ - St. John of Kronstadt*

Troparia

Resurrection

TONE 2

When Thou didst descend to death, O Life Immortal, Thou didst slay hell with the splendor of Thy Godhead! And when from the depths Thou didst raise the dead, all the powers of heaven cried out: O Giver of Life! Christ our God! Glory to Thee!

Nativity of the Virgin Mary

TONE 4

Thy Nativity, O Virgin, has proclaimed joy to the whole universe! The Sun of Righteousness, Christ our God, has shone from thee, O Theotokos! By annulling the curse, He bestowed a blessing. By destroying death, He has granted us eternal life.

Hieromartyr John Kochurov

TONE

Kontakia

Resurrection

TONE 2

Hell became afraid, O Almighty Savior, seeing the miracle of Thy Resurrection from the tomb! The dead arose! Creation, with Adam, beheld this and rejoiced with Thee! And the world, O my Savior praises Thee forever.

Glory to the Father, and to the Son, and to the Holy Spirit.

Hieromartyr John Kochurov

TONE

Now and ever, and unto the ages of ages. Amen.

Nativity of the Virgin Mary

TONE 4

By thy Nativity, O most pure Virgin, Joachim and Anna are freed from barrenness; Adam and Eve from the corruption of death. And we, thy people, freed from the guilt of sin, celebrate and sing to thee: The barren woman gives birth to the Theotokos, the Nourisher of our Life.

Prokeimenon

TONE 2: The Lord is my strength and my song, / He is become my salvation.

Vs. The Lord has chastened me sorely, but He has not given me over to death.

Another (St. John) TONE 7: Let the saints be exalted in glory; let them sing for joy on their couches.